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Meaning And Reference

Gregory Bochner



Meaning And Reference:

Nondescriptive Meaning and Reference Wayne A. Davis, 2005-07-14 Nondescriptive Meaning and Reference extends Wayne Davis's groundbreaking work on the foundations of semantics. Davis revives the classical doctrine that meaning consists in the expression of ideas and advances the expression theory by showing how it can account for standard proper names and the distinctive way their meaning determines their reference. He also shows how the theory can handle interjections, syncategorematic terms, conventional implicatures, and other cases long seen as difficult for both ideational and referential theories. The expression theory is founded on the fact that thoughts are event types with a constituent structure and that thinking is a fundamental propositional attitude distinct from belief and desire. Thought parts ideas or concepts are distinguished from both sensory images and conceptions. Word meaning is defined recursively: sentences and other complex expressions mean what they do in virtue of what thought parts their component words express and what thought structure the linguistic structure expresses; and unstructured words mean what they do in living languages in virtue of evolving conventions to use them to express ideas. The difficulties of descriptivism show that the ideas expressed by names are atomic or basic. The reference of a name is the extension of the idea it expresses, which is determined not by causal relations but by its identity or content together with the nature of objects in the world. Hence a name's reference is dependent on but not identical to its meaning. A name is directly and rigidly referential because the extension of the idea it expresses is not determined by the extensions of component ideas. The expression theory thus has the strength of Fregeanism without its descriptivist bias and of Millianism without its referentialist or causalist shortcomings. The referential properties of ideas can be set out recursively by providing a generative theory of ideas, assigning extensions to atomic ideas, and formulating rules whereby the semantic value of a complex idea is determined by the semantic values of its components. Davis also shows how referential properties can be treated using situation semantics and possible worlds semantics. The key is to drop the assumption that the values of intension functions are the referents of the words whose meaning they represent and to abandon the necessity of identity for logical modalities. Many other pillars of contemporary philosophical semantics, such as the twin earth arguments, are shown to be unfounded.

Meaning and Change of Meaning Gustaf Stern, 1964 [The Problem of Meaning with Reference to Wittgenstein and Śaṅkara](#) S. Panneerselvam, 1993 *Meaning and Reference* A. W. Moore, 1993. The aim of this series is to bring together important recent writings in major areas of philosophical inquiry selected from a wide variety of sources, mostly periodicals, which may not be conveniently available to the university student or the general reader. The editor of each volume contributes an introductory essay on the items chosen and on the question which they deal with. A selective bibliography is appended as a guide to further reading.

Nondescriptive Meaning and Reference Wayne A. Davis, 2005-07-14 Nondescriptive Meaning and Reference extends Wayne Davis's groundbreaking work on the foundations of semantics. Davis revives the classical doctrine that meaning consists in the expression of ideas and

advances the expression theory by showing how it can account for standard proper names and the distinctive way their meaning determines their reference He also shows how the theory can handle interjections syncategorematic terms conventional implicatures and other cases long seen as difficult for both ideational and referential theories The expression theory is founded on the fact that thoughts are event types with a constituent structure and that thinking is a fundamental propositional attitude distinct from belief and desire Thought parts ideas or concepts are distinguished from both sensory images and conceptions Word meaning is defined recursively sentences and other complex expressions mean what they do in virtue of what thought parts their component words express and what thought structure the linguistic structure expresses and unstructured words mean what they do in living languages in virtue of evolving conventions to use them to express ideas The difficulties of descriptivism show that the ideas expressed by names are atomic or basic The reference of a name is the extension of the idea it expresses which is determined not by causal relations but by its identity or content together with the nature of objects in the world Hence a name's reference is dependent on but not identical to its meaning A name is directly and rigidly referential because the extension of the idea it expresses is not determined by the extensions of component ideas The expression theory thus has the strength of Fregeanism without its descriptivist bias and of Millianism without its referentialist or causalist shortcomings The referential properties of ideas can be set out recursively by providing a generative theory of ideas assigning extensions to atomic ideas and formulating rules whereby the semantic value of a complex idea is determined by the semantic values of its components Davis also shows how referential properties can be treated using situation semantics and possible worlds semantics The key is to drop the assumption that the values of intension functions are the referents of the words whose meaning they represent and to abandon the necessity of identity for logical modalities Many other pillars of contemporary philosophical semantics such as the twin earth arguments are shown to be unfounded

