

Maghrebian Mosaic

A series of five vertical lines of varying lengths and thicknesses, positioned on the right side of the cover. The lines are dark red, matching the title text. They start at different heights and extend downwards, with the thickest line being the longest and the others becoming progressively thinner and shorter.

A LITERATURE IN TRANSITION

EDITED BY MILDRED MORTIMER

Maghrebian Mosaic

William J. Spurlin



Maghrebian Mosaic:

Maghrebian Mosaic Mildred P. Mortimer, 2001 When Albert Memmi published the first anthology of francophone Maghrebian literature he expressed his unhappy belief that francophone writing would quickly be eclipsed by Arabic To the contrary this volume demonstrates that the francophone writing of North Africa remains vibrant and prolific

Gender and Identity in North Africa Abdelkader Cheref, 2010-08-30 Literary fiction has always provided an outlet for social and political critique In the writing of key North African women authors the dissection of Maghrebi society is at the very heart of the narratives Here Abdelkader Cheref charts the rise of postcolonial literature written by women from the Maghreb and provides the first comparative analysis of three of the region's most prominent contemporary authors Assia Djebar Algeria Leila Abouzeid Morocco and Souad Guellouz Tunisia These writers are united in their depictions of a post independence socio political malaise in the Maghreb their explorations of marginalised women's voices and their own quests for their voices to be heard beyond the rigid constraints of patriarchy This book is essential comparative reading for students and researchers wishing to understand the connections between literature history and culture in postcolonial North Africa

African Pasts, Presents, and Futures Touria Khannous, 2013-10-17 African Pasts Presents and Futures Generational Shifts in African Women's Literature Film and Internet Discourse by Touria Khannous provides a history of African women's cultural production as well as an alternative approach to the arguments that have traditionally dominated post colonial studies in general and African and gender studies in particular It examines some of the more overarching questions that are prevalent in the works of African women authors who position themselves within the contexts of Islam feminism nationalism modernity and global and postcolonial politics thus engaging in the construction of socio political platforms for reform in their home countries The book explores different aspects of women's agency at the political cultural social religious and aesthetic level and highlights their civil society activism and push for legal reform It also traces their opinions on a range of social and political questions and underscores fundamental shifts in their positions and concerns through the different generations

Translating Pain Madelaine Hron, 2010-10-23 In the post Cold War post 9 11 era the immigrant experience has changed dramatically Despite the recent successes of immigrant and world literatures there has been little scholarship on how the hardships of immigration are conveyed in immigrant narratives Translating Pain fills this gap by examining literature from Muslim North Africa the Caribbean and Eastern Europe to reveal the representation of immigrant suffering in fiction Applying immigrant psychology to literary analysis Madelaine Hron examines the ways in which different forms of physical and psychological pain are expressed in a wide variety of texts She juxtaposes post colonial and post communist concerns about immigration and contrasts Muslim world views with those of Caribbean creolite and post Cold War ethics Demonstrating how pain is translated into literature she explores the ways in which it also shapes narrative culture history and politics A compelling and accessible study Translating Pain is a groundbreaking work of literary and postcolonial studies

Postcolonial Film Rebecca Weaver-Hightower, Peter Hulme, 2014-02-24 Postcolonial Film History Empire Resistance examines films of the later twentieth and early twenty first centuries from postcolonial countries around the globe In the mid twentieth century the political reality of resistance and decolonization lead to the creation of dozens of new states forming a backdrop to films of that period Towards the century s end and at the dawn of the new millennium film continues to form a site for interrogating colonization and decolonization though against a backdrop that is now more neo colonial than colonial and more culturally imperial than imperial This volume explores how individual films emerged from and commented on postcolonial spaces and the building and breaking down of the European empire Each chapter is a case study examining how a particular film from a postcolonial nation emerges from and reflects that nation s unique postcolonial situation This analysis of one nation s struggle with its coloniality allows each essay to investigate just what it means to be postcolonial

