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Saving Beauty

Kathryn B. Alexander



Saving Beauty:

Saving Beauty Byung-Chul Han, 2017-10-27 Beauty today is a paradox The cult of beauty is ubiquitous but it has lost its transcendence and become little more than an aspect of consumerism the aesthetic dimension of capitalism The sublime and unsettling aspects of beauty have given way to corporeal pleasures and likes resulting in a kind of pornography of beauty In this book cultural theorist Byung Chul Han reinvigorates aesthetic theory for our digital age He interrogates our preoccupation with all things slick and smooth from Jeff Koon's sculptures and the iPhone to Brazilian waxing Reaching far deeper than our superficial reactions to viral videos and memes Han reclaims beauty showing how it manifests itself as truth temptation and even disaster This wide ranging and profound exploration of beauty encompassing ethical and political considerations as well as aesthetic will appeal to all those interested in cultural and aesthetic theory philosophy and digital media

Saving Beauty Kathryn B. Alexander, 2014-08-01 Kathryn B Alexander argues that natural beauty is a source of religious insight into the need and way of salvation and this project develops a theological aesthetics of nature and beauty with an aim toward cultivating a theological and ethical framework for redeemed life as participation in ecological community With interdisciplinary verve engaging systematic philosophical and art theory systems of aesthetics the volume fosters the cultivation of the sense of beauty through creative religious and sacramental experience

Beauty Will Save the World Brian Zahnd, 2012 Zahnd issues a challenge to Christians to discover new vitality through re envisioning reimagining and reforming the church according to the pattern of the cruciform Using stories from the lives of St Francis of Assisi and from his own life he teaches believers to stay on the journey to discover the kingdom of God in a fuller richer way

The Beauty of Preaching Michael Pasquarello, 2020-08-27 What does beauty have to do with healing the fragmentation within our churches According to Michael Pasquarello everything Amid the cacophony of ugly political invective that dominates nearly every space today including church only God has the power to unify and heal through his truth and goodness revealed in his beauty And every Sunday those in the pulpit have the opportunity and responsibility to share this beauty with their parishioners Tapping into a long tradition that can be traced back to Augustine Michael Pasquarello explores a theological definition of beauty that has tremendous revelatory power in a post Christendom world A church manifesting this beauty is not merely a gathering of people but a place where God's new creation appears in the midst of the old creation ushered in by a pastor willing to make God the primary actor within the doxological craft of preaching

Holy Beauty Chrysostomos A. Stamoulis, 2022-01-01 The philosophical and theological study of aesthetics has a long and rich history stretching back to Plato's identification of ultimate goodness and beauty together representing the eternal form Recent trends in aesthetic theory however characterised by a focus on the beautiful at the expense of the good have made it an object of suspicion in the Orthodox Church In its place Greek theologians have sought to emphasise philokalia as a truer theological discipline Seeking to reverse this trend Chrysostomos Stamoulis brings into conversation a plethora of voices from Church fathers to

contemporary poets and from a Marxist political theorist to a literary critic Out of this dialogue Stamoulis builds a model for the re appropriation of Orthodoxy s patristic and Byzantine past that is no longer defined in antithesis to the Western present The openness he proposes allows us to perceive afresh the world shot through with divinity if only we can lift our gaze to see it Dismantling the false dichotomy philokalia or aesthetics is the first step The Fate of Ideas Robert Boyers,2015-09-08 As editor of the quarterly Salmagundi for the past fifty years Robert Boyers has been on the cutting edge of developments in politics culture and the arts Reflecting on his collaborations and quarrels with some of the twentieth century s most transformative writers artists and thinkers Boyers writes a wholly original intellectual memoir that rigorously confronts selected aspects of contemporary society Organizing his chapters around specific ideas Boyers anatomizes the process by which they fall in and out of fashion and often confuse those who most ardently embrace them In provocative encounters with authority fidelity the other pleasure and a wide range of other topics Boyers tells colorful stories about his own life and in the process studies the fate of ideas in a society committed to change and ill equipped to assess the losses entailed in modernity Among the writers who appear in these pages are Susan Sontag and V S Naipaul Jamaica Kincaid and J M Coetzee as well as figures drawn from all walks of life including unfaithful husbands psychoanalysts terrorists and besotted beauty lovers Music as Theology Maeve Louise Heaney,2012-09-01 The conversation between music and theology dormant for too long in recent years is at last gathering pace And rightly so There will always be theologians who will regard music as a somewhat peripheral concern too trivial to trouble the serious scholar and in any case almost impossible to engage because of its notorious resistance to words and concepts But an increasing number are discovering again what many of our forbears realized centuries ago that the kinship between this pervasive feature of human life and the search for a Christian intelligence of faith is intimate and ineradicable Maeve Heaney s ambitious wide ranging and energetic book pushes the conversation further forward still Her approach is unapologetically theological grounded in the passions and concerns of mainstream doctrinal theology And yet she is insisting that music must be given its due place in the ecology of theology Although convinced that music should not be set up as a rival to linguistic or conceptual articulation let alone swallow up traditional modes of theological language and thought she is equally convinced that music is an irreducible means of coming to terms with the world a unique vehicle of world disclosure and as such can generate a particular form of understanding there are things which God may only be saying through music If this is so it is incumbent on the theologian to listen Jeremy Begbie from the Foreword **Zygmunt Bauman and Pope Francis in Dialogue** Zeger Polhuijs,2022-02-07 In a time of reflection on the pre pandemic past and post Covid future the mutual exchange between Polish sociologist Zygmunt Bauman and Pope Francis emerges as one of the most fruitful dialogues in contemporary social thought Bauman s analyses on liquid modernity and Francis s warnings on a globalization of indifference together with his global vision of constructing human fraternity constitute a dialogue at a distance on liquidity and concreteness This meeting of two very different minds

culminating in a personal encounter in the city of Assisi now provides us with rich sociological and theological perspectives on the challenges that believers of various religions and non believers share while navigating the complexities of a liquid modern world in global disorder In Zygmunt Bauman and Pope Francis in Dialogue The Labyrinth of Liquid Modernity Zeger Polhuijs recounts and analyzes the development of the thought of Bauman and Francis and the role their mutual exchange played in each other s development He offers no blueprints for the future but tools for thought and action to initiate processes of change dialogue and concrete solidarity in the face of global disorder *After the Violence* Ellen Zelda Kessner,2008-10-15 A young family dad mom baby are gunned down in their home by a friend Dad and baby survive but the mom does not Her mom searches for the truth of her daughter s life and murder while desperately trying to bond with her wounded grandchild This memoir is both mystery diamonds threats betrayal and love story one woman s deliberate re incarnation of her daughter for her grandchild who would never know her mom From the Reviews of SAVING BEAUTY FROM THE BEAST Who can better understand the rage that erupts and the pain that perseveres in the aftermath of murder than a mother who lost her daughter to male violence A brave and compassionate account Dominick Dunne an excellent guide as well as a memoir from the heart Saving Beauty is both heart wrenching and healing Highly recommended Library Journal 2003 Advance Praise for AFTER THE VIOLENCE This mom s affecting portrait of her long gone daughter relates the emotional devastation that murder inflicts on an entire family through the generations Incredibly moving in its honesty and inspiration June Ginty Trustee on Board of the National Organization of Parents of Murdered Children **Guilty Youth** Jiu Yu,2019-12-21 The year I dropped out of school I started my hot blooded life Lolita the oneesan came to him one by one

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