

OLYMPIA BROWN



The Battle for Equality
by
Charlotte Coté

Olympia Brown The Battle For Equality

**Dorothy May Emerson, June
Edwards, Helene Knox**



Olympia Brown The Battle For Equality:

Olympia Brown Charlotte Coté,1988 **Standing Before Us** Dorothy May Emerson,June Edwards,Helene Knox,2000 Letters essays stories speeches and poems by women who were social reformers from 1776 to 1936 **Breaking Boundaries** Nancy Calvert-Koyzis,Heather Weir,2010-08-26 Women throughout the centuries have sought to break out of the constraints that their societies deemed appropriate for them **A Documentary History of Unitarian Universalism, Volume One** Dan McKanan,2017 A panel of top scholars presents the first comprehensive collection of primary sources from Unitarian Universalist history This critical resource covers the long histories of Unitarianism Universalism and Unitarian Universalism in the United States and around the world and offers a wealth of sources from the first fifty five years of the Unitarian Universalist Association From Arius and Origen to Peter Morales and Rebecca Parker this two volume anthology features leaders thinkers and ordinary participants in the ever changing tradition of liberal religion Each volume contains more than a hundred distinct selections with scholarly introductions by leading experts in Unitarian Universalist history The selections include sermons theologies denominational statements hymns autobiographies and manifestos with special attention to class cultural gender and sexual diversity Primary sources are the building blocks of history and A Documentary History of Unitarian Universalism presents the sources we need for understanding this denomination s past and for shaping its future **From Preachers to Suffragists** Beverly Ann Zink-Sawyer,2003-01-01 Examines the lives and writings of three nineteenth century clergywomen including Antoinette Brown Blackwell Olympia Brown and Anna Howard Shaw who viewed the suffrage movement as an extension of their ministries citing their pivotal contributions to women s rights Original

Encyclopedia of American Women and Religion June Melby Benowitz,2017-08-18 This two volume set examines women s contributions to religious and moral development in America covering individual women their faith related organizations and women s roles and experiences in the broader social and cultural contexts of their times This second edition of Encyclopedia of American Women and Religion provides updated and expanded information from historians and other scholars of religion covering new issues in religion to better describe and document women s roles within religious groups For instance the term evangelical feminism is one newly defined aspect of women s involvement in religious activism Changes are constantly occurring within the many religious faiths and denominations in America particularly as women strive to gain positions within religious hierarchies that previously were exclusive to men and rise within their denominations to become theologians church leaders and bishops The entries examine the roles that American women have played in mainstream religious denominations small religious sects and non traditional practices such as witchcraft as well as in groups that question religious beliefs including agnostics and atheists A section containing primary documents gives readers a firsthand look at matters of concern to religious women and their organizations Many of these documents are the writings of women who merit entries within the encyclopedia Readers will gain an awareness of women s contributions to religious