The Undergraduate's Companion to African Writers and Their Web Sites Miriam E. Conteh-Morgan, 2005-10-30 Now a firmly established part of world literature course offerings in many general education curricula African literature is no longer housed exclusively with African Studies programs and is often studied in English French Portuguese Women s Studies and Comparative Studies departments This book helps fill the great need for research materials on this topic presenting the best resources available for 300 African writers These writers have been carefully selected to include both well known writers and those less commonly studied yet highly influential They are drawn from both the Sub Sahara and the Maghreb the major geographical regions of Africa The study of Africa was introduced into the curriculum of institutions of higher learning in the United States in the 1960s when the Black Consciousness movement in the United States and the Cold War and decolonization movements in Africa created a need for the systematic study of other regions of the world Between 1986 and 1991 three Africans won Nobel literature prizes Soyinka Mahfouz and Gordimer and the visibility of African writers increased They are now a firmly established part of world literature courses in many general education curricula throughout North America African Writers is meant to serve as a resource for introductory material on 300 writers from 39 countries These writers were selected on the basis on two criteria that there is material on them in an easily available reference work and that there is some information of research value on free Web sites Each writer is from the late 19th or 20th century with the notable exception of Olaudah Equiano an 18th century African whose slave narrative is generally considered the first work of African literature All entries are annotated

Contested Borders William J. Spurlin, 2022-06-06 Contested Borders broadens understandings of dissident sexualities in Africa through examining new representations of same sex desire emerging in recent francophone autofictional writing from the Maghreb where long established traditions pertaining to gender and sexuality are brought into contact with new forms of gender and sexual dissidence resulting from the inflection of globally circulating discourses and embodiments of queerness in North Africa and from the experience of emigration and settlement by the writers concerned in France The book analyses specifically how Franco Maghrebi writers Rachid O

Abdellah Taïa, Eyademat Chikab Djaziri and Nina Bouraoui foreground translation and narrative reflexivity around incommensurable spaces of queerness in order to index their crossings and negotiations of multiple languages histories and cultures By writing in French Spurlin demonstrates that the writers are not merely mimicking the language of their former coloniser but inflecting a European language with discursive turns of phrase indigenous to North Africa thus creating new possibilities of meaning and expression to name their lived experiences of gender and sexual alterity a form of queer translational praxis that destabilises received gender sexual categories both within the Maghreb and in Europe The Arab Diaspora Zahia Smail Salhi, Ian Richard Netton, 2006-09-27 The Arab Diaspora examines the range of roles the Arab world has played to various audiences on the modern and postmodern stage and the issues which have arisen as a result The variety of roles explored reflects the diversity of Arab culture With particular focus placed on political diplomatic and cultural issues the book explores the relationship between the Arab world and the West covering topics including Islam and its common ancestry and relationship with Christianity the varying forms of Arab civilization and its inability in more modern times to fulfil the dreams of nineteenth and twentieth century reformers continued stereotyping of the Arab world within the media The Arab Diaspora is essential reading for those with interests in Arabic and Middle East studies and cultural studies

The Administration of Sickness W. Gallois, 2008-09-24 This book is the first comprehensive study of French medicine in nineteenth century Algeria It argues that the medicalization was a priority for colonial regimes but this goal was thwarted by ineffectual French medicine institutional rivalries and the manner in which medicine became a focus for the resistance of French domination and rule

Life Writing and Space Eveline Kilian, Hope Wolf, 2017-05-15 How does our ability desire or failure to locate ourselves within space and with respect to certain places effect the construction and narration of our identities Approaching recordings and interpretations of selves memories and experiences through the lens of theories of space and place this book brings the recent spatial turn in the Humanities to bear upon the work of life writing It shows how concepts of subjectivity draw on spatial ideas and metaphors and how the grounding and uprooting of the self is understood in terms of place The different chapters investigate ways in which selves are reimagined through relocation and the traversing of spaces and texts Many are concerned with the politics of space how racial social and sexual topographies are navigated in life writing Some examine how focusing on space rather than time impacts upon auto biographical form The book blends sustained theoretical reflections with textual analyses and also includes experimental contributions that explore independencies between spaces and selves by combining criticism with autobiography Together they testify that life writing can hardly be thought of without its connection to space

The Contemporary Francophone African Intellectual Natalie Edwards, 2013-07-29 The Contemporary Francophone African Intellectual examines the issues with which the contemporary African intellectual engages the fields s he occupies her his residence and perspective and her his relations with the State and the people In an increasingly economically deprived Africa in which some states are ruled by dictators

what chances do people have of becoming intellectuals using their critical faculties to challenge hegemony enacting the transformative power of ideas in a public forum Do intellectuals who remain in Africa run the risk of being swallowed into a vortex of hagiography What is the responsibility of the intellectual in the face of an event such as the Rwandan genocide What influence does religion have upon the contemporary intellectual s work Is migration one of the only paths available for African intellectuals a number of whom have been critiquing their continent from within Europe This volume focuses on the intellectual s engagement across literature philosophy journalism and cultural criticism It contains studies of established writers and philosophers as well as new voices An African writer and public intellectual describes her own experience in and out of Africa in one chapter a Philosophy Professor discusses his intellectual trajectory in another Overall this timely volume which includes analysis of the work of intellectuals from North East West and Central Africa problematizes our current understandings of the intellectual legacy of Africa and opens up new avenues into this understudied area **Tunisian**

