

of *Visualizing Anthropology*, this is a very serious problem. As Grimshaw and Ravetz point out: 'To propose the visualization of anthropology, linked to collaborative experimentation, is something of a risky enterprise. It involves a willingness to surrender to the confusion and conflict that follows from the erosion of conventional hierarchies of knowledge.' It is indeed a challenge to read Elspeth Owen's 'Give Me a Call' in which the text is hardly readable against the background of a greyscale photograph, eventually turning into handwritten words that gradually fade away and disappear towards the end of the essay. Is this an intellectual challenge or a vision test? Who cares?

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Robert V. Kemper and Anya Peterson Royce (eds). 2002. *Chronicling Cultures: Long-Term Field Research in Anthropology*. Walnut Creek, CA: Alta Mira Press. pp. xxxviii + 353. ISBN (pbk) 0 7591 0194 9. Price: £22.95.

Anthropologists use ethnographic fieldwork to describe different cultures. Even after many refinements and with the inclusion of complementary methods, doing fieldwork basically means making sense of other people's lives by living with and talking with them over an extended period of time. While the actual duration of fieldwork depends on many factors including the availability of funding, it is very common (and expected) that a researcher covers a 'typical year' or complete seasonal cycle of agricultural, ritual or whatever activities. In most cases, research is an individual endeavor and very often, responding to the short-livedness and the demands of flexibility of today's academic business, researchers will then turn their interest toward other topics in other social settings.

Chronicling Cultures, to the contrary, documents the work of anthropologists who continued to visit 'the same communities over a long period of time' (p. vii). This minimal definition of what 'long-term' means in the context of this book is an umbrella for a fascinating variety of testimonies and reflections on the rewards and problems pertaining to the long-term engagement with particular social and geographic settings. In the transition from first-fieldwork to long-term research, as Royce and Kemper state in the introduction, researchers live across shifts in the political landscapes, better appreciate events and responses, and gain insight into patterns of growth and migration. They become active partners in issues of local development, contribute to the sedimentation of historical memory, stimulate self-esteem and pride among their interlocutors, and, increasingly, facilitate the appropriation of ethnographic knowledge by local people themselves in processes of social mobilization. At the same time, researchers become aware of the provisional nature of their knowledge, develop an attitude of 'work in progress', and continue to ask the same key questions again and again while simultaneously developing new approaches. In sum, anthropologists doing long-term research

Long Term Field Research In Social Anthropology

Pat Caplan



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Chronicling Cultures Robert V. Kemper, Anya Peterson Royce, 2002-04-23 Some field sites have hosted anthropologists for as long as half a century *Chronicling Cultures* collects articles from principals of many of the longest and best known anthropology projects from four continents the Kung Harvard Chiapas Project Gwembe Valley Tzintzuntzan and Navajo among others These projects have brought a new understanding of change and persistence in communities over time They have forced researchers to develop methods of involving local communities in research of using data over generations of scholars and of resolving ethical issues of research versus advocacy The projects range from individual scholars who return home year after year to large scale institutionalized projects involving many researchers and numerous studies This volume will be an important addition to the literature on fieldwork on the history of ethnology and on ethnographers role in their host cultures

Long-term Field Research in Social Anthropology George M. Foster, 1975 [Long-term Field Research in Social Anthropology](#) George McClelland Foster, 1979 *The SAGE Handbook of Social Research Methods* Pertti Alasuutari, Leonard Bickman, Julia Brannen, 2008-02-25 The SAGE Handbook of Social Research Methods is a must for every social science researcher It charts the new and evolving terrain of social research methodology covering qualitative quantitative and mixed methods in one volume The Handbook includes chapters on each phase of the research process research design methods of data collection and the processes of analyzing and interpreting data The volume maintains that there is much more to research than learning skills and techniques methodology involves the fit between theory research questions research design and analysis The book also includes several chapters that describe historical and current directions in social research debating crucial subjects such as qualitative versus quantitative paradigms how to judge the credibility of types of research and the increasingly topical issue of research ethics The Handbook serves as an invaluable resource for approaching research with an open mind This volume maps the field of social research methods using an approach that will prove valuable for both students and researchers

