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# Regards Du Quebec Un Album De Famille

**Julie Ravary-Pilon, Ersy Contogouris**



## Regards Du Quebec Un Album De Famille:

**Regards du Québec**, 1997 *Canadian Geographic*, 1998 *Album des familles*, 1880 **Pour des histoires audiovisuelles des femmes au Québec** Julie Ravary-Pilon, Ersy Contogouris, 2022-11-16T00:00:00-05:00 Voici un premier ouvrage sur la place des femmes dans les médias audiovisuels au Québec. Il propose une rencontre entre les réflexions d'artistes et les études d'universitaires portant sur les créations et les représentations des femmes dans les domaines du cinéma, de l'art vidéo, des jeux vidéo et de la télévision. Ce livre brant la créativité des femmes, leur esprit de résistance, leur refus de se taire. Ce collectif s'adresse aux personnes attentives aux enjeux de galit d'inclusion et de représentation dans la création artistique, autant les praticien·nes voulant réfléchir sur ces questions que les chercheur·euses souhaitant les approfondir en se penchant sur ce riche cosystème culturel.

**Mille ans, mille têtes en Picardie : un album de famille** Jean-Marie Lhôte, Michel Pelletier, 1987-01-01T00:00:00+01:00 Le recensement des hommes et des femmes qui ont marqué un territoire. Copyright Electre.

*Le Foyer domestique*, 1881 **Québec et ses photographes, 1850-1908** Mario Béland, 2008 *Bibliographie du Québec*, 2001 *Index de Périodiques Canadiens*, 1998 **Album-souvenir du IIIe centenaire de Québec, 1608-1908** Albert Dion, 1908 *Boomerang* Louise Tremblay d'Essiambre, 2015-05-06T00:00:00-04:00 La suite de L'infiltrateur. Les portes du pénitencier de Saint-Anne des Plaines se referment derrière Vincent Savoie, ex-policier, sa sortie lise aura 10 ans. Commence alors un long périple pour Vincent Savoie. D'abord survivre la prison, ensuite reprendre ses études et surtout retrouver sa fille lise, sa puce, sa raison de vivre. Mais le retour vers la lumière est semé d'embûches. Qui pourra l'aider reprendre sa vie en main? Son ami et ancien patron Pierre Gendron. Ou plutôt André B. Langer, l'avocat des criminels. L'avocat des Devils Rock a bien besoin d'un homme de confiance comme Vincent, alors que se prépare une importante livraison de drogue au pays. Vincent Savoie a-t-il vraiment le choix? En mettant le doigt dans l'engrenage, a-t-il bien tout pesé, tout mesuré?

*Parce qu'ils y ont cru, on le voit!* Collectif, 2014-01-13T00:00:00-05:00 Fruit des fêtes du 350e anniversaire de la fondation du Sémaphore de Québec, cet ouvrage reprend la plupart des communications offertes lors du colloque tenu à l'Université Laval au mois de mai 2013 sur le thème «Parce qu'ils y ont cru, on le voit». Cette rencontre se proposait de plonger au cœur de la vision originelle qui a animé cette institution depuis ses origines jusqu'aujourd'hui. Trois grandes thématiques structurent le présent ouvrage : 1) l'intuition de la fondation, sa nouveauté et sa place dans la colonie naissante ; 2) le virage qui a remodelé l'institution, la suite de la Conquête de 1759, alors que les préceptes du Sémaphore de formateurs de séminaristes devinrent enseignants et éducateurs au service de la société ; et 3) les apports toujours actuels du Sémaphore pour l'Église et la société tant au niveau de la pastorale que de l'éducation et du patrimoine culturel.