Women's Writing in French Sonia Alba, 2018-11-21 Tunisian women s literary production in French published or set between the years 1987 and 2011 from Tunisia s second president Zine El Abidine Ben Ali s rise to power to the eve of the Tunisian Revolution reveals the role of women their political engagement and their resistance to patriarchal oppression A great deal of media and scholarly attention has focused on the role of women during the Tunisian Revolution itself yet few studies have considered women s literary and active engagement prior to the uprising By contrast this book focuses specifically on the time period leading to the Revolution The book is structured around three chapters each focusing on a different form of writing and on a number of contemporary Tunisian writers who have chosen to express themselves in French Sonia Alba explores the complex ways in which the authors have attempted to deal with those issues cultural social and political most relevant to them This is the first study of Tunisian women s writing in French to compare and contrast key themes in three different genres within a single study and within the conceptual framework of subaltern counterpublics The work is enhanced by the inclusion of extracts from previously unpublished authors interviews Tunisian Women s Writing in French is essential reading for all Francophone and Postcolonial scholars and for scholars and students working in Contemporary Women s Writing

Abdelkébir Khatibi Jane Hiddleston, Khalid Lyamlahy, 2020 Abdelk bir Khatibi is one of the most important voices to emerge from North Africa in postcolonial studies This book is the first to offer a thoroughgoing analysis in English of all aspects of his multifaceted thought as it ranges from Moroccan politics to Arabic calligraphy and from decolonisation to interculturality

Homeless Tongues Monique Balbuena, 2016-07-27 This book examines a group of multicultural Jewish poets to address the issue of multilingualism within a context of minor languages and literatures nationalism and diaspora It introduces three writers working in minor or threatened languages who challenge the usual consensus of Jewish literature Algerian Sadia Levy Israeli Margalit Matitiah and Argentine Juan Gelman Each of them Levy in French and Hebrew Matitiah in Hebrew and Ladino and Gelman in Spanish and Ladino expresses a hybrid or composite

Sephardic identity through a strategic choice of competing languages and intertexts Monique R Balbuena's close literary readings of their works which are mostly unknown in the United States are strongly grounded in their social and historical context Her focus on contemporary rather than classic Ladino poetry and her argument for the inclusion of Sephardic production in the canon of Jewish literature make *Homeless Tongues* a timely and unusual intervention *Exiles, Travellers and Vagabonds*, 2016-10-20 Travel writing migrant writing exile writing expatriate writing and even the fictional travelling protagonists that emerge in literary works from around the globe have historically tended to depict mobility as a masculine phenomenon The presence of such genres in women's writing however poses a rich and unique body of work This volume examines the texts of Francophone women who have experienced or reflected upon the experience of transnational movement Due to the particularity of their relationship to home and the consequent impact of this on their experience of displacement the study of women's mobility opens up new questions in our understanding of the movement from place to place and in our broader understanding of colonial and postcolonial worlds Addressing the proximities and overlaps that exist between the experiences of women exiles migrants expatriates and travellers the collected essays in this book seek to challenge the usefulness relevance or validity of such terms for conceptualising today's complex patterns of transnational mobility and the gendered identities produced therein *Women Fight, Women Write* Mildred Mortimer, 2018-11-29 Today the fight to write the struggle to become the legitimate chronicler of one's own story is being waged and won by women across mediums and borders But such battles of authorship extend well beyond a single cultural moment In her gripping study of unsung female narratives of the Algerian War Mildred Mortimer excavates and explores the role of women's individual and collective memory in recording events of the violent anticolonial conflict Presenting close readings of published works spanning five decades from Assia Djebar's 1962 *Children of the New World* to Zohra Drif's 2014 *Inside the Battle of Algiers* *Memoir of a Woman Freedom Fighter* *Women Fight* *Women Write* traces stylistic and material transformations in Algerian women's writings as it reveals evolving attitudes toward memory trauma historical objectivity and women's political empowerment Refuting the stale binary of men in battle women at home these testimonial texts let women lay claim to the Algerian War story as participants and also as chroniclers through fiction historical studies and memoir Algeria's patriarchal norms long kept women from speaking publicly about private matters silencing their experiences of the war Still the conflict has ceaselessly sparked creative work The country's dark decade of violent struggle between the Algerian army and Islamist fundamentalists in the 1990s brought the liberation struggle back into focus inspiring and emboldening many more women to defiantly write *Women Fight* *Women Write* advances the broken silence illuminating its vital historical revisions and literary innovations *The Encyclopedia of the Novel* Peter Melville Logan, Olakunle George, Susan Hegeman, Efraín Kristal, 2014-04-14 Now available in a single volume paperback this advanced reference resource for the novel and novel theory offers authoritative accounts of the history terminology and genre of the

