

THE SCORSESE CONNECTION

Martin Charles Scorsese was born on November 17th, 1942 in Queens, New York City. He was raised in the neighborhood of Little Italy, which later provided the inspiration for several of his films.

Scorsese is an iconic American filmmaker known for his dynamic and influential body of work. He began his career in the late 1960s and has since directed and produced numerous critically acclaimed films. Scorsese's career highlights include "Mean Streets," "Taxi Driver," "Raging Bull," "Goodfellas," "The Departed," "The Wolf of Wall Street," and "The Irishman." He is recognized for his exceptional storytelling, use of music, complex characters, and exploration of themes such as crime, violence, and identity. Scorsese has received numerous awards, including an Academy Award for Best Director, and is considered one of the greatest directors in cinema history.

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Scorsese Connection

**Sabine Haenni, Sarah Barrow, John
White**



Scorsese Connection:

The Scorsese Connection Lesley Stern,1995 This account of Martin Scorsese s films explores 2 main avenues the way Scorsese remakes other movies Raging Bull replays The Red Shoes and Taxi Driver as a resurgence of The Searchers and the way viewers absorb and relate to films

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The Scorsese Connection Lesley Stern,1997 Book on life and works of Martin Scorsese

Scorsese and Religion Christopher B. Barnett,Clark J.

Elliston,2019-09-16 Scorsese and Religion concerns the religious vision of the great American filmmaker Martin Scorsese Not only will this volume explore the foundation of Scorsese s interest in religion namely his relation to the Catholic Church but it will also highlight the religious breadth of Scorsese s corpus Ultimately this book demonstrates that Scorsese s cinematic representation of reality brings together various religious influences Catholicism existentialism Buddhism etc and topics such as violence morality nihilism and so on The overarching claim is that Scorsese who indeed once claimed that his whole life had been movies and religion cannot be properly understood without reflecting on the ways in which his religious interests are expressed in and through his art

Martin Scorsese's America Ellis Cashmore,2013-05-08 For over four decades Martin Scorsese has been the chronicler of an obsessive society where material possessions and physical comfort are valued where the pursuit of individual improvement is rewarded and where male prerogative is respected and preserved Scorsese has often described his films as sociology and he has a point his storytelling condenses complex information into comprehensible narratives about society In this sense he has been a guide through a dark world of nineteenth century crypto fascism to a fetishistic twentieth century in which goods fame money and power are held to have magical power Author of Tyson Nurture of the Beast and Beckham Ellis Cashmore turns his attention to arguably the most influential living film maker to explore how Scorsese envisions America Greed manhood the city and romantic love feature on Scorsese s landscape of secular materialism They are among the themes Cashmore argues have driven and inform Scorsese s work This is America as seen through the eyes of Martin Scorsese and it is a deeply unpleasant place Cashmore s book discloses how collectively Scorsese s films present an image of America It s an image assembled from the perspectives of obsessive people whether burned out paramedics compulsive entrepreneurs tortured lovers or celebrity fixated comedians It s collected from pool halls taxicabs boxing rings and jazz clubs It s an image that s specific yet ubiquitous It is Martin Scorsese s America

Martin Scorsese's Documentary Histories Mike Meneghetti,2021-03-25 Martin Scorsese s Documentary Histories Migrations Movies Music is the first comprehensive study of Martin Scorsese s prolific work as a documentary filmmaker Highlighting the historiographic aims of the director s various non fiction film video and television productions Mike Meneghetti re examines Scorsese s documentaries as resourceful audiovisual histories of migrations movies and popular music Italianamerican s

critical immersion in the post Sixties ethnic revival inaugurates Scorsese's decades long documentary project in 1974 and the era's developing vernacular of reclamation would shape each of his subsequent non-fiction efforts. Martin Scorsese's *Documentary Histories* surveys the succeeding films' decisive adherence to this language of retrieval. With extended analyses of Italian-American *American Boy*, *A Profile of Steven Prince*, *The Last Waltz*, *Shine a Light*, *Feel Like Going Home*, *No Direction Home*, *Bob Dylan: Il mio viaggio in Italia* and *A Letter to Elia* among others, Meneghetti resituates Scorsese's filmmaking within the wider contexts of documentary history and American culture.

