

# THE SCEPTICAL FEMINIST

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*A philosophical enquiry*

Janet Radcliffe Richards

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# Sceptical Feminist

**Janet Radcliffe Richards**



## **Sceptical Feminist:**

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study of feminist issues The Sceptical Feminist fights a battle on two fronts against the view that little or nothing is wrong with women's position and at the same time against much current feminist dogma It is written by a philosopher who in the tradition of John Stuart Mill's classic *The Subjection of Women* avoids the psychological and sociological speculation characteristic of much recent feminism and concentrates on the analysis of arguments By these means she constructs a powerful and often unexpected case for radical change in the position of women as well as for a change of attitude among many feminists From her analysis Janet Radcliffe Richards argues that positive discrimination in favour of women is essential for justice that traditional sexual roles never had anything to do with beliefs about each sex's capabilities that current abortion practice reflects a disguised wish to punish women's sexual activity that women's work is rightly little valued and that traditional ideals of femininity are inherently pernicious But she also argues that a movement for sexual justice cannot take the woman's side in everything that feminism should not be thought of as the primary struggle that dismissing male logic and science will undermine feminists' own intentions that the state should not subsidise motherhood that ever available crèches would be disastrous for women that there is no inherent degradation in prostitution and that contempt for beauty and adornment has nothing to do with feminism This is a book for feminists for their critics and for students of moral political and social philosophy **The Sceptical Feminist** Janet Radcliffe Richards, Richard J. Radcliffe, 1991 *The sceptical feminist*

Janet Radcliffe Richards, 1980 **Feminism and Christian Ethics** Susan Frank Parsons, 1996-02-29 Feminists are aware of the diversity of thinking within their own tradition and of the different approaches to moral questions in which that is manifest This book describes and analyses that diversity by distinguishing three distinct paradigms of moral reasoning to be found within feminism Using the writings of feminists the major strengths and weaknesses of each theory are considered so that creative dialogue between them can be encouraged Three common themes are drawn out which are also on the agenda of new developments in philosophical and Christian ethics the search for an appropriate universalism the possibility of a redemptive community and the development of a new humanism Feminists may be encouraged through this account of their considerable scholarship in ethical thinking to contribute to these changes with their special concern for the lives and the fulfilment of women **Feminist Knowledge (RLE Feminist Theory)** Sneja Gunew, 2013-05-20 The minority feminist viewpoints have often been submerged in the interests of maintaining a mainstream universal model of feminism This anthology takes into account the various differences among women while looking at the important areas of feminist struggle While sisterhood is indeed global it certainly does not mean that all women are required to submerge their specific differences and assimilate to a universal model Consequently the collection includes essays by leaders in the field of post structuralist enquiry as well as by those immersed in the new spirituality and the social consequences of recent biological research Other essays reflect the political struggles which continue to be waged with different strategies by socialist and radical feminists and the self searching analyses undertaken by feminists uneasy about their inclusion within educational

institutions and the radical new interpretations of sexuality within the cultural domain The collection begins with a critique of white mainstream feminism emanating from Aboriginal women in Australia The implications of the critique indicate that there is a pervasive racism within the feminist movement

**Feminist Interpretations of Jacques Derrida** Nancy Holland, 2010-11-01 Aandacht voor het werk van Derrida vanuit feministisch perspectief De volgende bijdragen zijn opgenomen Choreographies interview door Jacques Derrida en Christie V McDonald Displacement and the discourse of woman door Gayatri Chakravorty Spivak Ontology and equivocation Derida s politics of sexual difference door Elizabeth Grosz Deconstruction and feminism a repetition door Peggy Kamuf Toward an ethic of desire Derrida fiction and the law of the feminine door Peg Birmingham Civil disobedience and deconstruction door Drucilla Cornell The force of law metaphysical or political door Nancy Fraser Sentiment recuperated the performative in women s AIDS related testimonies door Kate Mehegan Crossing the boundaries between deconstruction feminism and religion door Ellen T Armour Kolossos the measure of a man s size door Dorothea Olkowski *Feminist Theory Today* Judith Evans, 1995-06-28 This stimulating text presents a concise and accessible introduction to feminist theory today Covering all the major variants of feminist political thought it offers a unique examination of the archive of modern feminist theory from the publication of *The Feminine Mystique* in 1963 to current postmodernist and legal feminist texts It provides both an intellectual history and a political critique of contemporary feminism in the United States and in the United Kingdom Judith Evans focuses on the divergence within as well as between feminist schools and on protests from women marginalized by the movement including those who are lesbian and those who are black *Feminist Theory Today* contends that the early feminist demand for radical equality has gone contributing to its drastic undertheorization While brilliantly reconceptualizing this concept the author documents the changes in socialist feminism from its revolutionary origins to its current focus on modifying liberal democratic forms

