

Savage Enchantment

Anna Mittower

Savage Enchantment:

Credulity Emily Ogden, 2018-03-30 From the 1830s to the Civil War Americans could be found putting each other into trances for fun and profit in parlors on stage and in medical consulting rooms They were performing mesmerism Surprisingly central to literature and culture of the period mesmerism embraced a variety of phenomena including mind control spirit travel and clairvoyance Although it had been debunked by Benjamin Franklin in late eighteenth century France the practice nonetheless enjoyed a decades long resurgence in the United States Emily Ogden here offers the first comprehensive account of those boom years Credulity tells the fascinating story of mesmerism's spread from the plantations of the French Antilles to the textile factory cities of 1830s New England As it proliferated along the Eastern seaboard this occult movement attracted attention from Ralph Waldo Emerson's circle and ignited the nineteenth century equivalent of flame wars in the major newspapers But mesmerism was not simply the last gasp of magic in modern times Far from being magicians themselves mesmerists claimed to provide the first rational means of manipulating the credulous human tendencies that had underwritten past superstitions Now rather than propping up the powers of oracles and false gods these tendencies served modern ends such as labor supervision education and mediated communication Neither an atavistic throwback nor a radical alternative mesmerism was part and parcel of the modern Credulity offers us a new way of understanding the place of enchantment in secularizing America The Salon of Enchanted Beauty Anna Mittower, 2023-02-05 With one last wiggle of her tongue she completed the sign and the enchantment glowed to life flashing the name of her new shop The Salon of Enchanted Beauty Phillipa Wridall has a freshly lettered sorcery degree a new shop and a serious lack of customers If she can t snag a customer for her brand new enchanted beauty shop soon her dream is going to go bust before it even begins When a mysterious noblewoman appears on her doorstep afflicted by a terrible curse can Philliya sorceress extraordinaire solve both of their problems in one go Or will this be the curse that kills her dream This cozy fantasy book is a pint sized short read Master Assassins Robert V.S. Redick, 2018-03-06 2018 BookNest Fantasy crafted with care for a single session of reading Awards Finalist for Best Novel This book has everything I love Clean crisp worldbuilding Characters that live and breathe A story that teases and surprises me I like Master Assassins so much I wish I d written it but deep down I know I couldn t have written it this well 1 New York Times bestselling author Patrick Rothfuss Two village boys mistaken for assassins become the decisive figures in the battle for a continent in the thrilling new desert based epic fantasy by the author of The Red Wolf Conspiracy Kandri Hinjuman was never meant to be a soldier His brother Mektu was never meant for this world Rivals since childhood they are drafted into a horrific war led by a madwoman Prophet and survive each day only by hiding their disbelief Kandri is good at blending in but Mektu is hopeless impulsive erratic and certain that a demon is stalking him Is this madness or a second sense Either way Kandri knows that Mektu s antics will land them both in early graves But all bets are off when the brothers simmering feud explodes into violence and holy blood is spilled Kandri and Mektu are taken for

contract killers and must flee for their lives to the one place where they can hope to disappear the sprawling desert known as the Land that Eats Men In this eerie wilderness the terrain is as deadly as the monsters ghouls and traffickers in human flesh Here the brothers find strange allies an aging warlord a desert nomad searching for her family a lethal child soldier still in her teens They also find themselves in possession of a secret that could bring peace to the continent of Urrath Or unthinkable carnage On their heels are the Prophet's death squads Ahead lie warring armies sandstorms evil spirits and the deeper evil of human greed But hope beckons as well if the Master Assassins can expose the lie that has made them the world s most Enchantments Marci Kwon, 2021-04-06 This book uncovers a largely overlooked strand of American wanted men modernism in Cornell's work that engaged with current issues through the metaphysical aspects of vernacular objects and Nazi Cinema as Enchantment Mary-Elizabeth O'Brien, 2006 The Nazi regime did not merely terrorize its experiences citizens into submission it also seduced them by offering stability a traditional value system a sense of belonging and hope of a better standard of living Nazi cinema's popularity rested on its ability to express positive social fantasies and promote the enchantment of reality so that one would want to share in the dream at any price This is an interdisciplinary study written for scholars and students in the fields of film studies German studies history critical studies and political science that explores how cinema participated in the larger framework of everyday fascism The book examines how five film genres the historical musical the foreign adventure film the home front film the melodrama and the problem film enchanted audiences and enacted shared stories that can tell us much about how family community history the nation and the war were imagined in Nazi Germany The book analyzes thirteen motion pictures many of which are not well known to English speaking audiences Wunschkonzert Die gro e Liebe Tanz auf dem Vulkan Damals Die Degenhardts Opfergang Kautschuk Robert und Bertram Verklungene Melodie Frauen fr Golden Hill Das Leben kann so sch n sein Der verzauberte Tag and Via Mala Based on exhaustive research in German archives the book examines in addition to the films themselves articles from the propaganda ministry's official organ Der deutsche Film daily trade sheets fan magazines and even studio press packages for individual stars and films Mary Elizabeth O Brien is Professor of German at Skidmore College Saratoga Springs New York Collected Works of G.K. Chesterton Gilbert Keith Chesterton, 1986 This next volume in Chesterton's series of collected works contains four of his books and four shorter English essays Three of the books are accounts of his travels two to Ireland and one to Palestine via Egypt The fourth book is Chesterton's own effort to explain English history to Englishmen as well as to other interested parties particularly the Irish All of these books date from about 1920 except Christendom in Ireland which concerns the 1932 Dublin Eucharistic Congress which Chesterton attended Inhabitants of the Woods: Elves Anthony Uyl, 2016-01-06 In this Pathfinder Compatible supplement you will find Three new Elven races that are both playable and usable as NPC s That each have two of their very own alternate racial traits Three new weapons and three new armours specifically for the elven race Twelve new magic spells Nine new cults guilds and orders Each with its own unique feats Two