Field Research Robert G. Burgess, 2003-09-02 First Published in 1982 Routledge is an imprint of Taylor Francis an informa company *Qualitative Longitudinal Research* Bren Neale, 2020-12-10 First published Open Access under a Creative Commons license as What is Qualitative Longitudinal Research this title is now also available as part of the Bloomsbury Research Methods series This volume offers a new introduction to an evolving research method in the social sciences Qualitative Longitudinal QL research is conducted through time In its qualitative dimensions it opens up the potential to think dynamically in creative flexible and innovative ways QL enquiry is rooted in a long established tradition of qualitative temporal research spanning the fields of social anthropology sociological re studies and biographical research But over the past two decades a growing body of scholarship has begun to document this approach and explore its theoretical underpinnings This in turn has fuelled a growing interest in and rapid uptake of QL methodology across the disciplines and in international context This practical volume will be a first port of call

for students and researchers wishing to use QL research in their own projects The chapters follow a logical development from conceptual and methodological foundations to research practice and ethics to the generation and analysis of data Each chapter offers practical examples drawn from the research field to illustrate key themes and the rich possibilities for new applications

The Craft of Qualitative Longitudinal Research Bren Neale, 2021-03-17 Brimming with life maps life history calendars and extracts from transcripts and diaries this book illustrates by example the unique principles challenges and applications of qualitative longitudinal research Synthesizing current literature on qualitative longitudinal research it brings together sociological theory and empirically driven longitudinal studies while also highlighting a range of possible research approaches With a consistent balance of conceptual discussions with hands on advice it provides readers with the foundation to adapt lessons learned from other researchers to fit their own qualitative longitudinal studies Supported by research tools such as conceptual road maps short data extracts consent forms and other data organization tools this book provides everything postgraduate researchers need to transition from the classroom to the field

Anthropological Journeys Meenakshi Thapan, 1998 This collection of papers raises methodological issues and questions concerning the traditional nature of anthropology and addresses current issues and debates in sociology and social anthropology The essays in this volume by well known anthropologists take up these and other issues arising out of their own fieldwork experience The result is a rigorous and deeply moving analysis that leads to an unlearning of inappropriate and insensitive methods that obscure rather than explain the lives of people

Long-Term Field Studies of Primates Peter M. Kappeler, David P. Watts, 2012-01-06 Some primate field studies have been on going for decades covering significant portions of individual life cycles or even multiple generations In this volume leading field workers report on the history and infrastructure of their projects in Madagascar Africa Asia and South America More importantly they provide summaries of their long term research efforts on primate behaviour ecology and life history highlighting insights that were only possible because of the long term nature of the study The chapters of this volume collectively outline the many scientific reasons for studying primate behaviour ecology and demography over multiple generations This kind of research is typically necessitated by the relatively slow life histories of primates Moreover a complete understanding of social organization and behaviour factors often influenced by rare but important events requires long term data collection Finally long term field projects are also becoming increasingly important foci of local conservation activities

Secrecy and Cultural Reality Gilbert Herdt, 2010-02-22 A compelling study of male ritual secrecy and its impact on the cultures of Melanesia and Papua New Guinea

Intimate Communications Gilbert Herdt, Robert J. Stoller, 1990 Intimate Communications is the first systematic effort to explore and interpret erotic experience and gender identity in a cross cultural perspective This is a dialogic work that emphasizes the need for exact descriptions of people s statements feelings and fantasies presenting data from individual interviews with the Sambia of Papua New Guinea Using the ethnographic methods of anthropology informed by the clinical techniques of psychoanalysis Gilbert Herdt and

Robert J Stoller explore the culture and erotics of the Sambia and the role of subjectivity in ethnographic research

Understanding Disputes Pat Caplan,2020-08-22 Are disputes ever really resolved or do people need to find ways of accommodating them and living with the consequences Can dispute settlement procedures at the local level be transferred to wider environments In attempting to answer these questions some of the foremost specialists in the anthropology of law and disputing behaviour examine how people in a variety of social settings ranging from Ireland to East Africa deal with quarrels and seek to resolve or accommodate them This stimulating volume should be of interest to anyone concerned about the increase in conflict in many parts of the world Mesoamerican Healers Brad R. Huber,Alan R. Sandstrom,2010-01-01