Modern Feminist Thought Imelda Whelehan, 1995-07 This introduction provides a critical survey of the dominant trends in Anglo American feminist thought since 1968 From the historical roots of second wave feminism to current debates about feminist theory and politics it sets out the different philosophies and political positions before relating them to feminism in the 1990s Chapters analyse issues such as sexuality representation consciousness raising and ideology from liberal socialist radical black and lesbian feminist perspectives Current crises which threaten to divide the women s movement are discussed such as men in feminism postmodernism and the notion of a backlash fuelled by detractors like Camille Paglia and Kate Roiphe *Feminist Interpretations of Ayn Rand* Mimi Reisel Gladstein, Chris Matthew Sciabarra, 2010-11-01 Bloemlezing van bijdragen vanuit feministisch perspectief over het werk van de Amerikaanse filosoof en schrijfster Ayn Rand Bevat de volgende bijdragen Ayn Rand the reluctant feminist Barbara Branden Ayn Rand and feminism an unlikely alliance Mimi Reisel Gladstein On Atlas shrugged Judith Wilt Ayn Rand a traitor to her own sex Susan Brownmiller Psyching out Ayn Rand Barbara Grizzuti Harrison Reflections on Ayn Rand Camille Paglia Ayn Rand and feminist synthesis rereading *We the living*

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**Feminist Debates** Valerie Bryson, 1999-05-21 Are women still oppressed Is paid employment the key to liberation Should pornography be banned Do women have an absolute right to abortion Can women in government really make a difference This book draws on a wide range of theoretical empirical and comparative material to provide a lucid account of feminist debates and the ways in which political disagreements stem from underlying theoretical assumptions Clear and balanced in its assessment of different problems and perspectives it offers an essential guide to contemporary feminist thinking and practice Simone de Beauvoir's The Second Sex Ruth Evans, 2024-06-04 Acknowledged by many feminists as the single most important theoretical work of the twentieth century Simone de Beauvoir s The Second Sex 1949 nevertheless occupies an anomalous place in the feminist canon Yet it has had an undeniable impact not only on the development of critiques of sexual politics but on twentieth century western thinking about the concept of woman in general This collection of six new essays by scholars from the disciplines of French English literature history cultural criticism feminist theory and philosophy makes a valuable contribution to the task of re reading and reassessing this enormously influential text for a new generation of feminist readers and also for cultural theorists for whom the question of the feminine is at the centre of key debates in philosophy and postmodernity The contributors provide a significantly new rethinking of the place of The Second Sex in cultural history and of women and representation the role of fictions and the problem of ethical agency in the work of the leading intellectual woman of this age Examining Complementary Medicine Andrew Vickers, 1998 Until recently

criticism and analysis of complementary therapy has come exclusively from orthodox medicine but with the widespread adoption of complementary therapies within conventional medical and therapeutic practices the time is now right for critical self analysis on the part of practitioners within complementary therapies      *Moral Dilemmas of Feminism* Laurie Shrage,2013-10-28 Shrage explores the moral premises of feminist sexual politics focusing in particular on the emotive issues of abortion prostitution and adultery in order to develop an interpretative and pluralist approach to feminist ethics      *The Reality behind Barbara Pym's Excellent Women* Robin R. Joyce,2023-02-20 This book analyses Barbara Pym's published and unpublished work through a new image that of the troublesome woman It details the political nature of her work highlighting her feminist ideas which are hidden in village like settings and revealed by troublesome women By exploring Pym's written work published and unpublished diaries and notebooks the book shows that this material gives credence to Hilary Pym's interpretation of her sister as a complex person      *Screen Tastes* Charlotte Brunsdon,2005-07-26 Charlotte Brundson's key writings on film and television are brought together with new introductions which contextualise and update the arguments The focus is on the tastes and pleasures of the female consumer as she is produced by popular film and television

*Approaching Philosophy of Religion* Anthony C. Thiselton,2018-01-16 Encountering philosophy of religion for the first time we are like explorers arriving on an uncharted coastline This introduction from Anthony Thiselton is divided into three parts first mapping the main approaches then introducing us to the major ideas and thinkers and finally giving concise explanations of all the words and phrases readers need to know      **Towards an Ethics of Community** James Olthuis,2006-01-01 How do we deal with difference personally interpersonally nationally Can we weave a cohesive social fabric in a religiously plural society without suppressing differences This collection of significant essays suggests that to truly honour differences in matters of faith and religion we must publicly exercise and celebrate them The secular sacred public private divisions long considered sacred in the West need to be dismantled if Canada or any nation state is to develop a genuine mosaic that embraces fundamental differences instead of a melting pot that marginalizes An ethics of difference starts with a recognition of difference not as deviance or deficit that threatens but as otherness to connect with cherish and celebrate The book begins with the suggestion that our inability to come to terms with social plurality is not fundamentally the fault of religious differences and that a public private split inadequately deals with matters of basic difference It then explores how encouraging people to live out their respective faiths may open new possibilities for respectful honourable and just negotiations of contemporary dilemmas arising out of the multicultural fabric of Canadian life Towards an Ethics of Community introduces readers to some of the most challenging and divisive dilemmas we face in this increasingly pluralistic postmodern world issues such as family and domestic violence Aboriginal rights homosexuality and public policy and female genital mutilation This is a book truly global in scope and significance

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