culture in America from the colonial era to the present day and better understand the many challenges that women have faced to achieve success in their religion related endeavors Women in Christian History Carolyn DeArmond Blevins,1995 For much of Christian history the role of women in the life of the church both local and universal has been downplayed overlooked or simply denied Such a state of affairs of course also denies the testimony of the church s Scriptures regarding the key role women played in Jesus own ministry and that of the early church It denies or deliberately overlooks the significant role of women in the life of the church throughout the church s history down to and including the present day In recent years such denial of the significant place of women in Christian history of course has been addressed But nowhere is there available a more comprehensive bibliography than the present one compiled by Carolyn Blevins The reach of Blevins s bibliography is wide from the earliest church to present times across every ethnic and national boundary and throughout virtually every segment of the church Catholic and Protestant and stripes in between or beyond This is in many ways but a beginning place Yet with the help of Blevins s good work students teachers researchers historians and all other seekers after the significant place of women in Christian history have indeed a place to make a good beginning The Calling Hussein Ahdieh,Hillary Chapman,2017-07-25 In the 19th century countless individuals believed a new Revelation was imminent In Persia the B b fulfilled the prediction by several clerics of the appearance of the Promised Qa im Tahirih of Qazvin a gifted teacher was at the vanguard of spreading the B b s teachings She unceasingly proclaimed the B b Faith and brought a deeper understanding of its teachings to the rapidly growing numbers of its converts Her vibrant poetry gave voice to her spiritual longing and passion and its freshness reflected the vitality of the new spiritual teachings She emerged as the most outspoken of the Baacute biacute leaders The authorities responded by having her murdered in the dead of night The memory of her life survives in her poems At the same time many Americans believed the Second Coming of Christ was imminent Several churches and movements emerged some founded by women Among them were Ellen G White a theological thinker who shaped the beliefs of the Adventist movement Sojourner Truth who came up from slavery to electrify audiences with her salvation preaching and Mary Baker Eddy founder of the Church of Christ Science these women leaders were prefigured in the 18th century by Mother Ann Lee founder of the Shakers and the long forgotten female exhorters The Calling by Hussein Ahdieh and Hillary Chapman describes Tahirih in a fresh new manner juxtaposing and interweaving her life and work with that of her American contemporaries women whose existence she was probably not aware of but who shared with her a spiritual bond and vision of progress and justice *The Selected Papers of Elizabeth Cady Stanton and Susan B. Anthony: When clowns make laws for queens, 1880 to 1887* Elizabeth Cady Stanton,1997 At the opening of this volume suffragists hoped to speed passage of a sixteenth amendment to the Constitution through the creation of Select Committees on Woman Suffrage in Congress Congress did not vote on the amendment until January 1887 Then in a matter of a week suffragists were dealt two major blows the Senate defeated the amendment and the Senate and House reached agreement on the

Edmunds Tucker Act disenfranchising all women in the Territory of Utah **The Selected Papers of Elizabeth Cady Stanton and Susan B. Anthony** Ann D. Gordon, 2009-06-10 Their Place Inside the Body Politic is a phrase Susan B Anthony used to express her aspiration for something women had not achieved but it also describes the woman suffrage movement's transformation into a political body between 1887 and 1895 This fifth volume opens in February 1887 just after the U S Senate had rejected woman suffrage and closes in November 1895 with Stanton's grand birthday party at the Metropolitan Opera House At the beginning Stanton and Anthony focus their attention on organizing the International Council of Women in 1888 Late in 1887 Lucy Stone's American Woman Suffrage Association announced its desire to merge with the national association led by Stanton and Anthony Two years of fractious negotiations preceded the 1890 merger and years of sharp disagreements followed Stanton made her last trip to Washington in 1892 to deliver her famous speech Solitude of Self Two states enfranchised women Wyoming in 1890 and Colorado in 1893 but failures were numerous Anthony returned to grueling fieldwork in South Dakota in 1890 and Kansas and New York in 1894 From the campaigns of 1894 Stanton emerged as an advocate of educated suffrage and staunchly defended her new position **Suffrage** Susan L. Poulson, 2019-09-03 Four generations of women fought for the right to vote This book shows how their grand reform effort overcame resistance from traditionalists fearing social decay religious leaders citing scriptural prohibitions and a stodgy political establishment reluctant to share power What was it like to be among the founders of the women's movement in the middle of the nineteenth century with no script to follow and self doubt dogging their every move This book not only reminds us of the laws that conspired against women's equality in the post Civil War United States but it also illustrates through the eyes of the suffragists themselves the cultural and religious norms that had held women in second class status for centuries Early suffragists grappled with isolation and outright hostility as they lectured around the nation even as they tried to reassure the public that politicized women would still serve the family Others espoused outrage by organizing public protests This book shows how lasting political change comes about through a combination of working from within the system and outside of it and deftly illustrates the tensions within the movement Although the vote was finally won in 1920 it was not without tremendous sacrifice The book lays bare the strategies that led to the single minded focus on the vote and the consequences of postponing action on so many other issues that remained for later generations to address including reproductive freedom labor rights and equal pay *Encyclopedia of Women Social Reformers* Helen Rappaport, 2001-12-06 The first comprehensive guide to women activists from every part of the world illuminating the broad range of women's struggles to reform society from the 18th century to the present Despite being marginalized disenfranchised impoverished and oppressed women have always stepped forward in disproportionate numbers to lead movements for social change This two volume encyclopedia documents the visions struggles and lives of women who have changed the world This encyclopedia celebrates the lives and achievements of nearly 300 women from around the globe women who have bravely insisted that the way things

are is not the way they have to be Nadeshda Krupskaya the wife of Lenin spearheaded the drive against illiteracy in post revolutionary Russia American Dorothy Day founded the Catholic worker movement Begum Rokeya Hossain organized a girls school in Calcutta in 1911 Rachel Carson launched the modern environmental movement with her book Silent Spring The stories of these women and the hundreds of others collected here will restore missing pages to our history and inspire a new generation of women to change the world