Martin Scorsese's Divine Comedy Catherine O'Brien, 2018-05-17 Catherine O'Brien draws on the structure of Dante Alighieri's *Divine Comedy* to explore Martin Scorsese's feature films from *Who's That Knocking at My Door* (1967-69) to *Silence* (2016). This is the first full-length study to focus on the trajectory of faith and doubt during this period, taking very seriously the oft-quoted words of the director himself: "My whole life has been movies and religion." That's it. Nothing else. Films discussed include *GoodFellas*, *The Last Temptation of Christ*, *Taxi Driver* and *Mean Streets*, as well as the more recent *The Wolf of Wall Street*. In Dante's poem, in 100 cantos, the Pilgrim is guided by the poet Virgil down through the circles of Hell in *Inferno*; he then climbs the steep Mountain of the Seven Deadly Sins in *Purgatory* and he finally encounters God in *Paradise*. Embracing this popular analogy, this study envisions Scorsese as a contemporary Dante, with his filmic oeuvre offering the dimensions of a cinematic *Divine Comedy*. Drawing on debates at the heart of religious studies, theology, literature and film, this book goes beyond existing explorations of religion in Scorsese's work to address issues of sin and salvation within the context of wider debates in eschatology and the afterlife.

Milton Across Borders and Media Islam Issa, Angelica Duran, 2024-02-27 This edited volume explores the combination of cultural phenomena that have established and canonized the work of John Milton in a global context, from interlingual translations to representations of Milton's work in verbal media, painting, stained glass, dance, opera and symphony.

The Child in Film Karen Lury, 2010-03-30 Ghastly and ghostly children, dirty little white girls, the child as witness and as victim have always played an important part in the history of cinema, as have child performers themselves. In exploring the disruptive power of the child in films made for an adult audience, across popular films including *Taxi Driver* and Japanese horror, and art-house productions like *Mirror* and *Pan's Labyrinth*, Karen Lury investigates why the figure of the child has such a significant impact on the visual aspects and storytelling potential of cinema. Lury's main argument is that the child as a liminal yet powerful agent has allowed filmmakers to play adventurously with cinema's formal conventions, with far-reaching consequences. In particular, she reveals how a child's relationship to time allows it to disturb and question conventional master narratives. She explores too the investment in the child actor and expression of child sexuality, as well as how confining and conservative existing assumptions can be in terms of commonly held beliefs as to who children really are.

Cross-Cultural Connections in Crime Fictions V. Miller, H. Oakley, 2012-05-09 A collection of ten original essays forging new interdisciplinary connections between crime fiction and film, encompassing British, Swedish, American and Canadian

contexts The authors explore representations of race gender sexuality and memory and challenge traditional categorisations of academic and professional crime writing

Film Remakes NA NA,2016-10-03 This is the first book to provide a comprehensive and systematic account of the phenomenon of cinematic remaking Drawing upon recent theories of genre and intertextuality Film Remakes describes remaking as both an elastic concept and a complex situation one enabled and limited by the interrelated roles and practices of industry critics and audiences This approach to remaking is developed across three broad sections the first deals with issues of production including commerce and authors the second considers genre plots and structures and the third investigates issues of reception including audiences and institutions

Robert De Niro at Work Adam Ganz,Steven Price,2020-11-09 Robert De Niro at Work is the first critical study to examine how Robert de Niro perhaps the finest screen actor of his generation works with screenplays to imagine prepare and denote his performance In categorising the various ways in which De Niro works with a screenplay this book will re examine the relationship between actor and text This book considers the screenplay as above all a working document and a material object present at every stage of the filmmaking process The working screenplay goes through various iterations in development and exists in many versions on set each adapted and personalised for the specific use of the individual and their role As the archive reveals nobody works more closely with the script than the actor and no actor works more on a script than De Niro

Textures of the Image: Rewriting the American Novel in the Contemporary Film Adaptation Belén Vidal Villasur,2011-11-28 La interpretaci de films basats en obres provinents d altres mitjans a quina ha estat limitada per enfocaments cr tics que privilegien l obra original aquest s el cas especialment de les adaptacions dels cl ssics de la literatura A trav s de l an lisis detallades de dos films contemporanis The Age of Innocence Martin Scorsese 1993 i The Portrait of a Lady Jane Campion 1996 aquest treball replanteja l adaptaci com una manera de recreaci del passat que cristal litza a trav s de les textures de l anomenada popularment pel l cula d poca Traslladant la reescriptura de dos textos del realisme literari nord americ al context de l obra de tots dos cineastes l an lisi comparativa es concentra en la imatge mentre que portadora d una mem ria intertextual recuperada sota el prisma de diferents discursos contemporanis

