

Revolutionaries, Traditionalists, and Dictators in Latin America. By Harold Eugene Davis. (New York: Cooper Square Publishers, Inc., 1973. Pp. 210. Index. \$7.50.)

Professor Davis has taken on a difficult task in dealing with such broad themes in a relatively slim volume. Thus the wide range of individuals he has covered is a source of both strength and weakness. The specialist in a particular country or period may complain that the treatment of an individual is not deep enough but he will also acknowledge his debt to the author for the insights provided on leaders in other periods and countries. In a monograph covering such multifaceted subjects it is inevitable that in compressing their contributions the authors (Professor Davis has included studies by four young scholars) will make generalizations and judgments which other scholars will question.

The treatment of the Traditionalists, particularly in the brief sketches of Lucas Alamán, Miguel Antonio Caro and José Manuel Estrada, reveals the author's understanding of this group's role in the intellectual as well as political history of the area. Similarly, Professor Davis has provided a succinct introduction (Chapter 18) to the section dealing with the dictators. He does an excellent job in summarizing various theories for dictatorship and in providing examples of the disparate types found in Latin America. His admission of having difficulty in categorizing Antonio López de Santa Anna (p. 128) is the kind of dilemma any serious student of Latin America should remember when tempted to overconfidence in his or her understanding of the area's politics and politicians.

This problem of categorization also arises in connection with how one categorizes an individual such as Fidel Castro. Professor Davis reluctantly assigns him to the section under dictators because "it was more meaningful to treat him . . . as a revolutionary become dictator" (p. 15). This reviewer would suggest that, while Castro obviously can be treated as a dictator, it would be even more appropriate to include him among the revolutionaries. Certainly one would be hard put to support the proposition that any one of those selected for treatment as revolutionaries (Túpac Amaru II, Juan German Roscio, Vicente Guerrero, José María Morelos y Pavón, Camilio Arriaga, Ricardo Flores Magón, Antonio Soto y Gama, Diego Vicente Tejera, Luis Emilio Recabarren Serrano, Ernesto "Che" Guevara, Camilo Torres Restrepo and Hugo Blanco), had initiated and carried out such basic changes in a society as has Castro since January 1959. Indeed, one might even suggest that the principal significance of Guevara, Torres and Blanco is that their dismal failures in the 1960's have underlined the difficulties confronting those who elsewhere in Latin America would emulate Castro's rise to power in Cuba.

Such difference in opinion does not imply that the author has seriously

Revolutionaries Traditionalists And Dictators In Latin America

Sheldon B. Liss



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