Thought and Things: Experimental logic, or genetic theory of thought James Mark Baldwin, 1908 **The American Journal of Psychology** Granville Stanley Hall, Edward Bradford Titchener, Karl M. Dallenbach, Madison Bentley, Edwin Garrigues Boring, Margaret Floy Washburn, 1912 The Oxford Handbook of Biblical Law Pamela Barmash, 2019 Major innovations have occurred in the study of biblical law in recent decades The legal material of the Pentateuch has received new interest with detailed studies of specific biblical passages The comparison of biblical practice to ancient Near Eastern customs has received a new impetus with the concentration on texts from actual ancient legal transactions The Oxford Handbook of Biblical Law provides a state of the art analysis of the major questions principles and texts pertinent to biblical law The thirty three chapters written by an international team of experts deal with the concepts significant texts institutions and procedures of biblical law the intersection of law with religion socio economic circumstances and politics and the reinterpretation of biblical law in the emerging Jewish and Christian communities The volume is intended to introduce non specialists to the field as well as to stimulate new thinking among scholars working in biblical law

Rendering the Word in Theological Hermeneutics Mark Alan Bowald, 2016-04-08 This book proposes an original typology for grasping the differences between diverse types of biblical interpretation fashioned in a triangle around a major theological and philosophical lacuna the relation between divine and human action Despite their purported concern for reading God's word most modern and postmodern approaches to biblical interpretation do not seriously consider the role of divine agency as having a real influence in and on the process of reading Scripture Mark Bowald seeks to correct and clarify this deficiency by demonstrating the inevitable role that divine agency plays in contemporary proposals in relation to human agency enacted in the composition of the biblical text and the reader This book presents an important contribution to the emerging field of theological hermeneutics Bowald discusses in depth the hermeneutics of George Lindbeck Hans Frei Kevin Vanhoozer Francis Watson Stephen Fowl David Kelsey Werner Jeanron Karl Barth James K A Smith and Nicholas Wolterstorff

Semantics Frank Robert Palmer, 1981-08-13 When the first edition of Semantics appeared in 1976 the developments in this aspect of language study were exciting interest not only among linguists but among philosophers psychologists and logicians Professor Palmer's straightforward and comprehensive book was immediately welcomed as one of the best introductions to the subject Interest in Semantics has been further stimulated recently by a number of significant and often contrivertial theoretical advances and the publication of this second edition has enabled Professor Palmer to bring his survey thoroughly up to date There is also an important new chapter on Semantics and logic showing clearly and simply the influence that logical models have had on the study of meaning Professor Palmer always illustrates his argument with helpful examples and his non technical explanations will be readily intelligible to the interested layman as well as to beginning students of language and linguistics

Experiment and the Making of Meaning D.C. Gooding, 2012-12-06 the topic of meaning is the one topic discussed in philosophy in which there is literally nothing but theory literally nothing that can be labelled or even ridiculed as the common sense view Putnam The Meaning of Meaning This book explores some truths behind the truism that experimentation is a hallmark of scientific activity Scientists descriptions of nature result from two sorts of encounter they interact with each other and with nature Philosophy of science has by and large failed to give an account of either sort of interaction Philosophers typically imagine that scientists observe theorize and experiment in order to produce general knowledge of natural laws knowledge which can be applied to generate new theories and technologies This view bifurcates the scientist's world into an empirical world of pre articulate experience and know how and another world of talk thought and argument Most received philosophies of science focus so exclusively on the literary world of representations that they cannot begin to address the philosophical problems arising from the interaction of these worlds empirical access as a source of knowledge meaning and reference and of course realism This has placed the epistemological burden entirely on the predictive role of experiment because it is argued testing predictions is all that could show that scientists theorizing is constrained by nature Here a purely literary approach contributes to its own demise The

