

constitue l'un des témoignages les plus fidèles de l'histoire
 Octobre sur tous les aspects de la vie de l'art russe. La porcelaine, en effet,
 s'est exprimée dans la porcelaine avec une force toute particulière.
 Traditionnellement étrangère à la politique, elle y est parvenue par la
 et le mot d'ordre politique sont apparus sur les assiettes, les plats et
 appartenant à la nouvelle société — gardes rouges, noirs révolutionnaires
 apeaux, faisant des discours — ont servi de modèles à la nouvelle porcelaine.

En d'Octobre tous les arts étaient soudés par les mêmes dards de conscience
 certaine les mêmes aphorismes que ceux publiés dans les journaux et les
 sur les monuments et les plaques commémoratives. Les premiers artistes
 sont liés à l'histoire de la première fabrique de porcelaine d'État, celle
 qui dirigeait le Commissariat du Peuple à l'Industrie Nationale, la fabrique
 transformer en « centre scientifique et entreprise d'art russe » — fondée
 expérience tant sociale qu'artistique. Les premiers porcelains expérimentaux
 proches du groupe Le Monde de l'Art, notamment à celle de l'artiste
 les soviétiques à mêler sur les anneaux bleus et noirs d'écaille de tortue
 graphique raffiné de ce calligraphe fut au service des nouveaux dieux
 mmes — et la luxuriance des couleurs constituait les royaumes colorés.

En 1919, d'autres artistes appartenant à des courants antérieurs (Pétrou
 Altman et Pavel Kouznetsov, Kouzma Petrov-Vodine et son fils, Boris
 Bien que ce travail ne constituait pour eux qu'un épisode, leurs
 esquisses, lient la porcelaine à la vie artistique interne de cette époque.
 Au même temps, un groupe de jeunes artistes — Maria Dmitrievna
 Maria Lebedeva, Vassili Kouznetsov, Nabila Danko et de nombreux autres
 andra Chichikovitch-Polotskaya. Si Tchekhonine introduit l'art
 révolutionnaire et les emblèmes du nouvel État dans la porcelaine, il est
 du conte et du fantastique. Une impression de liberté et d'expérimentation
 sculpteurs Danko et Kouznetsov s'intéressaient à la porcelaine et à la sculpture
 liques, les nouveaux types de l'époque révolutionnaire.

années de la révolution, la porcelaine se trouve au centre de toutes les
 enses. On y cherche des voies d'application de l'art à la nouvelle société
 du design, qui s'est reflété de la manière la plus diverse sur l'objet.



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