**Jean Paul Lemieux au Musée national des beaux-arts du Québec** Michèle Grandbois, 2007 Cette nouvelle édition rend compte de l'état actuel de la collection d'œuvres de Jean Paul Lemieux que le Musée des beaux-arts du Québec a réunie depuis 1934 et commente les acquisitions récentes. SDM

**Faire théâtre contemporain des textes littéraires (XVIe-XIXe siècles)**, 2025-03-20 Les classiques continuent de fasciner les

artistes de la scène qui ne cessent de s'interroger sur la manière dont ces œuvres sont susceptibles de rejoindre le public. En inscrivant ce livre, l'enseignant de la célèbre formule fait le théâtre de tout du metteur en scène français Antoine Vitez nous désirons montrer la persistance d'une problématique qui oblige à tenir compte de l'évolution des formes dramatiques mais aussi du régime culturel plus vaste numérique en ce qui concerne le XXI<sup>e</sup> siècle au sein duquel s'insère la transposition de ces œuvres sur la scène. Les études rassemblées dans ce volume jettent un regard croisé sur les pratiques scéniques contemporaines qui recourent des textes littéraires au Québec et en Europe tout en clarifiant plusieurs enjeux théoriques et méthodologiques. Classics from prior centuries continue to fascinate theatre artists. They never stop thinking of ways to stage these works to reach actual audiences. By referring in the title of our book to French director Antoine Vitez's famous quote "make theatre with everything we want to point out the persistence of a problematic causing artists to not only take into account the evolution of dramatic forms but also the broader cultural regime digital for the 21st Century within which these transpositions take place." The studies gathered in this volume bring a fresh perspective to the contemporary performing practices in Quebec and in Europe using literary texts and illuminate many theoretical and methodological issues in the process.

*Pourquoi moi* René Leclerc, 2013-10-04. Dans le Québec des années 1930, M. Lanie vit une enfance heureuse partageant la passion de ses parents pour les chevaux, mais suite au décès accidentel de sa mère, elle se retrouve seule avec un père qui se révèle taciturne, autoritaire et manipulateur. Sa seule lueur d'espoir et de bonheur dans cette vie de plus en plus sombre est son amitié avec Thérèse, amitié si intense qu'elle suscite une défiance et une incompréhension telles qu'elle s'achèvera de façon tragique. La suite de ce nouveau traumatisme, M. Lanie ne trouve plus la force de résister à son père qui peut enfin commettre l'indiscutable impunément. Dans un sursaut de lucidité et par instinct de survie, elle fuit la maison familiale et tente de se construire auprès de son ami d'enfance, Manuel. Pourtant, malgré sa foi en Dieu, en la vie et en l'amour, elle sent se nouer un drame qui la dépasse et qui ira jusqu'à l'explosion finale. Avec *Pourquoi moi*, René Leclerc nous offre un roman sombre et mouvant sur les ravages de l'inceste dont la prose réaliste parvient nous faire ressentir toute la complexité des sentiments de son héroïne. Ainsi, sous sa plume, M. Lanie devient la représentation symbolique des victimes dont la voix n'est pas entendue.

L'album du touriste Sir James MacPherson Le Moine, 1872      **Bibliographie du Québec 1821-1967 [i.e. mil huit cent vingt et un-mil neuf cent soixante-sept]** Bibliothèque nationale du Québec. Bureau de la bibliographie rétrospective, 1980      Le Canada français, 1920      **La Canada français**, 1920      *D'obscurantisme et de lumières* François Séguin, 2016-12-01T00:00:00-05:00. Pendant près de deux siècles, les bibliothèques publiques du Québec sont l'objet de luttes idéologiques et politiques opposant lites conservatrices et esprits éclairés. Le clergé, en particulier l'aile ultramontaine et bon nombre d'intellectuels d'hommes politiques et de journaux conservateurs montent au créneau pour diaboliser tout projet de bibliothèque publique. En revanche, des réformistes et certains périodiques n'hésitent pas dans une société dominée par le clergé à investir dans la diffusion de la lecture publique. Il faudra attendre jusqu'en 1779, vingt ans après la Conquête, pour que

sir Frederick Haldimand le gouverneur de la province de Québec préside la fondation du premier établissement de lecture publique de la province la Bibliothèque de Québec Quebec Library Dès sa création il l'instrumentalise des fins politiques notamment en privilégiant l'acquisition et la diffusion d'ouvrages promouvant les valeurs de la Couronne britannique D'autres suivront mais les premières bibliothèques publiques fondées par des anglophones bien qu'officiellement bilingues sont en réalité bien mal approvisionnées en ouvrages en français Ce n'est qu'au dernier quart du 20<sup>e</sup> siècle grâce à l'implantation de bibliothèques municipales un peu partout au Québec que les francophones pourront enfin profiter pleinement de services de qualité dans leur langue

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