new creatures Six new elven gods for the new elven races There is a lot of background information that makes this very easy to fit into any campaign Take your adventures into the woods and encounter the elves in new and exciting ways Take up the call of the cults guilds and factions and either be a peaceful Grass Singer or a militant protector of the forest with the Nature Writing Embodiment in Victorian Microscopy Meegan Kennedy, 2024-12-02 Writing Embodiment in s Wardens Victorian Microscopy examines a revolutionary period in microscopical technology and practice At first considered a mere toy by 1900 the microscope rivaled the railway and telegraph as an emblem of modernity and enjoyed an astonishing diversity of applications This technology could drive scientific debates on subjects like cell theory vitalism and bacteriology guide workers in classrooms laboratories and businesses and inspire a personal hobby or a mass entertainment Victorian microscopy productively cuts across the ostensibly separate domains of science religion commerce art education entertainment and domestic life Writing Embodiment reads nineteenth century microscopy across scientific literary religious and popular texts It argues that Victorian microscopists saw their vision and cognition as fully embodied experiences the images emerging through a material entanglement of bodies observer instrument apparatus object in a dynamic unstable system These ideas echo the work of physiological psychologists who proposed mind as a system of embodied distributed and dynamic processes shaped by automatic or unconscious reflex action attention mental training and fatigue Striving to regulate this complex system microscopists circulated tropes of embodiment through the varied forms of nineteenth century print culture They adapted existing concepts such as beauty the sublime natural theology and fairylands or coined new phrases such as many sided comprehension to promote favored forms of embodiment and enculturate microscopy as a difficult but valuable pursuit Beautiful Mechanism draws on important work in book history and periodical studies by emphasizing the circulation of these tropes in intermedial conversations across diverse print forms Victorians understood wonder and skepticism not as incommensurate approaches to scientific observation but rather as complementary forms of embodiment Romantic tropes of wonder solicit affective flows from observer to wriggling animalcule and back while skeptical realist tropes offer to train the reader s eye hand body and judgment and to formalize microscopical practice Microscopical narratives may manipulate wonder and skepticism in productive tension or create virtual storyspaces that enlist the reader in virtual witnessing These tropes shape every level of microscopical interest and proficiency By analyzing their use and circulation Writing Embodiment illuminates wider patterns of Victorian thought on embodiment scientific practice and community **Enchanting Robots** Maciej Musiał, 2019-02-28 This book argues that robots are enchanting humans as potential intimate partners because humans are enchanting robots by performing magical thinking and that these processes are a part of a significant re enchantment of the modern world As a foundation the author examines arguments for and against intimate relationships with robots particularly sex robots and care robots Moreover the book provides a consideration of human robot interactions and philosophical reflections about robots through the lens of magic and magical thinking as

well as theoretical and practical re evaluations of their status and presence Furthermore the author discusses the abovementioned issues in the context of disenchantment and re enchantment of the world characterizing modernity as a coexistence of these two processes. The book closes with a consideration of future scenarios regarding the meaning of life in the age of rampant automation and the possibility that designing robots becomes a sort of new eugenics as a consequence of recognizing robots as persons American Enchantment Michelle Sizemore, 2017-11-01 The demise of the monarchy and the bodily absence of a King caused a representational crisis in the early republic forcing the American people to reconstruct the social symbolic order in a new and unfamiliar way Social historians have routinely understood the Revolution and the early republic as projects dedicated to and productive of reason with the people as an orderly and sensible collective at odds with the volatile and unthinking crowd American Enchantment rejects this traditionally held vision of a rational public sphere arguing that early Americans dealt with the post monarchical crisis by engaging in civil mysticism not systematic discussion and debate By evaluating a wide range of social and political rituals and literary and cultural discourses Sizemore shows how enchantment becomes a vital mode of enacting the people after the demise of traditional monarchical forms In works by Charles Brockden Brown Washington Irving Catharine Sedgwick and Nathaniel Hawthorne as well as in Delaware oral histories accounts of George Washington's inauguration and Methodist conversion narratives enchantment is an experience uniquely capable of producing new forms of popular power and social affiliation Recognizing the role of enchantment in constituting the people overturns some of the most common sense assumptions in the post revolutionary world above all that the people are not simply a flesh and blood substance but also a mystical force

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