

**Verhandelingen van de Koninklijke  
Academie voor Wetenschappen, Letteren  
en Schone Kunsten van België**

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Madelgijjs

De Middeelnederlandse fragmenten  
en de overeenkomstige Hoogduitse verzen.  
*Ingelied en uitgegeven door*

B. W. Th. Duijvestijn

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# Madelgijs De Middelnederlandse Fragmenten En De Overeenkomstige Hoogduitse Verzen

**Koninklijke Academie voor  
Nederlandse Taal- en Letterkunde**

## **Madelgijs De Middelnederlandse Fragmenten En De Overeenkomstige Hoogduitse Verzen:**

**The Medieval Charlemagne Legend** Susan E. Farrier, 2024-02-02 Originally published in 1993 The Medieval Charlemagne Legend is a selective bibliography for the literary scholar of historical and literary material relating to Charlemagne The book provides a chronological listing of sources on the legend and man is split into three distinct sections covering the history of Charlemagne the literature of Charlemagne and the medieval biography and chronicle of Charlemagne    *Contesting Orthodoxy in Medieval and Early Modern Europe* Louise Nyholm Kallestrup, Raisa Maria Toivo, 2017-02-04 This book breaks with three common scholarly barriers of periodization discipline and geography in its exploration of the related themes of heresy magic and witchcraft It sets aside constructed chronological boundaries and in doing so aims to achieve a clearer picture of what went before as well as what came after Thus the volume demonstrates continuity as well as change in the concepts and understandings of magic heresy and witchcraft In addition the geographical pattern of similarities and diversities suggests a comparative approach transcending confessional as well as national borders Throughout the medieval and early modern period the orthodoxy of the Christian Church was continuously contested The challenge of heterodoxy especially as expressed in various kinds of heresy magic and witchcraft was constantly present during the period 1200-1650 Neither contestants nor followers of orthodoxy were homogeneous groups or fractions They themselves and their ideas changed from one century to the next from region to region even from city to city but within a common framework of interpretation This collection of essays focuses on this complex    **Madelgijs** Bob W. Th Duijvestijn, 1989    **Verhandelingen der Koninklijke Nederlandse Akademie van Wetenschappen, Afd. Letterkunde**, 1994    **Karolus Rex** Bart Besamusca, Jaap Tigelaar, 2005    *Analecta linguistica*, 1992    **Aymijns kinderen hoog te paard** Irene Spijker, 1990    *The Growth of Authority in the Medieval West* Martin Grosman, Arie Johan Vanderjagt, Jan R. Veenstra, 1999    **Van Madelgijs tot Malagis** G. de Schutter, Jan Goossens, 2002    **Tijdschrift voor Nederlandse taal-en letterkunde**, 1992    Schöne Historien Rita Schlusemann, 2016-09-26 Das große Interesse für niederrheinische und flämische Literatur im deutschen Sprachraum bezeugen zahlreiche Übersetzungen und Adaptationen mittelalterlicher niederrheinischer Romane im spanischen Mittelalter und in der französischen Neuzeit Neue Übersetzungen und Bearbeitungen niederrheinischer Romane entstanden im Ripuarischen Raum und in der Pfalz Darüber hinaus wurden Drucke niederrheinischer Romane in Bayern rezipiert Bereits 1811 betonte Jacob Grimm in einem Brief an seinen Leidener Kollegen Hendrik Willem Tydeman die enge Verbundenheit der deutschen und niederrheinischen Literatur im Mittelalter und in der Frühzeit Er interessierte sich dabei im Besonderen für die gedruckte Prosahistorie des im 14. Jahrhundert in Brabant vollendeten Liebes- und Abenteuerromans 'Der Margriete' und ihren Bruder Heinrich aus dem Herzogtum Limburg Dieser zählt zu den am meisten verbreiteten und bis weit in den deutschen Raum tradierten niederrheinischen Erzählstoffen Die Studie bietet Philologie, Kultur und Buchwissenschaft verknüpfend erstmals eine komparatistische Untersuchung der Margriete Romane vor dem