Healing practices in Mesoamerica span a wide range from traditional folk medicine with roots reaching back into the prehispanic era to westernized biomedicine These sometimes cooperating sometimes competing practices have attracted attention from researchers and the public alike as interest in alternative medicine and holistic healing continues to grow Responding to this interest the essays in this book offer a comprehensive state of the art survey of Mesoamerican healers and medical practices in Mexico and Guatemala The first two essays describe the work of prehispanic and colonial healers and show how their roles changed over time The remaining essays look at contemporary healers including bonesetters curers midwives nurses physicians social workers and spiritualists Using a variety of theoretical approaches the authors examine such topics as the intersection of gender and curing the recruitment of healers and their training healers compensation and workload types of illnesses treated and recommended treatments conceptual models used in diagnosis and treatment and the relationships among healers and between indigenous healers and medical and political authorities Anthropologists at Home in North America Donald Alan Messerschmidt,1981-12-31 A collection of seventeen essays focusing on the issue of practising anthropology in one s own society Innovation and Individuality in African Development Dolores Koenig,Tiéman Diarra,Moussa Sow,1998 Directly confronts myths of an exotic Africa full of insoluble problems

Relocation Failures in Sri Lanka Robert Muggah,2013-04-04 Each year millions of people are internally displaced and resettled in the wake of wars and floods or to make way for large scale development projects and this number is increasing Humanitarian and development specialists continue to struggle with designing and executing effective protection strategies and durable solutions Relocation Failures explains how internal displacement and efforts to engineer resettlement are conceived and practiced by policy makers and practitioners The author argues that policies for internally displaced peoples are weak and diluted by narrow interpretations of state sovereignty and collective action dilemmas and in the case of Sri Lanka unintentionally intensified ethnic segregation and ultimately war This unique new book considers the origins and parameters of internal displacement and resettlement policy and practice and proposes an explanation for why it often fails In highlighting the ways that development assistance can exacerbate smoldering conflicts the volume provides an important caution to the aid community

Time and the Field Steffen Dalsgaard,Morten Nielsen,2015-11-01 In recent years ethnographic fieldwork has been

subjected to analytical scrutiny in anthropology Ethnography remains anchored in tropes of spatiality with the association between field and fieldworker characterized by distances in space With updates on the discussion of contemporary requirements to ethnographic research practice Time and the Field rethinks the notion of the field in terms of time rather than space Such an approach not only implies a particular attention to the methodology of studying local social and ontological imaginaries of time but furthermore destabilizes the relationship between fieldworker and fieldsite allowing it to emerge as a dynamic and ever shifting constellation Social Memory and History Jacob J. Climo, Maria G.

Cattell, 2002-10-23 In Social Memory and History a group of anthropologists sociologists social linguists gerontologists and historians explore the ways in which memory reconstructs the past and constructs the present A substantial introduction by the editors outlines the key issues in the understanding of social memory its nature and process its personal and political implications the crisis in memory and the relationship between social and individual memory Ten cross cultural case studies groups ranging from Kiowa songsters Burgundian farmers elderly Philadelphia whites Chilean political activists American immigrants to Israel and Irish working class women then explore how social memory transmits culture or contests it at the individual community and national levels in both tangible and symbolic spheres **Oceanic Socialities and Cultural**

Forms Ingjerd Hoëm, Sidsel Roalkvam, 2003-02-01 In anthropology theoretical approaches attempting to come to terms with experiences of social interaction often inspired by phenomenology have come to the fore in opposition to the previously favored emphasis on symbolic and social structures These essays attempt a new kind of ethnographic description of social life that treats structure and practice as aspects of the same reality This is achieved through attention to indigenous conceptualizations of the way society itself is generated With Jonathan Friedman and Fredrik Barth providing overviews this series of innovative ethnographies highlights ways of forming social relations specific to Oceania as a cultural area exemplifying a new kind of comparative approach and making a major contribution to general social theory **Reflexive**

Ethnography Charlotte Aull Davies, 2012-08-06 Reflexive Ethnography is a unique guide to ethnographic research for students of anthropology and related disciplines It provides practical and comprehensive guidance to ethnographic research methods but also encourages students to develop a critical understanding of the philosophical basis of ethnographic authority Davies examines why reflexivity at both personal and broader cultural levels should be integrated into ethnographic research and discusses how this can be accomplished for a variety of research methods This revised and updated second edition includes a new chapter on internet based research and interethnography chapters on selection of topics and methods data collection and analysis and ethics and politics of research practical advice on writing up ethnographic study new and updated research examples Postmodernist relativism can lead to an over emphasis on reflexivity that denies the possibility of social research Reflexive Ethnography utilises postmodernist insights incorporation of different standpoints exposure of the intellectual tyranny of meta narratives but proposes that reflexive ethnographic research be undertaken from a realist

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