



# Macnamaras Bride

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## **Macnamaras Bride:**

*Bride Pact* Vanessa Vale, 2020-05-07 Three women are alone in the Montana Territory Each need a man to protect and cherish her Because of a pact three men will see this done Liam Anderson will show Charlotte Randolph that being protected by a man also means being possessed body and soul Rachel Moore resists the one man that awakens her body Once Liam Barnes discovers Rachel's reason for evasion he binds her to him in the most elemental of ways Ben Worth coaxes skittish Leah Caruthers into his arms with devotion and a lesson in long denied pleasure

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*The Bride of Christ Goes to Hell* Dyan Elliott, 2011-11-16 The early Christian writer Tertullian first applied the epithet bride of Christ to the uppity virgins of Carthage as a means of enforcing female obedience Henceforth the virgin as Christ's spouse was expected to manifest matronly modesty and due submission hobbling virginity's ancient capacity to destabilize gender roles In the early Middle Ages the focus on virginity and the attendant anxiety over its possible loss reinforced the emphasis on claustration in female religious communities while also profoundly disparaging the nonvirginal members of a given community With the rising importance of intentionality in determining a person's spiritual profile in the high Middle Ages the title of bride could be applied and appropriated to laywomen who were nonvirgins as well

Such instances of democratization coincided with the rise of bridal mysticism and a progressive somatization of female spirituality. These factors helped cultivate an increasingly literal and eroticized discourse women began to undergo mystical enactments of their union with Christ including ecstatic consummations and vivid phantom pregnancies. Female mystics also became increasingly intimate with their confessors and other clerical confidants who were sometimes represented as stand ins for the celestial bridegroom. The dramatic merging of the spiritual and physical in female expressions of religiosity made church authorities fearful an anxiety that would coalesce around the figure of the witch and her carnal induction into the Sabbath.

Complete Wedding Guide Good Housekeeping Institute, 1957

*Women and Sexuality* Kelly Campbell, M. L. Parker, 2022-12-06

This important volume offers readers an in depth understanding of women's sexuality around the world bringing to light a history that is often suppressed. What is reproductive health like for women in other countries of the world? How are marriage and love viewed in other cultures? This volume examines aspects of women and sexuality across the globe. Each chapter in this volume focuses on a different world region including North America, Latin America and the Caribbean, Europe, North Africa and the Middle East, Sub Saharan Africa, Central and East Asia, South and Southeast Asia and Oceania. The topics covered in each chapter include sexual attitudes and practices, the influence of religion on sexuality, sexual violence, reproductive health, love and marriage and the media and sexuality. Specific country and cultural examples are interwoven such that readers come away with an understanding of the beliefs, practices, traditions and customs that are common in each world region. Readers will be able to make cross cultural comparisons learning how the sexuality of women varies and yet is also the same from culture to culture. This volume is written in clear jargon free language making it appropriate and useful for students and general readers.

Brides of the Buddha Karen Muldoon-Hules, 2017-06-05

For young women in early South Asia marriage was probably the most important event in their lives as it largely determined their socioeconomic and religious future. Yet there has been little in the way of systematic examinations of the evidence on marriage customs among Buddhists of this time and our understanding of the lives of early Buddhist women is still quite limited. This study uses ten stories from the Avadanasataka, the collection of Buddhist narratives compiled from the second to fifth centuries CE to examine the social landscape of early India. The author analyzes marital customs and the development of nuns' hagiographies while revealing regional variations of Buddhism in South Asia during this period.

**The Hamiltonian**, 1915

*Marrying Jesus in Medieval and Early Modern Northern Europe* Rabia Gregory, 2016-09-17