novel in over 140 articles of 500 7 000 words Entries explore the history and tradition of the novel in different areas of the world formal elements of the novel story plot character narrator technical aspects of the genre such as realism narrative structure and style subgenres including the bildungsroman and the graphic novel theoretical problems such as definitions of the novel book history and the novel s relationship to other arts and disciplines The Encyclopedia is arranged in A Z format and features entries from an international cast of over 140 scholars overseen by an advisory board of 37 leading specialists in the field making this the most authoritative reference resource available on the novel This essential reference now available in an easy to use fully indexed single volume paperback will be a vital addition to the libraries of literature students and scholars everywhere

Plural Maghreb Abdelkebir Khatibi, 2019-02-21 Abdelkebir Khatibi 1938 2009 was among the most renowned North African literary critics and authors of the past century whose unique treatments of subjects as vast as orientalism otherness coloniality aesthetics linguistics sexuality and the nature of contemporary critique have inspired major figures in postcolonial theory deconstruction and beyond At once a philosophical visionary and provocative writer Khatibi s impressive contributions have been well established throughout French and continental literary circles for several decades As such this English translation of one of his masterworks Maghreb Pluriel 1983 marks a pivotal turn in the opportunity to wrest some of Khatibi s most profound meditations to the forefront of a more global audience Including such highly significant pieces as Other Thought Double Critique Bilingualism and Literature and Disoriented Orientalism the ambition behind this volume is to showcase the true experimental complexity and conceptual depth of Khatibi s thinking Engaging the cultural intellectual urgencies of a colonial frontier in this case the so called Middle East North Africa this book expands our contemplative boundaries to render a globally dynamic commentary that traverses the East West divide

Apuleius and Africa Benjamin Todd Lee, Ellen Finkelpearl, Luca Graverini, 2014-05-09 The Metamorphoses or Golden Ass of Apuleius ca 170 CE is a Latin novel written by a native of Madauros in Roman North Africa roughly equal to modern Tunisia together with parts of Libya and Algeria Apuleius novel is based on the model of a lost Greek novel it narrates the adventures of a Greek character with a Roman name who spends the bulk of the novel transformed into an animal traveling from Greece to Rome only to end his adventures in the capital city of the empire as a priest of the Egyptian goddess Isis Apuleius Florida and Apology deal more explicitly with the African provenance and character of their author while also demonstrating his complex interaction with Greek Roman and local cultures Apuleius philosophical works raise other questions about Greek vs African and Roman cultural identity Apuleius in Africa addresses the problem of this intricate complex of different identities and its connection to Apuleius literary production It especially emphasizes Apuleius African heritage a heritage that has for the most part been either downplayed or even deplored by previous scholarship The contributors include philologists historians and experts in material culture among them are some of the most respected scholars in their fields The chapters give due attention to all elements of Apuleius oeuvre and break new ground both on the interpretation of Apuleius literary production

and on the culture of the Roman Empire in the second century The volume also includes a modern sub Saharan contribution in which Africa mainly means Mediterranean Africa *Autobiography and Independence* Debra Kelly, 2005-01-01

In *Autobiography and Independence* Debra Kelly examines four accomplished Francophone North African writers Moulaoud Feroan Assia Djébar Albert Memmi and Abdelkeacute bir Khatibi to illuminate the complex relationship of a writer's work to cultural and national histories The legacies of colonialism and the difficulties of nationalism run throughout all four writers' works yet in their striking individuality the four demonstrate the ways in which such heritages are refracted through a writer's personal history This book will be of interest to students of Francophone literature colonialism and African history and culture

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