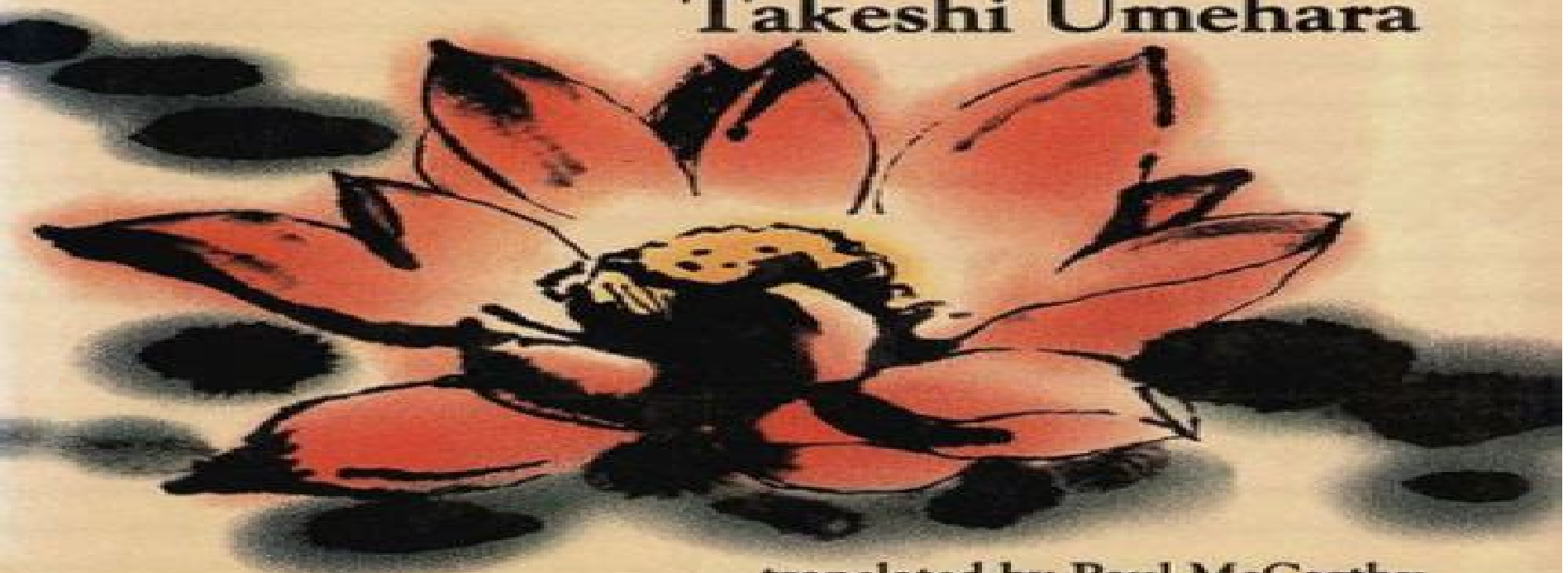


"Legend both preserved and revived—a beautiful translation
of past into present."
—Donald Richie

LOTUS

*and Other Tales of
Medieval Japan*

Takeshi Umehara



translated by Paul McCarthy

Lotus And Other Tales Of Medieval Japan

Halle O'Neal



Lotus And Other Tales Of Medieval Japan:

Lotus & Other Tales of Medieval Japan Takeshi Umehara, 2011-11-15 These classic Japanese short stories are masterfully translated and a joy to read The medieval period in Japan spanning the years from about 1200 to 1600 was a time of rapid cultural development that saw the emergence and refinement of many new art forms One of these was the religious folk tale or setsuwa many collections of which were compiled during this time Like the classic fables and parables of the West these stories are varied in origin many of them collected from Indian and Chinese sources and retold and embellished by succeeding generations of authors In *Lotus and Other Tales of Medieval Japan* the author has carefully chosen eight particularly notable setsuwa for their timeless interest and fascinating plot developments These brilliantly crafted tales effortlessly lure the reader into another world where ghosts and demons walk the earth alongside kings and priests and miracles occur With their direct and often shocking developments the stories here will surprise and startle as much as they engage and amuse Japanese tales include *Heads Haseo's Love* *The Nun Oyo* *A Tale of Luck and Riches* *Lazybones Taro* *Lotus* *How the Gods Came to Kumano* *Sansho Dayu* *Seven Demon Stories from Medieval Japan* Noriko T. Reider, 2016-10-03 In Japanese culture oni are ubiquitous supernatural creatures who play important roles in literature lore and folk belief Characteristically ambiguous they have been great and small mischievous and dangerous and ugly and beautiful over their long history Here author Noriko Reider presents seven oni stories from medieval Japan in full and translated for an English speaking audience Reider concordant with many scholars of Japanese cultural studies argues that to study oni is to study humanity These tales are from an era in which many new oni stories appeared for the purpose of both entertainment and moral religious edification and for which oni were particularly important as they were perceived to be living entities They reflect not only the worldview of medieval Japan but also themes that inform twenty first century Japanese pop and vernacular culture including literature manga film and anime With each translation Reider includes an introductory essay exploring the historical and cultural importance of the characters and oni manifestations within this period Offering new insights into and interpretations of not only the stories therein but also the entire genre of Japanese ghost stories *Seven Demon Stories* is a valuable companion to Reider's 2010 volume *Japanese Demon Lore* It will be of significant value to folklore scholars as well as students of Japanese culture [Buddhist Spirituality](#) Takeuchi Yoshinori, 2003-01-01 Of all the great religions it is Buddhism that has focused most intensively on that aspects of religion that we call spirituality No religion has ste a higher value on states of spiritual insight and liberation and none has set forth so methodologically and with such a wealth of reflection the various paths and with such a wealth of reflection the various paths and disciplines by which such states are reached The aim of the volumes on Buddhism is to survey the entire tradition both chronologically and geographically in the varieties of its historical forms and in the great diversity of its teachings *Modern Japanese Theatre and Performance* David Jortner, Keiko I. McDonald, Kevin J. Wetmore, 2007-01-01 At the heart of the development of modern

Japanese culture the theatre mirrors the issues and concerns of a society transitioning from the Tokugawa era to the modern period Modern Japanese Theatre and Performance fills a gap in current Japanese theatre scholarship discussing the role of women in modern theatre buto dance experimental theatres that combine traditional theatre with modern forms and plays by Abe Kobo Mishima Yukio and Senda Koreya With important contributions from both established and emerging scholars this book is essential reading for anyone interested in theatre modern performance or Japanese studies Book jacket

Buddhism and the Transformation of Old Age in Medieval Japan Edward R. Drott, 2016-04-30 Scholars have long remarked on the frequency with which Japanese myths portrayed gods kami as old men or okina Many of these sacred elders came to be featured in premodern theater most prominently in Noh In the closing decades of the twentieth century as the number of Japan's senior citizens climbed steadily the sacred elder of premodern myth became a subject of renewed interest and was seen by some as evidence that the elderly in Japan had once been accorded a level of respect unknown in recent times In *Buddhism and the Transformation of Old Age in Medieval Japan* Edward Drott charts the shifting sets of meanings ascribed to old age in medieval Japan tracing the processes by which the aged body was transformed into a symbol of otherworldly power and the cultural political and religious circumstances that inspired its reimagination Drott examines how the aged body was used to conceptualize forms of difference and to convey religious meanings in a variety of texts official chronicles literary works Buddhist legends and didactic tales In early Japan old age was most commonly seen as a mark of negative distinction one that represented the ugliness barrenness and pollution against which the imperial court sought to define itself From the late Heian period however certain Buddhist authors seized upon the aged body as a symbolic medium through which to challenge traditional dichotomies between center and margin high and low and purity and defilement crafting narratives that associated aged saints and avatars with the cults lineages sacred sites or religious practices these authors sought to promote Contributing to a burgeoning literature on religion and the body *Buddhism and the Transformation of Old Age in Medieval Japan* applies approaches developed in gender studies to denaturalize old age as a matter of representation identity and performance By tracking the ideological uses of old age in premodern Japan this work breaks new ground revealing the role of religion in the construction of generational categories and the ways in which religious ideas and practices can serve not only to naturalize but also challenge common sense about the body