The first full length study of the notion of marriage to Jesus in late medieval and early modern popular culture, this book treats the transmission and transformation of ideas about this concept as a case study in the formation of religious belief and popular culture. *Marrying Jesus in Medieval and Early Modern Northern Europe* provides a history of the dispersion of theology about the bride of Christ in the period between the twelfth and seventeenth centuries and explains how this metaphor initially devised for a religious elite became integral to the laity's pursuit of salvation. Unlike recent publications on the bride of Christ which

explore the gendering of sanctity or the poetics of religious eroticism this is a study of popular religion told through devotional media and other technologies of salvation Marrying Jesus argues against the heteronormative interpretation that brides of Christ should be female by reconstructing the cultural production of brides of Christ in late medieval Europe A central assertion of this book is that by the fourteenth century worldly sexually active brides of Christ both male and female were no longer aberrations Analyzing understudied vernacular sources from the late medieval period including sermons early printed books spiritual diaries letters songs and hagiographies Rabia Gregory shows how marrying Jesus was central to late medieval lay piety and how the chaste bride of Christ developed out of sixteenth century religious disputes *Queens, Consorts, Concubines: Gregory of Tours and Women of the Merovingian Elite* E. T. Dailey, 2015-04-14 Gregory of Tours hoped to inspire the believers in sixth century Gaul with examples of righteous and wicked deeds and their consequences Critiquing his own society Gregory contrasted vengeful queens rebellious nuns and conniving witches with pious widows humble abbesses and tearful saints By examining his thematic treatment of topics including widowhood marriage sanctity authority and political agency *Queens Consorts Concubines* reassesses the material shaped by such concerns including e g Gregory's accounts of Brunhild Fredegund Radegund and other important elite women Merovingian political policies marital alliances ecclesiastical intrigue even assassinations and seemingly unrelated topics such as Hermenegild's rebellion and the career of Empress Sophia The result a new interpretation of an important witness to the transformations of Late Antiquity

*Plutarch's Advice to the Bride and Groom and A Consolation to His Wife* Sarah B. Pomeroy, 1999-06-03 This book is a collection of essays with commentary and evaluative bibliography on Plutarch's *Advice to the Bride and Groom* and *Consolation to His Wife* along with Greek texts and English translations It is designed to help readers understand and appreciate two important documents for the study of gender and the family in the Greco-Roman world and in later Western history This book therefore is written for both a scholarly and a general audience The commentary essays and bibliography are designed for those who are reading the English translation The Greek text which is not otherwise easily accessible is included for the convenience of readers who can read Greek **Marriage Repertoire and 1857 Parish Census, St.**

**Bridget Catholic Church, West Rutland, Vermont, 1857-1930** Vermont French-Canadian Genealogical Society, 2005

*Indianapolis Monthly*, 2007-01 Indianapolis Monthly is the Circle City's essential chronicle and guide an indispensable authority on what's new and what's news Through coverage of politics crime dining style business sports and arts and entertainment each issue offers compelling narrative stories and lively urbane coverage of Indy's cultural landscape *Pope Gregory and the Brides of Christ* John R. C. Martyn, 2009-10-02 The Letters of Gregory the Great pope from 590 to 604 have long been viewed as an indispensable resource for scholars of the early medieval period John Martyn's knowledge of these letters is well nigh unsurpassed In this book he turns his attention to a hitherto neglected subject those letters of Pope Gregory which pertain to nuns and convents Despite the fact that scholarship on the Middle Ages has in the last thirty years

been transformed by feminist contributions and there has developed as a result a heightened awareness of the presence of women in medieval life both secular and religious only two of the thirty six letters identified by Martyn have previously been discussed by scholars This edition of the letters in both Latin and English is therefore of inestimable value to scholars and will act as a spur for further research This sizeable collection of letters are analysed in company with other better known writings about nuns from Gregory s dialogi In the introduction Martyn argues that his upbringing dominated by his mother and four devout aunts might reasonably have inculcated in him a deep and abiding concern for women the religious in particular This is evidenced by his friendships with Theoctista and Gordia the sisters of the Byzantine Emperor Maurice and with his wife the pious Constantina and with a number of abbesses including Respecta from Marseilles and Talasia from Autun Gregory s deep interest in the religious life of women and his concern for their safety and wellbeing are apparent throughout the letters Martyn s translations are clarified and enhanced by a commentary

