



Santero Cubano

Daniel Paolicchi, Alice Gericke Springer



Santero Cubano:

Santería Cubana Raúl Canizares, 2002-03 Iniciado en el sacerdocio de la santería a la edad de siete años Raúl Canizares nos desvela en *Santería cubana* el mundo secreto y seductor de esta religión afro cubana que cada vez tiene más adeptos aunque haya sido tan poco comprendida Canizares explica la práctica de la santería con los conocimientos de un miembro de la misma y la perspicacia de un erudito revelando muchas de sus dimensiones hasta ahora ocultas y proporcionando a la vez un análisis fascinante sobre la mezcla intrincada de las tradiciones católicas cubanas y africanas El cubano Canizares describe los métodos y rituales de los seguidores de la santería que van desde la prescripción de hierbas mágicas hasta la curación mediante el espiritismo y el sacrificio de animales y explica cómo se ha mantenido durante muchos años disimulada bajo el catolicismo para evitar la persecución religiosa La mayoría de los iniciados han jurado un pacto de silencio pero Canizares opina que al llegar el momento de levantar ese juramento y sacar a la luz a la santería una religión de belleza y resistencia para que se pueda tener un punto de vista más exacto de esa rica tradición Las once láminas a color y las ilustraciones en blanco y negro realizadas por el autor alegran el texto y evocan el poderoso espíritu de la santería **El santero cubano**

Raúl Rodríguez Dago, 2000 El autor es p rroco de Quemado de Güines en Cuba y en este libro hace una síntesis de las creencias de la santería cubana y el pensamiento cristiano **AP Spanish Language and Culture Premium, 2025: Prep**

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Latin Music, 1940-1990 Benjamin Lapidus, 2020-12-28 New York City has long been a generative nexus for the transnational Latin music scene. Currently, there is no other place in the Americas where such large numbers of people from throughout the Caribbean come together to make music. In this book, Benjamin Lapidus seeks to recognize all of those musicians under one mighty musical sound, especially those who have historically gone unnoticed. Based on archival research, oral histories, interviews, and musicological analysis, Lapidus examines how interethnic collaboration among musicians, composers, dancers, instrument builders, and music teachers in New York City set a standard for the study, creation, performance, and innovation of Latin music. Musicians specializing in Spanish Caribbean music in New York cultivated a sound that was grounded in tradition, including classical jazz and Spanish Caribbean folkloric music. For the first time, Lapidus studies this sound in detail and in its context. He offers a fresh understanding of how musicians made and formally transmitted Spanish Caribbean popular music in New York City from 1940 to 1990. Without diminishing the historical facts of segregation and racism the musicians experienced, Lapidus treats music as a unifying force. By giving recognition to those musicians who helped bridge the gap between cultural and musical backgrounds, he recognizes the impact of entire ethnic groups who helped change music in New York. The study of these individual musicians through interviews and musical transcriptions helps to characterize the specific and identifiable New York City Latin music aesthetic that has come to be emulated internationally.

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