The Larger Faith Charles A. Howe, 1993 Howe's treatment covers the span from the first gathering in 1793 of people who called themselves Universalists to the 1961 merger with the American Unitarian Association to present day UUism This comprehensive volume deals with the struggles of a new religion women pioneers early missionary efforts involvement with social concerns and the branding of a theological school Includes bibliography appendices and an index

Stirring the Nation's Heart Polly Peterson, Gail Forsyth-Vail, 2010

On Wisconsin Women Genevieve G. McBride, 1993 On Wisconsin Women traces the role women played in reform movements both in Wisconsin state politics and in its press Women's news and opinions often appeared anonymously in abolitionist journals and other reform newspapers even before Wisconsin became a state in 1848 The first state newspaper published under a woman's name was boycotted and failed in 1853 But from the passage of the 14th amendment in 1866 to Wisconsin's ratification of the 19th amendment in 1919 women were never at a loss for words or a newspaper to print them Women's news won a new respectability under feminine bylines and led to the historic victory for women's suffrage McBride undertakes the task of considering feminist reform as a conceptual whole

The Harriet Jacobs Family Papers Jean Fagan Yellin, 2015-12-01 Although millions of African American women were held in bondage over the 250 years that slavery was legal in the United States Harriet Jacobs 1813-97 is the only one known to have left papers testifying to her life Her autobiography Incidents in the Life of a Slave Girl holds a central place in the canon of American literature as the most important slave narrative by an African American woman Born in Edenton North Carolina Jacobs escaped from her owner in her mid twenties and hid in the cramped attic crawlspace of her grandmother's house for seven years before making her way north as a fugitive slave In Rochester New York she became an active abolitionist working with all of the major abolitionists feminists and literary figures of her day including Frederick Douglass Lydia Maria Child Amy Post William Lloyd Garrison Susan B Anthony Harriet Beecher Stowe Fanny Fern William C Nell Charlotte Forten Grimke and Nathan Parker Willis Jean Fagan Yellin has devoted much of her professional life to illuminating the remarkable life of Harriet Jacobs Over three decades of painstaking research Yellin has discovered more than 900 primary source documents approximately 300 of which are now collected in two volumes These letters and papers written by for and about Jacobs and her activist brother and daughter provide for the thousands of readers of Incidents from scholars to schoolchildren access to the rich historical context of Jacobs's struggles against slavery racism and sexism beyond what she reveals in her pseudonymous narrative Accompanied by a CD containing a searchable PDF file of the entire contents this collection is a crucial launching point for future scholarship on Jacobs's life and times

Thought Knows No Sex Susan Rumsey Strong, 2008-06-05 Grounded in student experiences at nineteenth century Alfred University this social history explores the origins of women's higher education and the rural roots of reform

Encyclopedia of the Gilded Age and Progressive Era John D. Buenker, Joseph Buenker, 2021-04-14 Spanning the era from the end of Reconstruction 1877 to 1920 the entries of this reference were chosen with attention to the people events inventions political developments organizations and other forces that led to significant changes in the U S in that era Seventeen initial stand alone essays describe as many themes

Salted with Fire Scott W. Alexander, 1994

Fighting Chance Faye E. Dudden, 2011-07-13 The advocates of woman suffrage and black suffrage came to a bitter falling out in the midst of Reconstruction when Elizabeth Cady Stanton opposed the 15th Amendment because it granted the vote to black men but not to women How did these two causes so long allied come to this Based on extensive research *Fighting Chance* is a major contribution to women's history and to 19th century political history a story of how idealists descended to racist betrayal and desperate failure

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