

Seeking Wisdom and Romance



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Author of LEARNING TO BOW

Looking For Class Seeking Wisdom And Romance At Oxford And Cambridge

Bruce Feiler

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Rhodes Scholars, Oxford, and the Creation of an American Elite Thomas J. Schaeper, Kathleen Schaeper, 2010-02 Each year thirty two seniors at American universities are awarded Rhodes Scholarships which entitle them to spend two or three years studying at the University of Oxford The program founded by the British colonialist and entrepreneur Cecil Rhodes and established in 1903 has become the world's most famous academic scholarship and has brought thousands of young Americans to study in England Many of these later became national leaders in government law education literature and other fields Among them were the politicians J William Fulbright Bill Bradley and Bill Clinton the public policy analysts Robert Reich and George Stephanopoulos the writer Robert Penn Warren the entertainer Kris Kristofferson and the Supreme Court Justices Byron White and David Souter Based on extensive research in published and unpublished documents and on hundreds of interviews this book traces the history of the program and the stories of many individuals In addition it addresses a host of questions such as how important was the Oxford experience for the individual scholars To what extent has the program created an old boy girl since 1976 network that propels its members to success How many Rhodes Scholars have cracked under the strain and failed to live up to expectations How have the Americans coped with life in Oxford and what have they thought of Britain in general Beyond the history of the program and the individuals involved this book also offers a valuable examination of the American British cultural encounter Walking the Bible Bruce Feiler, 2010-09-14 Both a heart racing adventure and an uplifting guest Walking the Bible describes one man's epic odyssey by foot jeep rowboat and camel through the greatest stories every told From crossing the Red Sea to climbing Mount Sinai to touching the burning bush Bruce Feiler's inspiring journey will forever change your view of some of history's most storied events

The New York Times Book Review ,1993-10 Presents extended reviews of noteworthy books short reviews essays and articles on topics and trends in publishing literature culture and the arts Includes lists of best sellers hardcover and paperback Current Contents Institute for Scientific Information (Philadelphia),1993 Bibliographic Guide to Education 1994 New York Public Library,New York Public Library Staff,1995 This guide lists materials catalogued by Columbia University Teachers College during 1994 with additional entries from the New York Public Library for selected publications in the field All aspects of education are covered including American elementary and secondary education higher adult education early childhood education history and philosophy of education international and comparative education administration education of the culturally disadvantaged and physically challenged education of minorities education of women and administrative reports of departments of education in the US and abroad The listing is intended as a supplement to the Dictionary Catalogue of the Teachers College Library Columbia University G K Hall 1970 Looking for Class Bruce S. Feiler,1993 Living undercover as a graduate student for a hilarious and incisive year at Oxford and Cambridge one of our most promising writers at work today brilliantly reveals the world of Brideshead Revisited a world romanticized but rarely

The Cumulative Book Index ,1995 A world list of books in the English language The Boston Globe Index seen .1993 Book Review Diaest .1995 The Washington Post Index ,1989 Finding Wisdom in East Asian Classics Wm. Theodore De Bary, 2011-08-02 Finding Wisdom in East Asian Classics is an essential all access guide to the core texts of East Asian civilization and culture Essays address frequently read foundational texts in Chinese Japanese Korean and Vietnamese as well as early modern fictional classics and nonfiction works of the seventeenth century Building strong links between these writings and the critical traditions of Confucianism Buddhism and Daoism this volume shows the vital role of the classics in the shaping of Asian history and in the development of the humanities at large Wm Theodore de Bary focuses on texts that have survived for centuries if not millennia through avid questioning and contestation Recognized as perennial reflections on life and society these works represent diverse historical periods and cultures and include the Analects of Confucius Mencius Laozi Xunxi the Lotus Sutra Tang poetry the Pillow Book The Tale of Genji and the writings of Chikamatsu and Kaibara Ekken Contributors explain the core and most commonly understood aspects of these works and how they operate within their traditions They trace their reach and reinvention throughout history and their ongoing relevance in modern life With fresh interpretations of familiar readings these essays inspire renewed appreciation and examination In the case of some classics open to multiple interpretations de Bary chooses two complementary essays from different contributors Expanding on debates concerning the challenges of teaching classics in the twenty first century several pieces speak to the value of Asia in the core curriculum Indispensable for early scholarship on Asia and the evolution of global civilization Finding Wisdom in East Asian Classics helps one master the major texts of human thought The Writers Directory, 2013

The Library Journal, 1993 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **New York Times** Saturday Book Review Supplement ,1995-06 Library Journal .1993 The New York Times Index ,1993 Arts & **Humanities Citation Index** ,1994 **Sufism in the West** Jamal Malik, John Hinnells, 2006-04-18 With the increasing Muslim diaspora in post modern Western societies Sufism intellectually as well as sociologically may eventually become Islam itself due to its versatile potential Although Sufism has always provoked considerable interest in the West no volume has so far been written which discusses this aspect of Islam in terms of how it is practised in Western societies Bringing together leading international authorities to survey the history of Islamic mysticism in North America and Europe this book elaborates the ideas and institutions which organize Sufism and folk religious practices The chapters cover the orders and movements their social base organization and institutionalization recruitment patterns in new environments channels of disseminating ideas such as ritual charisma and organization reasons for their popularity among certain social groups the nature of their affiliation with the countries of their origin Providing a fascinating insight into how Sufism operates within different spheres of society Sufism in the West is essential reading for students and academics with research interests in

Islam Islamic history and social anthropology The Christian Century ,1922 Jane Austen's Romantic Medievalism Tiffany Schubert,2023-11-28 While Jane Austen is often regarded as an author who embodies Georgian refinement and restraint this book argues that her work was deeply engaged with the medieval tradition of courtly love and its investment in happy endings Revealing the influence of romance on Persuasion Emma and other novels this study provides new insights into Austen's narrative style representations of gender and complex interest in happiness as both an affective and moral state As Austen reimagines courtly love in her own idiom she upends traditional gender roles portraying women not as fine ladies but as rational creatures Drawing on the structures of Christian narrative she also illuminates the centrality of providence as a virtue that bestows grace on her characters offering them deliverance and happiness To be sure Austen famously ironizes romance criticizing emotional excess and downplaying conventionally romantic scenes This study nonetheless finds creative power in her irony showing how Austen's critique of romance is rooted in the paradoxes of Christian theology which allow for both human suffering and divine order In reframing key ethical and generic conventions of the medieval past Austen's ironic providentially arranged romances educate readers into wisdom and joy

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