

The Devil in Old English Narrative Literature

Satan Unbound



Peter Dendle

Satan Unbound The Devil In Old English Narrative Literature

Janet Schrunk Ericksen



Satan Unbound The Devil In Old English Narrative Literature:

Satan Unbound Peter Dendle, 2001-01-01 The ubiquitous conflict between saint and demon constitutes an ontological study of the boundaries between the holy and the unholy rather than a psychological study of temptation and sin BOOK JACKET

Reading Old English Biblical Poetry Janet Schrank Ericksen, 2020-11-03 Reading Old English Biblical Poetry considers the Junius 11 manuscript the only surviving illustrated book of Old English poetry in terms of its earliest readers and their multiple strategies of reading and making meaning Junius 11 begins with the Creation story and ends with the final vanquishing of Satan by Jesus The study is framed by particular attention to the materiality of the manuscript and how that might have informed its early reception and it broadens considerations of reading beyond those of the manuscript's compiler and possible patron As a book Junius 11 reflects a rich and varied culture of reading that existed in and beyond houses of God in England in the tenth and eleventh centuries and it points to readers who had enough experience to select and find wisdom narrative pleasure and a diversity of other things within this or any book's contents

Direct Speech in Beowulf and Other Old English Narrative Poems Élise Louvriot, 2016 A new examination of the little studied phenomena of Direct Speech in Old English poetry Some of the most celebrated passages of Old English poetry are speeches Beowulf and Unferth's verbal contest Hrothgar's words of advice Satan's laments Juliana's words of defiance etc Yet Direct Speech as a stylistic device has remained largely under examined and under theorized in studies of the corpus As a consequence many analyses are unduly influenced by anachronistic conceptions of Direct Speech leading to problematic interpretations not least concerning irony and implicit characterisation This book uses linguistic theories to reassess the role of Direct Speech in Old English narrative poetry Beowulf is given a great deal of attention because it is a major poem and because it is the focus of much of the existing scholarship on this subject but it is examined in a broader poetic context the poem belongs to a wider tradition and thus needs to be understood in that context The texts examined include several major Old English narrative poems in particular the two Genesis Christ and Satan Andreas Elene Juliana and Guthlac A Elise Louvriot is a Lecturer at the University of Reims Champagne Ardenne France and a specialist of Old English poetry Her research interests include orality tradition formulas and the linguistic expression of subjectivity

Old English Literature John D. Niles, 2016-02-19 This review of the critical reception of Old English literature from 1900 to the present moves beyond a focus on individual literary texts so as to survey the different schools methods and assumptions that have shaped the discipline Examines the notable works and authors from the period including Beowulf the Venerable Bede heroic poems and devotional literature Reinforces key perspectives with excerpts from ten critical studies Addresses questions of medieval literacy textuality and orality as well as style gender genre and theme Embraces the interdisciplinary nature of the field with reference to historical studies religious studies anthropology art history and more

Imagination and Fantasy in the Middle Ages and Early Modern Time Albrecht Classen, 2020-08-24 The notions of other peoples cultures and natural conditions have always been determined by

the epistemology of imagination and fantasy providing much freedom and creativity and yet have also created much fear anxiety and horror In this regard the pre modern world demonstrates striking parallels with our own insofar as the projections of alterity might be different by degrees but they are fundamentally the same by content Dreams illusions projections concepts hopes utopias dystopias desires and emotional attachments are as specific and impactful as the physical environment This volume thus sheds important light on the various lenses used by people in the Middle Ages and the early modern age as to how they came to terms with their perceptions images and notions Previous scholarship focused heavily on the history of mentality and history of emotions whereas here the history of pre modern imagination and fantasy assumes center position Imaginary things are taken seriously because medieval and early modern writers and artists clearly reveal their great significance in their works and their daily lives This approach facilitates a new deep structure analysis of pre modern culture

Our Old Monsters Brenda S. Gardenour Walter, 2015-07-22 The witch the vampire and the werewolf endure in modern horror These old monsters have their origins in Aristotle as studied in the universities of medieval Europe where Christian scholars reconciled works of natural philosophy and medicine with theological precepts They codified divine perfection as warm light male and associated with the ethereal world beyond the moon while evil imperfection was cold dark female and bound to the corrupt world below the moon All who did not conform to divine goodness including un holy women and Jews were considered evil and ascribed a melancholic blood hungry and demonic physiology This construct was the basis for anti woman and anti Jewish discourse that has persisted through modern Western culture Nowhere is this more evident than in horror films where the witch the vampire and the werewolf represent our fear of the inverted other

The to Z of Witchcraft Michael D. Bailey, 2009-09-28 A great deal has been written about the history of witchcraft but much of what has been written is unreliable exaggerated or inaccurate This problem is especially acute in regard to modern witchcraft or Wicca and its supposed connections to historical witchcraft in medieval and early modern Europe The A to Z of Witchcraft provides a reliable reference source for both academics and general readers interested in the actual historical development of witchcraft in the western world The focus of the dictionary is on Western Europe during the late medieval and early modern periods when the specific idea of diabolical witchcraft developed and when the so called great witch hunts occurred Entries are also provided that deal with magic and witchcraft in the earlier Christian period and classical antiquity as well as with the lingering belief in witchcraft in the modern world and with the development of the modern neo pagan religion of witchcraft also known as Wicca For comparative purposes some entries have been provided that deal with aspects and systems of magic found in other parts of the world that seem to bear some relation to the idea of witchcraft as it developed in Christian Europe The regions dealt with are mainly Africa along with such New World practices as Voodoo and Santeria Entries in the dictionary cover important people in the history of witchcraft from the medieval inquisitors and early modern magistrates who developed the stereotype of the historical witch to the modern individuals who have developed the religion

of Wicca Also included are legal terms and concepts important to the prosecution of the supposed crime of witchcraft and religious and theological concepts pertaining to the demonic elements that came to be associated with witchcraft as well as more popular beliefs and aspects of common folklore and mythology that became attached to the developing idea of witchcraft Geographic entries are also included discussing the scope of witch hunting in various regions

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Darkness, Depression, and Descent in Anglo-Saxon England Ruth Wehlau, 2019-05-20 This collection of essays examines the motifs of darkness depression and descent in both literal and figurative manifestations within a variety of Anglo Saxon texts including the Old English Consolation of Philosophy Beowulf Guthlac The Junius Manuscript The Wonders of the East and The Battle of Maldon Essays deal with such topics as cosmic emptiness descent into the grave and recurrent grief In their analyses the essays reveal the breadth of this imagery in Anglo Saxon literature as it is used to describe thought and emotion as well as the limits to knowledge and perception The volume investigates the intersection between the burgeoning interest in trauma studies and darkness and the representation of the mind or of emotional experience within Anglo Saxon literature

Narrative, Imagination and Concepts of Fiction in Late Antique Hagiography, 2023-11-13 This volume explores concepts of fiction in late antique hagiographical narrative in different cultural and literary traditions It includes Greek Latin Syriac

Armenian Persian and Arabic material Whereas scholarship in these texts has traditionally focussed on historical questions this book approaches imaginative narrative as an inherent element of the genre of hagiography that deserves to be studied in its own right The chapters explore narrative complexities related to fiction such as invention authentication intertextuality imagination and fictionality Together they represent an innovative exploration of how these concepts relate to hagiographical discourses of truth and the religious notion of belief while paying due attention to the various factors and contexts that impact readers responses

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