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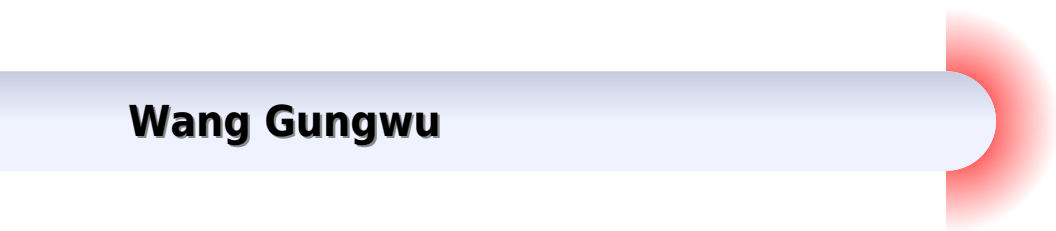
AND CHINATOWNS

Chinese Politics in
the Americas and
the 1911 Revolution

L. EVE ARMENTROUT MA

Revolutionaries Monarchists And Chinatowns Chinese Politics In The Americas And The 1911 Revolution

Wang Gungwu



Revolutionaries Monarchists And Chinatowns Chinese Politics In The Americas And The 1911 Revolution:

Revolutionaries, Monarchists, and Chinatowns L. Eve Armentrout Ma,1990 Examines the role Chinese living abroad played in the revolution of 1911 and asserts that the structure and orientation of America s Chinese communities were permanently changed by those involvements

Revolutionaries, Monarchists, and Chinatowns L. Eve Ma,1990 *Shaping and Reshaping Chinese American Identity* Jingyi Song,2010-04-12 Shaping and Reshaping Chinese American Identity New York s Chinese in the Years of the Depression and World War II explores the role played by Chinese Americans in New York in the 1930 s who laid the foundation for future generations to fight for civil rights as American citizens The stories of Chinese Americans during the Depression years and World War II are under represented in the existing literature that has been confined to the early days of the settlement of Chinese Americans on the west coast of the United States They were usually depicted as passive victims of exclusion as a result of Chinese Exclusion Laws This book focuses on the active participation of the Chinese American in New York City in mainstream political economic and social life that helped them to forge new identity as Chinese Americans Their active participation in federal and local elections as a means of claiming their rights as American citizens demonstrated their growing political consciousness Chinese New Yorkers support of both China and United States during the war reflected their dual identity as both Chinese and Americans Their contributions to the war front and to the home front after Pearl Harbor eventually forced the reconsideration of the Chinese Exclusion Laws The book concludes by relating the active participation of the Chinese in New York during the war years to the national movement for racial equality that resulted in new federal civil rights legislation

Chinese American Voices Judy Yung,Gordon H. Chang,H. Mark Lai,2006 Offering a textured history of the Chinese in America since their arrival during the California Gold Rush this work includes letters speeches testimonies oral histories personal memoirs poems essays and folksongs It provides an insight into immigration work family and social life and the longstanding fight for equality and inclusion

The Oxford Handbook of Asian American History David K. Yoo,Eiichiro Azuma,2016-01-04 After emerging from the tumult of social movements of the 1960s and 1970s the field of Asian American studies has enjoyed rapid and extraordinary growth Nonetheless many aspects of Asian American history still remain open to debate The Oxford Handbook of Asian American History offers the first comprehensive commentary on the state of the field simultaneously assessing where Asian American studies came from and what the future holds In this volume thirty leading scholars offer original essays on a wide range of topics The chapters trace Asian American history from the beginning of the migration flows toward the Pacific Islands and the American continent to Japanese American incarceration and Asian American participation in World War II from the experience of exclusion violence and racism to the social and political activism of the late twentieth century The authors explore many of the key aspects of the Asian American experience including politics economy intellectual life the arts education religion labor gender family urban development and legal history The Oxford Handbook of Asian American History

demonstrates how the roots of Asian American history are linked to visions of a nation marked by justice and equity and to a deep effort to participate in a global project aimed at liberation. The contributors to this volume attest to the ongoing importance of these ideals showing how the mass politics, creative expressions and the imagination that emerged during the 1960s are still relevant today. It is an unprecedentedly detailed portrait of Asian Americans and how they have helped change the face of the United States.