Cape Fear Rob Daniel,2021-11-16 Martin Scorsese s Cape Fear 1991 opens with a shot of water and climaxes on a raging river Despite or perhaps because of the film s great commercial success critical analysis of the film typically does not delve beneath the surface of Scorsese s first major box office hit As it reaches its 30th anniversary Cape Fear is now ripe for a full appraisal The remake of J Lee Thompson s 1962 Cape Fear was originally conceived as a straightforward thriller intended for Steven Spielberg Author Rob Daniel investigates the fascinating ways Scorsese s style and preoccupations transform his version into a horror epic The director s love of fear cinema his Catholicism and filmmaking techniques shift Cape Fear into terrifying psychological and psychosexual waters The analysis also examines the influence of Gothic literature and fairy tales plus how academic approaches to genre aid an understanding of the film

City that Never Sleeps Murray Pomerance,2007 New York more than any other city has

held a special fascination for filmmakers and viewers In every decade of Hollywood filmmaking artists of the screen have fixated upon this fascinating place for its tensions and promises dazzling illumination and fearsome darkness From Street Scene and Breakfast at Tiffany s to Rosemary s Baby The Warriors and 25th Hour the sixteen essays in this book explore the cinematic representation of New York as a city of experience as a locus of ideographic characters and spaces as a city of moves and traps and as a site of allurement and danger

American Culture in the 1970s Will Kaufman,2009-02-19 The 1970s was one of the most culturally vibrant periods in American history This book discusses the dominant cultural forms of the 1970s fiction and poetry television and drama film and visual culture popular music and style public space and spectacle and the decade s most influential practitioners and texts from Toni Morrison to All in the Family from Diane Arbus to Bruce Springsteen from M A S H to Taxi Driver and from disco divas to Vietnam protesters In response to those who consider the seventies the time of disco polyester and narcissism this book rewrites the critical engagement with one of America s most misunderstood decades Key Features Focused case studies featuring key texts and influential writers artists directors and musicians Chronology of 1970s American Culture Bibliographies for each chapter and a general bibliography on 1970s Culture 14 black and white illustrations

The Routledge Encyclopedia of Films Sabine Haenni,Sarah Barrow,John White,2014-09-15 The Routledge Encyclopedia of Films comprises 200 essays by leading film scholars analysing the most important influential innovative and interesting films of all time Arranged alphabetically each entry explores why each film is significant for those who study film and explores the social historical and political contexts in which the film was produced Ranging from Hollywood classics to international bestsellers to lesser known representations of national cinema this collection is deliberately broad in scope crossing decades boundaries and genres The encyclopedia thus provides an introduction to the historical range and scope of cinema produced throughout the world

Computer Science & Perl Programming Jon Orwant,2002-11-04 These are the best and most timeless articles printed in The Perl Journal Topics include networking software development coding style internals and others

Screen ,2004 [Flaming Creatures](#)

Constantine Verevis,2019-11-26 Banned soon after its first midnight screenings the prints seized and the organizers arrested Jack Smith s incendiary [Flaming Creatures](#) 1963 quickly became a cause c l bre of the New York underground Championed and defended by Jonas Mekas and Susan Sontag among others the film wildly and gleefully transgresses nearly every norm of Hollywood morality and aesthetics In a surreal and visually dense series of episodes the titular creatures reenact scenes drawn from the collective cinematic unconscious playing on mainstream film culture s moral code in a way that is at once a love letter to classical Hollywood and a searing send up of its absurdities Tracing the film s production and reception history Constantine Verevis argues that it embodies a unique type of cinematic rewriting one that combines Smith s multifaceted artistic work with exotic fragments drawn from the cinematic past This study of Smith s magnum opus explores its status as a cult film that appropriates the visual texture erotic nuance and overt fabrication of old Hollywood exoticism

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