epistemological significance of experiment turns out to be a theoretical matter cruciality depends on argument not experiment *The Crises of "Language and Dead Signs" in Ludwig Tieck's Prose Fiction* William Crisman, 1996 Critical account of the works of Ludwig Tieck the German Romantic writer from a linguistic viewpoint Although twentieth century literary criticism has focused on language as a topic of discussion critical evaluations of Romanticism and Romantic writers rarely deal with it in terms derived from the philosophy of language This book evaluates the most prolific German Romanticist Ludwig Tieck 1773 1853 from such a linguistic viewpoint arguing that concerns in his work can be seen as forerunners of later language analysis from speech act theory to theories of reference It covers Tieck's whole career from his youth to his final novel *Vittoria Accorombona* providing a comprehensive analysis of this major author's work it will also be of interest to those interested in the linguistic aspects of Romanticism Routledge Library Editions: Linguistics Various, 2021-12-02 Routledge Library Editions Linguistics brings together as one set mini sets or individual volumes a series of previously out of print classics from a variety of academic imprints With titles ranging from Applied Linguistics and Language Learning to Experimental Psycholinguistics and Sociolinguistics Today International Perspectives this set provides in one place a wealth of important reference sources from a wide range of authors expert in the field **Interpreting** **Neville** J. Harley Chapman, Nancy K. Frankenberry, 1999-05-13 Interpreting Neville provides the first book length treatment of the thought of Robert Cummings Neville one of the most important and wide ranging scholars working across the fields of philosophy theology and comparative studies today Contributors assess the systematic structure and methodological unity of Neville's trilogy *Axiology of Thinking* provide a postmodern contextualization of Neville's philosophy and evaluate the critical relation of Neville to the history of Western philosophy Metaphysical questions crucial to Neville's project are critiqued from different vantage points theological problems are examined and the comparative issues outstanding in Neville's understanding of Chinese philosophy are assessed Enhancing the book is a rich concluding essay written by Neville himself in response to each author Contributors include George Allan Delwin Brown J Harley Chapman Chung ying Cheng Patricia Cook Robert Corrington Hermann Deuser Lewis S Ford Nancy K Frankenberry David L Hall George R Lucas Jr Robert C Neville Sandra Rosenthal Marjorie Suchocki Carl G Vaught and Edith Wyschogrod Philosophy of Language William G. Lycan, 2012-08-21 Philosophy of Language introduces the student to the main issues and theories in twentieth century philosophy of language Topics are structured in three parts in the book Part I Reference and Referring Expressions includes topics such as Russell's Theory of Descriptions Donnellan's distinction problems of anaphora the description theory of proper names Searle's cluster theory and the causal historical theory Part II Theories of Meaning surveys the competing theories of linguistic meaning and compares their various advantages and liabilities Part III Pragmatics and Speech Acts introduces the basic concepts of linguistic pragmatics includes a detailed discussion of the problem of indirect force and surveys approaches to metaphor Unique features of the text chapter overviews and summaries clear supportive examples study questions

annotated further reading glossary *Theological Hermeneutics* Werner G. Jeanrond,1991-06-18 An introduction to the history and scope of interpretation theory in theology It discusses hermeneutical consciousness in Christian thinking from the time of the Church Fathers up to today *Meanings and Other Things* Gary Ostertag,2016 In *Meanings and Other Things* fourteen leading philosophers explore central themes in the writings of Stephen Schiffer a leading figure in philosophy since the 1970s Topics range from theories of meaning to moral cognitivism the nature of paradox and the problem of vagueness Schiffer's responses set out his current thinking **Pragmatics for Language Educators** Virginia LoCastro,2013-03-01 Making pragmatics accessible to a wide range of students and instructors without dumbing down the content of the field this text for language professionals raises awareness and increases knowledge and understanding of how human beings use language in real situations to engage in social action fosters the ability to think critically about language data and use helps readers develop the ability to do pragmatics The book features careful explanations of topics and concepts that are often difficult for uninitiated readers a wealth of examples mostly of natural speech from collected data sources and attention to the needs of readers who are non native speakers of English with non Western perspectives offered when possible Suggested Readings Tasks Discussion Questions and Data Analysis sections involve readers in extending and applying what they are reading The exercises push readers to recall and synthesize the content elicit relevant personal experiences and other sources of information and engage in changing their own interactional strategies The activities go beyond a predictable framework to invite readers to carry out real life observations and experiment to make doing pragmatics a nonjudgmental everyday practice **Naming and Indexicality** Gregory Bochner,2021-12-09 This book provides an accessible comprehensive and critical overview of theories of linguistic reference and meaning in the 20th century Revival: A Modern Introduction to Logic (1950) Lizzie Susan Stebbing,2018-05-08 As the author of this volume states the science of logic does not stand still This book was intended to cover the advances made in the study of logic in the first half of the nineteenth century during which time the author felt there to have been greater advances made than in the whole of the preceding period from the time of Aristotle Advances which in her eyes were not present in contemporary text books As such this book offers a valuable insight into the progress of the subject tracing this frenetic period in its development with a first hand awareness of its documentary value

This book delves into Meaning And Reference. Meaning And Reference is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Meaning And Reference, encompassing both the fundamentals and more intricate discussions.

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- Chapter 1: Introduction to Meaning And Reference
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- Chapter 3: Meaning And Reference in Everyday Life
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4. In chapter 3, this book will examine the practical applications of Meaning And Reference in daily life. This chapter will showcase real-world examples of how Meaning And Reference can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Meaning And Reference in specific contexts. This chapter will explore how Meaning And Reference is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Meaning And Reference. This chapter will summarize the key points that have been discussed throughout the book.

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