Ambition and Identity Andrew R. Wilson, 2004-02-28 What binds overseas Chinese communities together? Traditionally scholars have stressed the interplay of external factors: discrimination, local hostility and internal forces: shared language, native place, ties to family to account for the cohesion and Chineseness of these overseas groups. Andrew Wilson challenges this Manichean explanation of identity by introducing a third factor: the ambitions of the Chinese merchant elite which played an equal if not greater role in the formation of ethnic identity among the Chinese in colonial Manila. Drawing on Chinese, Spanish and American sources and applying a broad range of historiographical approaches, this volume dissects the structures of authority and identity within Manila's Chinese community over a period of dramatic socioeconomic change and political upheaval. It reveals the ways in which wealthy Chinese merchants dealt in not only goods and services but also political influence and the movement of human talent from China to the Philippines. Their influence and status extended across the physical and political divide between China and the Philippines from the villages of southern China to the streets of Manila, making them a truly transnational elite. Control of community institutions and especially migration networks accounts for the cohesiveness of Manila's Chinese enclave, argues Wilson, and the most successful members of the elite self-consciously chose to identify themselves and their progenies as Chinese.

Sinophone Studies Shu-mei Shih, 2013-01-15 This definitive anthology casts Sinophone studies as the study of Sinitic language cultures born of colonial and postcolonial influences. Essays by such authors as Rey Chow, Ha Jin, Leo Ou-fan Lee, Ien Ang, Wei-ming Tu and David Wang address debates concerning the nature of Chineseness while introducing readers to essential readings in Tibetan, Malaysian, Taiwanese, French, Caribbean and American Sinophone literatures. By placing Sinophone cultures at the crossroads of multiple empires, this anthology richly demonstrates the transformative power of multiculturalism and multilingualism and by examining the place-based cultural and social practices of Sinitic language communities in their historical contexts beyond China, properly it effectively refutes the diasporic framework. It is an invaluable companion for courses in Asian postcolonial empire and ethnic studies as well as world and comparative literature.

Sun Yatsen, Robert Wilcox and Their Failed Revolutions, Honolulu and Canton 1895 Patrick Anderson, 2021-06-27 Dynamite on the Tropic of Cancer is the radical explosive retelling of the first decade of the Father of Modern China, Dr. Sun Yatsen's globally shaped formation as a professional revolutionist and of the impact of the adult Sun's revolutionary relationship with Hawai'i and with his varied communities of supporters there during its own most turbulent political decade, the 1890s, years in which this remote island nation transformed from native monarchy via sovereign independent republic to become the USA's first

overseas territory Drawn from neglected primary sources Dynamite reveals the hitherto untold story of the secret revolutionary alliance forged in Honolulu s backstreets between Sun s Xingzhonghui and the idiosyncratic italophile soldier Robert Wilcox Hawai i s Garibaldi and leader of the Kanaka Native Hawaiian counterrevolution of January 1895 This failed uprising to restore Hawai i s tragic last Queen witnessed firsthand by Sun Yatsen became the archetype upon which ten months later Sun would base his own first attempt at armed insurrection in China the Canton uprising of 26 October 1895 With an epic sweep across the Pacific s Tropic of Cancer Dynamite is the most important study yet written on the origins of Sun Yatsen s Chinese Revolution and its dynamic interface with Hawaiian history **Contesting White Supremacy**

Timothy J. Stanley,2011-01-17 In 1922 23 Chinese students in Victoria British Columbia went on strike to protest a school board s attempt to impose segregation Their resistance was unexpected at the time and runs against the grain of mainstream accounts of Asian exclusion which tend to ignore the agency of the excluded Contesting White Supremacy offers an alternative reading of racism in British Columbia Drawing on Chinese sources and perspectives and an innovative theory of racism and anti racism to explain the strike Timothy Stanley demonstrates that by the 1920s migrants from China and their BC born children actively resisted policy makers efforts to organize white supremacy into the very texture of life The education system served as an arena where white supremacy confronted Chinese nationalist schooling and where parents and students rejected the idea of being either Chinese or Canadian and instead invented a new category Chinese Canadian to define their identity Anglo-Chinese Encounters Since 1800 Wang Gungwu,2003-04-07 A penetrating and sophisticated 2003 account of the relationship between China and imperial Britain

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