Encyclopedia of Religion and Nature Bron Taylor, 2008-06-10 The *Encyclopedia of Religion and Nature* originally published in 2005 is a landmark work in the burgeoning field of religion and nature It covers a vast and interdisciplinary range of material from thinkers to religious traditions and beyond with clarity and style Widely praised by reviewers and the recipient of two reference work awards since its publication see www.religionandnature.com earn this new more affordable version is a must have book for anyone interested in the manifold and fascinating links between religion and nature in all their many senses *Japanese Tales* Royall Tyler, 2012-08-22 Two hundred and twenty tales from medieval Japan tales that

welcome us into a fabulous faraway world populated by saints scoundrels ghosts magical healers and a vast assortment of deities and demons Stories of miracles visions of hell jokes fables and legends these tales reflect the Japanese civilization They ably balance the lyrical and the dramatic the ribald and the profound offering a window into a long vanished culture With black and white illustrations throughout Part of the Pantheon Fairy Tale and Folklore Library **Sources of Japanese Tradition** Wm. Theodore De Bary,Carol Gluck,Arthur Tiedemann,2002-04-10 Sources of Japanese Tradition is a best selling classic unrivaled for its wide selection of source readings on history society politics education philosophy and religion in the Land of the Rising Sun In this long awaited second edition the editors have revised or retranslated most of the texts in the original 1958 edition and added a great many selections not included or translated before They have also restructured volume 1 to span the period from the early Japanese chronicles to the end of the sixteenth century New additions include readings on early and medieval Shinto and on the tea ceremony readings on state Buddhism and Chinese political thought influential in Japan and sections on women s education medieval innovations in the uses of history and laws and precepts of the medieval warrior houses Together the selections shed light on the development of Japanese civilization in its own terms without reference to Western parallels and will continue to assist generations of students and lay readers in understanding Japanese culture Sources of Japanese Tradition Yoshiko Kurata Dykstra,2001 A perennial best seller Sources of Japanese Tradition has long been a staple in classrooms and libraries a handy and comprehensive reference for scholars and students and an engaging introduction for general readers Now in its long awaited second edition this classic volume remains unrivaled for its wide selection of source readings on history society politics education philosophy and religion in the land of the rising sun **Shinzō** Christine Guth Kanda,2020-03-17 Originating from the Shinto tradition shinzō wooden statues of kami gods are among the finest wooden sculptures in Japan This comprehensive examination of the stylistic and iconographic evolution of shinzō from the ninth through the fourteenth centuries is the first of its kind A major contribution to a neglected facet of Japanese art and religion one of historical importance Professor Kanda gives primary attention to one lineage of forms the deity Hachiman which throws light on the entire phenomenon of the role of figural imagery in Shinto The Publishers Weekly ,1895 *Discourse and Ideology in Medieval Japanese Buddhism* Richard K. Payne,Taigen Dan Leighton,2006-04-18 The medieval period of Japanese religious history is commonly known as one in which there was a radical transformation of the religious culture This book suggests an alternate approach to understanding the dynamics of that transformation One main topic of analysis focuses on what Buddhism its practices and doctrines its traditions and institutions meant for medieval Japanese peoples themselves This is achieved by using the notions of discourse and ideology and juxtaposing various topics on shared linguistic practices and discursive worlds of medieval Japanese Buddhism Collating contributions from outstanding scholars in the field of Buddhist Studies the editors have created an important work that builds on preliminary work on rethinking the importance and meaning of Kamakura Buddhism published recently in English

