

# SCIENTIFIC APPROACHES TO CONSCIOUSNESS

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# Scientific Approaches To Consciousness

**D B Gangolly**



## Scientific Approaches To Consciousness:

**Scientific Approaches to Consciousness** Jonathan D. Cohen, Jonathan W. Schooler, 2014-04-04 There are many ways to approach the understanding of consciousness. Questions about these ways have occupied philosophers and metaphysicians for centuries. During the early growth of cognitive science, the problem of consciousness remained taboo, but an increasing number of studies have either implicitly or explicitly begun to bear on its nature. These have been inspired by a number of different original questions and focus on a variety of different empirical phenomena. Thus, studies of implicit memory, subliminal processing, strategic versus automatic processing, allocation of attention, and differences between information processes in the awake versus dreaming state all share a common assumption of a particular quality or state: awareness. Awareness, alertness, namely consciousness, that somehow can be distinguished from another type of state or states in which the subject is not aware of the information being processed. What distinguishes the cognitive psychological and cognitive neuroscience approach to the question of consciousness from that of philosophy and metaphysics is scientific methodology: a set of tools that permit the empirical study of a phenomenon in an objective and reproducible way. Recent developments in both the empirical and theoretical methodologies of these fields have made it possible to begin to study the phenomenon associated with, if not directly underlying, consciousness in a scientific fashion. This volume tries to resolve the difficulties associated with the scientific investigation of consciousness. The intent is to explore the extent to which consciousness can be the target of direct scientific inquiry, to get on the table some of the relevant work, and consider the degree to which this research can help inform our understanding of consciousness. It brings together a group of cognitive and neuroscientists to share relevant recent research in the fields of cognitive science and neuroscience and to determine whether any new strategies for the scientific pursuit of this question can be developed. A long-term goal is the development of a unified understanding of consciousness, scientific as well as philosophical perspectives. This volume takes the first step toward building the necessary local bridges.

*Consciousness as a Scientific Concept* Elizabeth Irvine, 2012-10-13 The source of endless speculation and public curiosity, our scientific quest for the origins of human consciousness has expanded along with the technical capabilities of science itself and remains one of the key topics able to fire public as much as academic interest. Yet many problematic issues identified in this important new book remain unresolved. Focusing on a series of methodological difficulties swirling around consciousness research, the contributors to this volume suggest that consciousness is in fact not a wholly viable scientific concept. Supporting this eliminativist stance are assessments of the current theories and methods of consciousness science in their own terms as well as applications of good scientific practice criteria from the philosophy of science. For example, the work identifies the central problem of the misuse of qualitative difference and dissociation paradigms often deployed to identify measures of consciousness. It also examines the difficulties that attend the wide range of experimental protocols used to operationalise consciousness and the implications this has on the findings of integrative

approaches across behavioural and neurophysiological research The work also explores the significant mismatch between the common intuitions about the content of consciousness that motivate much of the current science and the actual properties of the neural processes underlying sensory and cognitive phenomena Even as it makes the negative eliminativist case the strong empirical grounding in this volume also allows positive characterisations to be made about the products of the current science of consciousness facilitating a re identification of target phenomena and valid research questions for the mind sciences

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**Integrating Philosophical and Scientific Approaches in Consciousness Research** Christopher Gutland, Wenjing Cai, Anthony Vincent Fernandez, 2021-06-29

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Investigating the brain from the outside using brain scanning technology such as PET and fMRI bring great precision to results However examining the view from within the brain isn't so easy This book presents results of investigations that examines the conscious mind from the inside Self-representational Approaches to Consciousness Uriah Kriegel, Kenneth Williford, 2006 Leading theorists examine the self representational theory of consciousness as an alternative to the two dominant reductive theories of consciousness the representational theory of consciousness and the higher order monitoring theory In this pioneering collection of essays leading theorists examine the self representational theory of consciousness which holds that consciousness always involves some form of self awareness The self representational theory of consciousness stands as an alternative to the two dominant reductive theories of consciousness the representational theory of consciousness RTC and the higher order monitoring HOM theory combining elements of both RTC and HOM theory in a novel fashion that may avoid the fundamental deficiencies of each Although self representationalist views have been common throughout the history of both Western and Eastern philosophy they have been largely neglected in the recent literature on consciousness This book approaches the self representational theory from a range of perspectives with contributions from scholars in analytic philosophy phenomenology and history of philosophy as well as two longer essays by Antonio Damasio and David Rudrauf and Douglas Hofstadter The book opens with six essays that argue broadly in favor of self representationalist views which are followed by five that argue broadly against them Contributors next consider connections to such philosophical issues as the nature of propositional attitudes knowledge attention and indexical reference Finally Damasio and Rudrauf link consciousness as lived with consciousness as described in neurobiological terms and Hofstadter compares consciousness to the strange loop of mathematical self reference brought to light by G del's incompleteness theorems Contributors Andrew Brook Peter Carruthers Antonio Damasio John J Drummond Jason Ford Rocco J Gennaro George Graham Christopher S Hill Douglas R Hofstadter Terry Horgan Tomis Kapitan Uriah Kriegel Keith Lehrer Joseph Levine Robert W Lurz David Rudrauf David Woodruff Smith John Tienson Robert Van Gulick Kathleen Wider Kenneth Williford Dan Zahavi *Journal of Philosophy, Psychology, and Scientific Methods*, 1922 Vols 31 include A Bibliography of

philosophy 1933     *The Scientific Approach to Philosophy* Herbert Wildon Carr,1924     **Religious Experience and Scientific Method** Henry Nelson Wieman,1926     *The Journal of Philosophy, Psychology, and Scientific Methods* Frederick James Eugene Woodbridge,Wendell T. Bush,1919     *Archives of Philosophy, Psychology and Scientific Methods* ,1906

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*Performing Human Consciousness* Vanessa Dodd,2024-09-30 Is the mind like a theatrical performance This comparison has often been used as a conceptual tool by neuroscientists philosophers and psychologists in trying to understand what constitutes the human mind and in particular how the comings and goings and the character transformations on the stage and in the scripted text give us visible access to the hidden workings of the human mind *Performing Human Consciousness* makes use of this metaphor to explore the variety of ways in which the private thoughts and feelings we all have bring into play many aspects of persistent philosophical questions over how the essentially private world of personal experiences can relate to and communicate with the common public world To investigate this generalisation in more detail the author brings into play her own conscious experiences by making use of an auto inscribed play *Being Me* Through this dramatic medium she seeks to show in detail how phenomenal consciousness is captured through the dramatic play text and thereby made known to others through performance of that text Broadening out her argument further the author then embarks on an enquiry into a selection of play texts from an historical variety of perspectives from the early Greek and Mediaeval dramas

through to the Symbolist period and onwards to the present day demonstrating the variety of ways in which they illustrate her argument This book will be of great interest to students and scholars of theatre performance and scriptwriting

*Scientific Method in Education* William Clark Trow, 1925

**The New Rationalism** Edward Gleason Spaulding, 1918

On the Nature of Consciousness Antti Revonsuo, 1995

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