Hintergrund des niederländisch deutschen Literatur und Kulturtransfers     *Cinquante ans d'études épiques* Société Rencesvals, 2008 Ce volume reprend le texte des communications prononcées lors du colloque organisé par la Société Rencesvals pour l'étude des épopées romanes à l'occasion de son cinquantième anniversaire. Après un Historique M. Tyssens qui retrace les grands débats qui ont animé la Société Rencesvals, une série de contributions vise à dresser le bilan des études épiques conduites depuis 1955 dans les principaux centres qui ont contribué à la recherche dans ce domaine en Allemagne H. Krauss en Belgique J. Horrent en Espagne C. Alvar aux Etats-Unis et au Canada W. Kibler en France et en Suisse B. Guidot en Grande-Bretagne et en Scandinavie Ph. Bennett en Italie A. Varvaro au Japon Y. Otaka aux Pays-Bas H. Van Dijk. Enfin trois synthèses thématiques abordent des champs d'investigation féconds qui ouvrent encore de belles perspectives d'avenir. La matière rolandienne G. Palumbo Les mises en prose épiques Cl. Thiry Lepopee hors d'Europe apport des épopées africaines de l'Ouest Fr. Suard Ces Actes rassemblent ainsi une très riche bibliographie sur les épopées romanes et en particulier la liste complète des études produites sur la matière rolandienne entre 1975 et 2005 870 entrées.     *Verslagen en mededelingen - Koninklijke Academie voor Nederlandse Taal- en Letterkunde* Koninklijke Academie voor Nederlandse Taal- en Letterkunde, 1991

### **Verslagen en mededelingen van de Koninklijke Academie voor Nederlandse Taal- en Letterkunde** Koninklijke Academie voor Nederlandse Taal- en Letterkunde, 1998     *De historie vanden vier heemskinderen*

Irene Spijker, 2005     **Prikkeling der zinnen** Joost van Driel, 2007     *Adlig Leben im 14. Jahrhundert* Werner

Paravicini, 2020-07-13 Weshalb zogen Edelleute und Frauen nicht nur aus Deutschland und den Niederlanden sondern auch aus Schottland England Frankreich Spanien und Italien auf langen Ritten oder zu Schiff immer wieder nach Preußen und um dort mit dem Deutschen Orden gegen die Litauer zu kämpfen und für all dies auch noch selbst zu bezahlen In einem ausgedehnten Durchgang durch die volkssprachige Literatur des spätmittelalterlichen Europas wird gezeigt wie die kriegerische Aristokratie leben sollte die oft genug im Solldienst unterwegs war Ehrenreden und Wappenbcher der Herolde sind dabei eine besonders ergiebige Quelle Es stellt sich heraus dass es eine autonome Adelskultur gab die sich kirchlichen Zumutungen nur unter ihren Bedingungen beugte Personengeschichtliche Kataloge und rekonstruierte Einzelvitae zeigen dass und wie literarisches Vorbild und tatsächliche Lebensfahrung einander entsprachen und Königsberg in Preußen und ein Jahrhundert lang zum Zentrum des internationalen Rittertums werden konnte Why did gentry nobles and princes not only from Germany and the Netherlands but also from Scotland England France Spain and Italy go ever so often on long rides or by ship to Prussia in order to fight with the Teutonic Order against the heathen Lithuanians and all that on their own cost A thorough examination of the European vernacular literatures of the later middle ages shows how the armigerous aristocracy quite often on the road as mercenaries was thought to live Ehrenreden and armorials are a most rewarding source in this respect The result is that there was an autonomous noble culture which accepted ecclesiastical prescriptions only as long as they corresponded to secular conditions Extensive biographical catalogues and reconstructed single lives show that and how

literary models and effective lifestyles corresponded and Königsberg was able to become for one century the hotspot of international chivalry *De Epische wereld* Evert van den Berg, Bart Besamusca, 1992 **Jaarboek - Koninklijke Academie voor Wetenschappen, Letteren en Schone Kunsten van België** Koninklijke Academie voor Wetenschappen, Letteren en Schone Kunsten van België, 1989 **Niederländische Literatur bis 1550** Rita Schlusemann, 2012-03-30 Die Beziehungen zwischen dem niederländischen und deutschen Sprach- und Kulturraum sind seit jeher durch die vielfältigen historischen wirtschaftlichen und kulturellen Bezugspunkte sehr eng. Die niederländische weltliche und geistliche Literatur des Mittelalters war besonders reich und wirkmächtig. Seit Jahrhunderten entstehen zahlreiche Übersetzungen niederländischer Literatur ins Deutsche. Sie wurden nicht nur von vielen bedeutenden Autoren getragen und gefördert, sondern auch Hadewijch und Heinrich von Veldeke. Sonderlich boten für die mittelhochdeutsche Literatur oft überhaupt erst die Brüder zur altenfranzösischen Dichtung Epik um Karl den Großen. Diese Bibliographie dokumentiert nun erstmals umfassend die Rezeption der mittelniederländischen Werke in der deutschen Literatur bis in die heutige Zeit. Als Beitrag zu einer Geschichte der europäischen Kulturbeziehungen erlaubt sie einen ganz neuen Blick auf die Dynamiken des Transfers für niederländischer Literatur ins deutsche Sprachgebiet. Für die Erforschung der Geschichte der europäischen Literatur und Kulturbeziehungen ist die Bibliographie ein unerlässliches Grundlagenwerk.

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