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*Sappho
Is
Burning*



Sappho Is Burning

Judith Peraino



Sappho Is Burning:

Sappho Is Burning Page duBois, 1995 To know all we know about Sappho is to know little Her poetry dating from the seventh century B C E comes to us in fragments her biography as speculation How is it then Page duBois asks that this poet has come to signify so much Sappho Is Burning offers a new reading of this archaic lesbian poet that acknowledges the poet's distance and difference from us and stresses Sappho's inassimilability into our narratives about the Greeks literary history philosophy the history of sexuality the psychoanalytic subject In Sappho is Burning duBois reads Sappho as a disruptive figure at the very origin of our story of Western civilization Sappho is beyond contemporary categories inhabiting a space outside of reductively linear accounts of our common history She is a woman but also an aristocrat a Greek but one turned toward Asia a poet who writes as a philosopher before philosophy a writer who speaks of sexuality that can be identified neither with Michel Foucault's account of Greek sexuality nor with many versions of contemporary lesbian sexuality She is named as the tenth muse yet the nine books of her poetry survive only in fragments She disorients troubles undoes many certitudes in the history of poetry the history of philosophy the history of sexuality DuBois argues that we need to read Sappho again

Sappho is Burning Page DuBois, 1995 To know all we know about Sappho is to know little Her poetry dating from the seventh century B C E comes to us in fragments her biography as speculation How is it then Page duBois asks that this poet has come to signify so much Sappho Is Burning offers a new reading of this archaic Lesbian poet that acknowledges the poet's distance and difference from us It stresses Sappho's inassimilability into our narratives about the Greeks literary history philosophy the history of sexuality the psychoanalytic subject

The Butterfly Effect Susan Hawthorne, 2005 This is a concept from physics in which it is surmised that small actions can have enormous consequences and that the flutter of a butterfly's wing on one side of the world can cause devastating storms on the other side This work includes poems on a range of subjects including death history culture physics and more

Light and Darkness in Ancient Greek Myth and Religion Menelaos Christopoulos, Marion Meyer, Olga Levaniouk, 2010-09-25 Light and darkness played an important role beyond the division of time in ancient Greek myth and religion the contributors to Light and Darkness in Ancient Greek Myth and Religion consider its function on both the individual and social level as manifested in modes of thought and behavior and expressed in language beliefs ritual and iconography The book is divided into five parts color semantics appearance and concealment eye sight insight being and beyond and cult Each subdivision contains a wealth of information for the reader ranging from detailed explanations of the interplay between lexical categories that denote darkness and light and the effect of blindness on metaphysical matters to the qualities of cultic light This unique volume will be of interest to readers in fields as diverse as ancient Greek history metaphysics and iconography

Listening to the Sirens Judith Perraino, 2006 Judith Perraino investigates how music has been used throughout history to call into question norms of gender and sexuality Beginning with an examination of the mythology surrounding the Sirens she goes on to consider musical creatures gods

humans and music addled listeners **Woman's Songs in Ancient Greece** Anne L. Klinck, 2008-12-15 Through a balanced discussion of poetry as performance relevant kinds and genres of poetry the definition and scope of woman's song as a mode partheneia maidens songs and the girls chorus lyric in the drama echoes and imitations of archaic woman's song in Hellenistic poetry and inferences about the differences between male and female authors Klinck demonstrates that woman's song is ultimately best understood as the product of a male dominated culture but that feminine stereotypes while refined by skilful male poets are interrogated and shifted by female poets **Sappho** Page DuBois, 2015-09-02 Sappho has been constructed as many things proto feminist lesbian icon and even by the Victorians chaste headmistress of a girls finishing school Yet ironically as Page DuBois shows the historical poet herself remains elusive We know that Sappho's contemporary Alcaeus described her as violet pure honey smiling Sappho and that the rhetorician and philosopher Maximus of Tyre saw her perhaps less enthusiastically as small and dark We also know that her 7th 6th century BCE island of Lesbos was riven by tyrannical and aristocratic factionalism and that she was probably exiled to Sicily Much of the rest is speculative DuBois suggests that the value of Sappho lies elsewhere in her remarkable verse and in the poet's reception one of the richest of any figure from antiquity Offering nuanced readings of the poems written in an archaic Aeolic dialect DuBois skillfully draws out their sharp images and rhythmic melody She further discusses the exciting discovery of a new verse fragment in 2004 and the ways in which Sappho influenced Catullus Horace and Ovid as well as later writers and painters **Lifework** Moran Sheleg, 2024-07-23 Following the critical scepticism surrounding the notion of the self as a singular entity during the 1960s many artists and writers sought to test the apparent problem posed by autobiography as both a traditional genre and as a way of working Considering the consequent emergence of autotheory Lifework traces this shift in artistic and literary production during the late twentieth century and beyond examining a set of diverse practices that mine the line between what it is to make art and what it is to live life The book's chapters connect a variety of artistic strategies that cut across medium geography and time uncovering how the historical marginalisation of first person experience has taken on larger social cultural and political implications in the contemporary moment and how the work of living might still relate to the work of art **The Literature of Lesbianism** Terry Castle, 2003 Since the Renaissance countless writers have been magnetized by the notion of love between women This anthology registers that fact in as encompassing and enlightening a way as possible Castle explores the emergence and transformation of the idea of lesbianism **Among Women** Nancy Sorkin Rabinowitz, Lisa Auanger, 2009-06-03 Women's and men's worlds were largely separate in ancient Mediterranean societies and in consequence many women's deepest personal relationships were with other women Yet relatively little scholarly or popular attention has focused on women's relationships in antiquity in contrast to recent interest in the relationships between men in ancient Greece and Rome The essays in this book seek to close this gap by exploring a wide variety of textual and archaeological evidence for women's homosocial and homoerotic relationships from prehistoric Greece to fifth century

CE Egypt Drawing on developments in feminist theory gay and lesbian studies and queer theory as well as traditional textual and art historical methods the contributors to this volume examine representations of women s lives with other women their friendships and sexual subjectivity They present new interpretations of the evidence offered by the literary works of Sappho Ovid and Lucian Bronze Age frescoes and Greek vase painting funerary reliefs and other artistic representations and Egyptian legal documents

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