and adds greatly to the debate **Traditional Storytelling Today** Margaret Read MacDonald, 2013-12-16 Traditional Storytelling Today explores the diversity of contemporary storytelling traditions and provides a forum for in depth discussion of interesting facets of contemporary storytelling Never before has such a wealth of information about storytelling traditions been gathered together Storytelling is alive and well throughout the world as the approximately 100 articles by more than 90 authors make clear Most of the essays average 2 000 words and discuss a typical storytelling event give a brief sample text and provide theory from the folklorist A comprehensive index is provided Bibliographies afford the reader easy access to additional resources Loving and Loathing Wildlife in Japan W. Puck Brecher, 2025-12-31 For over a century Japan has vexed and disappointed its Western allies by resisting their efforts to protect biodiversity Consequently foreign critics have long derided Japan as the world's boldest eco outlaw Its animal protections are equally disappointing comprehensive assessments by the World Animal Protection Index rank Japan among the worst in the developed world Given Japan's close relationships with its foreign allies its systemic disregard for wildlife conservation seems strangely out of character Wildlife conservation in fact arguably stands as one of the greatest and most enduring sources of friction between Japan and the Western order This enigma is neither easily understood nor rectified Loving and Loathing Wildlife in Japan explores Japan's complex relationship with wildlife conservation an issue that currently challenges societies around the world Tracing the topic from the seventeenth century animal laws to the 1999 Act on the Welfare and Management of Animals W Puck Brecher examines the four dominant paradigms compassionate control pre 1868 utility 1868 1945 conservation 1868 1980 and welfare 1902 1999 that have dictated how Japan has conceptualized and handled its engagements with wildlife These paradigms span the broad range of political and attitudinal approaches adopted by modernizing Japan as it sought to manage its wildlife resources Each offers a distinctive perspective on Japanese society politics and their relationship with the natural environment Collectively their historical arc invites readers to contemplate patterns that have variously advanced and hindered wildlife conservation as well as potentials for future improvement In doing so the book illuminates historical contexts necessary to understand modern Japan's puzzling reputation as an environmental outlier and its struggle to reconcile tradition with environmental responsibility **The Buddhist Dead** Bryan J. Cuevas, Jacqueline I. Stone, 2007-04-30 In its teachings practices and institutions Buddhism in its varied Asian forms has been and continues to be centrally concerned with death and the dead Yet surprisingly death in Buddhism has received little sustained scholarly attention The Buddhist Dead offers the first comparative investigation of this topic across the major Buddhist cultures of India Sri Lanka China Japan Tibet and Burma Its individual essays representing a range of methods shed light on a rich array of traditional Buddhist practices for the dead and dying the sophisticated but often paradoxical discourses about death and the dead in Buddhist texts and the varied representations of the dead and the afterlife found in Buddhist funerary art and popular literature This important collection moves beyond the largely text and doctrine centered approaches characterizing

an earlier generation of Buddhist scholarship and expands its treatment of death to include ritual devotional and material culture Contributors James A Benn Raoul Birnbaum Jason A Carbine Bryan J Cuevas Hank Glassman John Clifford Holt Matthew T Kapstein D Max Moerman Mark Rowe Kurtis R Schaeffer Gregory Schopen Koichi Shinohara Jacqueline I Stone John S Strong 13 illus *Religion and National Identity in the Japanese Context* Hiroshi Kubota, Klaus J. Antoni, Johann Nawrocki, Michael Wachutka, 2002 This book focuses upon the relationship between religion and socio cultural or socio political aspects in the history of religions in Japan Religious and ideological justifications in the course of forming a political and national identity and the mutual relation between political national and cultural issues can be noticed in every region of the world before the onset of secularization processes but also in modern nation states today In Japan as well just like in most modern societies political cultural and religious elements are closely interrelated In a comparative approach the sixteen papers in this volume elucidate the intellectual undercurrent in Japanese history of putting positive perspectives on national achievements and cultural religious uniqueness into service of establishing and refurbishing a national identity *Catalogue of English Prose Fiction and Books for the Young in the Lower Hall of the Boston Public Library* Boston Public Library, 1885