**The Wedding Planner's Daughter** Coleen Paratore, 2005-02 The author of *How Prudence Proovit Proved the Truth About Fairy Tales* married the hilarious and the heartwarming in this enchanting novel about a 12 year old girl the daughter of a single mom wedding planner who wishes for a stepdad *Uncle Willie* , *Wounds of Love* Frank Graziano, 2004-01-15 The Peruvian mystic St Rose of Lima Isabel Flores y Oliva 1586 1617 was canonized in 1671 as the first saint of the New World and remains the object of widespread devotion today In this engrossing new study Frank Graziano uses the example of St Rose to explore the meaning of female mysticism and the way in which saints are products of their cultures Virginitv austerity eucharistic devotion incessant mortification and mystical marriage to Christ characterized the devotional regimen that structured St Rose s entire life Many of her mystical practices echo the symptoms of such modern psychological disorders as masochism depression hysteria and anorexia nervosa Graziano offers a sophisticated argument not only for the origins and meaning of these behaviors in Rose s case but also for the reason her culture venerated them as signs of sanctity In the process he explores a wide range of themes from the idea of suffering as an expression of love to the assimilation of childhood trauma through religious repetition Graziano also offers a penetrating analysis of the politics of Rose s canonization He finds that her mystical union with God bypassing the institutional channels of sacrament and priestly mediation was inherently subversive to the bureaucratized Church Canonization was a cooptation by which Rose s competing claim to Christ was integrated into the Catholic canon The book concludes with a fascinating exploration of mystical eroticism with its intense experiences of vision and ecstasy The eroticized suffering of many mystics is shown to be very human in origin the mystic s wounded love is projected onto a God conceived to accommodate it *Wounds of Love* is based on a decade of research in archives rare books and an extraordinary range of secondary sources Introducing an innovative method that integrates history cultural studies psychoanalysis and clinical psychology this compelling work offers a bold new interpretation of female mysticism

**The Ohio State University Monthly** Ohio State University. Alumni Association, 1915 Medieval Work, Worship, and Power

Abigail P. Dowling, Nancy Ann McLoughlin, Tanya Stabler Miller, 2024-12-20 *Medieval Work Worship and Power* Persuasive and Silenced Voices celebrates Sharon Farmer's significant contributions to the fields of medieval European social religious gender environmental labor and interfaith history. This volume explores and builds on Farmer's influence through 20 chapters organized across five intersecting topics that capture chronologically, topically, and theoretically the scope and trajectory of Farmer's work. These are: 1. Saints Power and Piety, 2. Gendered Work, 3. Gender and Resource Management, 4. Women's Agency and Networks, and 5. Interfaith Tensions and Encounters. At the same time, the chapters themselves reflect the ways in which these fields of inquiry are intertwined, many drawing inspiration from the multiple themes that Farmer has explored. Beyond paying homage to a dedicated and influential scholar, mentor, and teacher, this volume represents current and future directions in the field of medieval history and how scholars are engaging with unexpected sources and interpreting more familiar sources in new interdisciplinary ways. The volume will appeal to medievalists and early modernists interested in how religion, gender, and status shape human connections to each other and their environment. More broadly, it will also be of interest to scholars interested in historical methods.

**Research Grants Index** National Institutes of Health (U.S.). Division of Research Grants, 1972

Gendering the Master Narrative Mary C. Erler, Maryanne Kowaleski, 2018-08-06

*Gendering the Master Narrative* asks whether a female tradition of power might have existed distinct from the male one and how such a tradition might have been transmitted. It describes women's progress toward power as a push-pull movement showing how practices and institutions that ostensibly enabled women in the Middle Ages could sometimes erode their authority as well. This book provides a much-needed theoretical and historical reassessment of medieval women's power. It updates the conclusions from the editors' essential volume on that topic, *Women and Power in the Middle Ages*, which was published in 1988 and altered the prevailing view of female subservience by correcting the nearly ubiquitous equation of power with public authority. Most scholars now accept a broader definition of power based on the interactions between men and women. In their Introduction, Mary C. Erler and Maryanne Kowaleski survey the directions in which the study of medieval women's agency has developed in the past fifteen years. Like its predecessor, this volume is richly interdisciplinary. It contains essays by highly regarded scholars of history, literature, and art history and features seventeen black and white illustrations and two maps.

**The Trained Nurse and Hospital Review**, 1915

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