

Satisficing Maximizing

MORAL THEORISTS ON PRACTICAL REASON

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CAMBRIDGE

Satisficing And Maximizing Moral Theorists On Practical Reason

Russ Shafer-Landau



Satisficing And Maximizing Moral Theorists On Practical Reason:

Satisficing and Maximizing Michael Byron,2004-07-19 How do we think about what we plan to do One dominant answer is that we select the best possible option available However a growing number of philosophers would offer a different answer since we are not equipped to maximize we often choose the next best alternative one that is no more than satisfactory This strategy choice is called satisficing a term coined by the economist Herb Simon This new collection of essays explores both these accounts of practical reason **Reasons and Intentions in Law and Practical Agency** George Pavlakos,Veronica Rodriguez-Blanco,2015-02-05 This collection of new essays explores in depth how and why we act when we follow practical standards particularly in connection with the authority of legal texts and lawmakers The essays focus on the interplay of intentions and practical reasons engaging incisive arguments to demonstrate both the close connection between them and the inadequacy of accounts that downplay this important link Their wide ranging discussion includes topics such as legal interpretation the paradox of intention the relation between moral and legal obligation and legal realism The volume will appeal to scholars and students of legal philosophy moral philosophy law social science cognitive psychology and philosophy of action **Oxford Studies in Normative Ethics, Vol 7** Mark C Timmons,2017-10-27 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy *Oxford Studies in Metaethics Volume 16* Russ Shafer-Landau,2021-06-24 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here Topics explored in Volume 16 include moral worth moral testimony moral evaluation expressivism reasons and normativity *Oxford Studies in Metaethics 11* Russ Shafer-Landau,2016-07-28 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here [Articulating the Moral Community](#) Henry Richardson,2018-08-09 Is morality fixed objectively independently of all human judgment or do we invent

right and wrong Articulating the Moral Community argues that neither of these simple answers is correct Its central thesis is that working within zones of objective indeterminacy the moral community the community of all persons has the authority to introduce new moral norms Unlike political communities which are centralized non inclusive and backed by coercion the moral community is decentralized inclusive and not coercively backed This book explains in detail how its structure arises from efforts by individuals to work out intelligently with one another how to respond to morally important concerns Developing a novel theory of dyadic rights and duties based on this phenomenon the book argues that conscientious efforts of this kind provide moral input authoritative only over the parties involved After sufficient uptake and reflective acceptance by the moral community however these innovations become new moral norms This account of the moral community s moral authority is motivated by and supports a type of normative ethical theory constructive ethical pragmatism which to use an unfashionable distinction defended in the book rejects the consequentialist claim that rightness is to be defined as a function of goodness and the deontological claim that principles of right stand fixed independently of the good It holds rather that what we ought to do depends on our continuing efforts to specify the right and the good in light of each other The Realm of Criminal Law R A Duff,2018-06-27 We are said to face a crisis of over criminalization our criminal law has become chaotic unprincipled and over expansive This book proposes a normative theory of criminal law and of criminalization that shows how criminal law could be ordered principled and restrained The theory is based on an account of criminal law as a distinctive legal practice that functions to declare and define a set of public wrongs and to call to formal public account those who commit such wrongs an account of the role that such practice can play in a democratic republic of free and equal citizens and an account of the central features of such a political community and of the way in which it constitutes its public realm its civil order Criminal law plays an important but limited role in such a political community in protecting but also partly constituting its civil order On the basis of this account we can see how such a political community will decide what kinds of conduct should be criminalized not by applying one or more of the substantive master principles that theorists have offered but by considering which kinds of conduct fall within its public realm as distinct from the private realms that are not the polity s business and which kinds of wrong within that realm require this distinctive kind of response rather than one of the other kinds of available response The outcome of such a deliberative process will probably be a more limited and a more rational and principled criminal law **Economics and Other Disciplines** Ricardo F. Crespo,2017-05-18 During the second half of the twentieth century economics exported its logic utility maximization to the analysis of several human activities or realities a tendency that has been called economic imperialism This book explores the concept termed by John Davis as reverse imperialism whereby economics has been seen in recent years to have taken in elements from other disciplines Economics and Other Disciplines sheds light on the current state and possible future development of economics by focusing on it from a philosophical perspective broadening the concept of rationality in economic theory The beliefs that

prevail in the world today make up a physicalist worldview This book argues that this pervasive view is harmful for economics as a social science Do new economic currents like behavioral economics evolutionary economics neuroeconomics institutional economics happiness economics the capability approach and civil economy escape this widespread mentality What would be an adequate underlying economic ethos Do these approaches fit into this ethos Ricardo F Crespo appraises the contributions from a classical philosophy angle emphasizing their implications regarding practical reason This volume is of great importance to those who are interested in political economy economic theory and philosophy as well as philosophy of social science

The Possibility and Role of Supererogation in Evangelical Ethics B. J. Condrey, 2023-01-10 Supererogation is an awkward term but a useful concept While not a term that we use every day the concept is very familiar to most of us It is an act that is neither obligatory nor forbidden and that possesses moral worth While Roman Catholics and a large number of moral philosophers affirm the possibility and value of such acts Evangelicals from the time of the Reformation have rejected them Yet this is to their detriment Relying on Gregory Mellema's insight that acts of supererogation are possible without compromising the orthodox Evangelical doctrine of justification I argue that there is clear evidence for supererogation in the New Testament and that performing such deeds with a proper motive is essential in an Evangelical account of supererogation It is my hope that Evangelicals will reconsider the possibility of supererogation and embrace the concept as a useful tool in counseling contexts biblical interpretation and homiletics

The Perfect Swarm Len Fisher, 2010-05 One of the greatest discoveries of recent times is that the complex patterns we find in life are often produced when all of the individuals in a group follow the same simple rule This process of self organization reveals itself in the inanimate worlds of crystals and seashells but as Len Fisher shows it is also evident in living organisms from fish to ants to human beings The coordinated movements of fish in shoals for example arise from the simple rule Follow the fish in front Traffic flow arises from simple rules Keep your distance and Keep to the right Now in his new book Fisher shows how we can manage our complex social lives in an ever more chaotic world His investigation encompasses topics ranging from swarm intelligence to the science of parties and the best ways to start a fad Finally Fisher sheds light on the beauty and utility of complexity theory An entertaining journey into the science of everyday life *The Perfect Swarm* will delight anyone who wants to understand the complex situations in which we so often find ourselves

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