Word Embodied Halle O'Neal, 2020-10-26 In this study of the Japanese jeweled pagoda mandalas Halle O Neal reveals the entangled realms of sacred body beauty and salvation Much of the previous scholarship on these paintings concentrates on formal analysis and iconographic study of their narrative vignettes This has marginalized the intriguing interplay of text and image at their heart precluding a holistic understanding of the mandalas and diluting their full import in Buddhist visual culture *Word Embodied* offers an alternative methodology developing interdisciplinary insights into the social religious and artistic implications of this provocative entwining of word and image O Neal unpacks the paintings revolutionary use of text as picture to show how this visual conflation mirrors important conceptual indivisibilities in medieval Japan The textual pagoda projects the complex constellation of relics reliquaries scripture and body in religious doctrine practice and art *Word Embodied* also expands our thinking about the demands of viewing recasting the audience as active producers of meaning and offering a novel perspective on disciplinary discussions of word and image that often presuppose an ontological divide between them This examination of the jeweled pagoda mandalas therefore recovers crucial dynamics underlying Japanese Buddhist art including invisibility performative viewing and the spectacular visualizations of embodiment *Religions of Japan in Practice* George J. Tanabe Jr., 2020-06-30 This anthology reflects a range of Japanese religions in their complex sometimes conflicting diversity In the tradition of the Princeton Readings in Religions series the collection presents documents legends and miracle tales hagiographies ritual prayers and ceremonies sermons reform treatises doctrinal tracts historical and ethnographic writings most of which have been translated for the first time here that serve to illuminate the mosaic of Japanese religions in practice George Tanabe provides a lucid introduction to the patterned confusion of Japan's religious practices He has ordered the anthology's forty five readings under the categories of Ethical Practices Ritual

Practices and Institutional Practices moving beyond the traditional classifications of chronology religious traditions Shinto Confucianism Buddhism etc and sects and illuminating the actual orientation of people who engage in religious practices Within the anthology s three broad categories subdivisions address the topics of social values clerical and lay precepts gods spirits rituals of realization faith court and emperor sectarian founders wizards and heroes orthopraxis and orthodoxy and special places Dating from the eighth through the twentieth centuries the documents are revealed to be open to various and evolving interpretations their meanings dependent not only on how they are placed in context but also on how individual researchers read them Each text is preceded by an introductory explanation of the text s essence written by its translator Instructors and students will find these explications useful starting points for their encounters with the varied worlds of practice within which the texts interact with readers and changing contexts Religions of Japan in Practice is a compendium of relationships between great minds and ordinary people abstruse theories and mundane acts natural and supernatural powers altruism and self interest disappointment and hope quiescence and war It is an indispensable sourcebook for scholars students and general readers seeking engagement with the fertile ordered disorder of religious practice in Japan

Daily Life and Demographics in Ancient Japan William Wayne Farris, 2020-08-06 For centuries scholars have wondered what daily life was like for the common people of Japan especially for long bygone eras such as the ancient age 700 1150 Using the discipline of historical demography William Wayne Farris shows that for most of this era Japan s overall population hardly grew at all hovering around six million for almost five hundred years The reasons for the stable population were complex Most importantly Japan was caught up in an East Asian pandemic that killed both aristocrat and commoner in countless numbers every generation These epidemics of smallpox measles mumps and dysentery decimated the adult population resulting in wide ranging social and economic turmoil Famine recurred about once every three years leaving large proportions of the populace malnourished or dead Ecological degradation of central Japan led to an increased incidence of drought and soil erosion And war led soldiers to murder innocent bystanders in droves Under these harsh conditions agriculture suffered from high rates of field abandonment and poor technological development Both farming and industry shifted increasingly to labor saving technologies With workers at a premium wages rose Traders shifted from the use of money to barter Cities disappeared The family was an amorphous entity with women holding high status in a labor short economy Broken families and an appallingly high rate of infant mortality were also part of kinship patterns The average family lived in a cold drafty dwelling susceptible to fire wore clothing made of scratchy hemp consumed meals just barely adequate in the best of times and suffered from a lack of sanitary conditions that increased the likelihood of disease outbreak While life was harsh for almost all people from 700 to 1150 these experiences represented investments in human capital that would bear fruit during the medieval epoch 1150 1600

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