REVOLUTION SUBJECTIVITY POSTWAR J A P A N

J. Victor Koschmann

Revolution And Subjectivity In Postwar Japan

Susan Townsend

Revolution And Subjectivity In Postwar Japan:

Revolution and Subjectivity in Postwar Japan J. Victor Koschmann, 1996-12 After World War II Japanese intellectuals believed that world history was moving inexorably toward bourgeois democracy and then socialism But who would be the agents the active subjects of that revolution in Japan Intensely debated at the time this question of active subjectivity influenced popular ideas about nationalism and social change that still affect Japanese political culture today In a major contribution to modern Japanese intellectual history J Victor Koschmann analyzes the debate over subjectivity He traces the arguments of intellectuals from various disciplines and political viewpoints and finds that despite their stress on individual autonomy they all came to define subjectivity in terms of deterministic historical structures thus ultimately deferring the possibility of radical change in Japan Establishing a basis for historical dialogue about democratic revolution this book will interest anyone concerned with issues of nationalism postcolonialism and the formation of identities Murakami Haruki Michael Seats, 2009-01-01 This book offers a new approach to dealing with Murakami s radical narrative project by demonstrating how his first and later trilogies utilize the structure of the simulacrum a second order representation to develop a complex critique of contemporary Japanese culture Cultures of Modernity and the U.S.-Japan Cold War Alliance Masami Kimura, 2024-07-19 Cultures of Modernity and the U.S. Japan Cold War Alliance reconsiders the origins of postwar U S Japan relations by focusing on modernization ideologies that the Americans and the Japanese shared in the 1940s early 1950s Mobilizing a wealth of English and Japanese language sources the author identifies parallel groups of modernist thinkers in America and Japan including politicians bureaucrats intellectuals scholars and journalists and follows how different strands of thought played out within an evolving political environment forming a middle ground Despite their differences both the Americans and the Japanese believed in the progressive view of history considered Japan to be still underdeveloped and therefore agreed on the advisability of democratizing Japan which included constitutional reform Whether proponents or opponents of the U S Japan Cold War alliance system they also shared the vision of Wilsonian internationalism and devised similar designs for a postwar Asian order where Japan would rejoin Thus by showing how the confluence of modernist cultures helped forge a postwar relationship between the two this study contributes to the field of postwar U S Japan relations by supplementing and reorienting the scope of scholarship one that has been predominantly America centered and framed along the line of diplomatic narratives informed by Cold War politics Women's History and Local Community in Postwar Japan Curtis Anderson Gayle, 2013-01-11 Examines the emergence of women s history writing groups in Japan Uses interviews conducted with founding members and analysis of primary documents and publications by history writing groups Will appeal to students and scholars of Japanese History Asian History Women s Studies Historiography and Marxism **Dissenting Japan** William Andrews, 2016 Conformist mute and malleable Andrews tackles head on this absurd caricature of Japanese society in his fascinating history of its militant sub cultures radical

societies and well established traditions of dissent This is the first comprehensive history in English of political radicalism and counterculture in Japan as well as the artistic developments during this turbulent time Ambient Media Paul Roguet, 2016-02-01 Ambient Media examines music video art film and literature as tools of atmospheric design in contemporary Japan and what it means to use media as a resource for personal mood regulation Paul Roquet traces the emergence of ambient styles from the environmental music and Erik Satie boom of the 1960s and 1970s to the more recent therapeutic emphasis on healing and relaxation Focusing on how an atmosphere works to reshape those dwelling within it Roguet shows how ambient aesthetics can provide affordances for reflective drift rhythmic attunement embodied security and urban coexistence Musicians video artists filmmakers and novelists in Japan have expanded on Brian Eno's notion of the ambient as a style generating calm and a space to think exploring what it means to cultivate an ambivalent tranquility set against the uncertain horizons of an ever shifting social landscape Offering a new way of understanding the emphasis on reading the air in Japanese culture Ambient Media documents both the adaptive and the alarming sides of the increasing deployment of mediated moods Arguing against critiques of mood regulation that see it primarily as a form of social pacification Roquet makes a case for understanding ambient media as a neoliberal response to older modes of collective attunement one that enables the indirect shaping of social behavior while also allowing individuals to feel like they are the ones ultimately in control Mass Media, Consumerism and National Identity in Postwar Japan Martyn David Smith, 2018-04-05 Mass Media Consumerism and National Identity in Postwar Japan addresses Japan's evolving nationalism and national identity in relation to its newly rising consumerism during the two decades from 1952 to 1972 through a study of the transformation of the print media and the market for weekly and monthly magazines Martyn Smith argues that the transformation of the print media in the 1950s and 1960s expanded the possibilities for social individual and national identities in Japan From the late 1950s the growth in the market for weekly magazines was fuelled by the huge potential for advertising revenue the rapid development of the Japanese economy and the necessity for the growth of a consumer society This resulted in the merging of national identity with individual subjectivity which this book describes as national subjectivity as the Japanese media promoted individual consumption to aid the recovery of the Japanese nation as a whole Examining housewife magazines such as Fujin Koron Fujin no Tomo and Fujin Gaho as well as news magazines such as Mainichi Graph and Asahi Graph and publications aimed at young people Shukan Heibon and Heibon Punch Smith shows how the relationship of nationalism to everyday life is best understood by taking into account the changing nature of consumption in the period By presenting an alternative to the traditional top down narrative of state driven economic nationalism this book therefore makes a unique contribution to the study of postwar Japanese history and Japanese nationalism Miki Kivoshi **1897-1945** Susan Townsend, 2009-06-15 This book takes us on a fascinating journey through the world of thought of Miki Kiyoshi one of Japan s pre eminent philosophers before the Pacific War and thus makes us discover the man behind the

philosopher His collaboration with government think tanks in the late 1930s has made him highly controversial in historiographical debates His death in prison six weeks after Japan's defeat hastened the lifting of pre war restrictions on civil rights in Japan He was a prolific diverse and original thinker revered by the Japanese as a plain speaking deeply humanistic philosopher who connected with the real lives of the people As a translator editor and journalist he intoduced many works of western European literature and philosophy into Japan **Cold War Democracy** Jennifer M. Miller, 2019-04-01 A fresh reappraisal of Japan's relationship with the United States which reveals how the Cold War shaped Japan and transformed America's understanding of what it takes to establish a postwar democracy Is American foreign policy a reflection of a desire to promote democracy or is it motivated by America's economic interests and imperial dreams Jennifer Miller argues that democratic ideals were indeed crucial in the early days of the U S Japanese relationship but not in the way most defenders claim American leaders believed that building a peaceful stable and democratic Japan after a devastating war required much more than elections or a new constitution Instead they saw democracy as a psychological and even spiritual state of mind a vigilant society perpetually mobilized against the false promises of fascist and communist anti-democratic forces These ideas inspired an unprecedented crusade to help the Japanese achieve the individualistic and rational qualities deemed necessary for democracy These American ambitions confronted vigorous Japanese resistance Activists mobilized against U S policy surrounding U S military bases and staging protests to argue that a true democracy must be accountable to the Japanese people In the face of these protests leaders from both the United States and Japan maintained their commitment to building a psychologically healthy democracy During the occupation American policymakers identified elections and education as the wellsprings of a new consciousness but as the extent of Japan's remarkable economic recovery became clear they increasingly placed prosperity at the core of a revised vision for their new ally s future Cold War Democracy reveals how these ideas and conflicts informed American policies including the decision to rebuild the Japanese military and distribute U S economic assistance and development throughout Asia Embracing Defeat John W. Dower. 2012-05-28 Winner of the Pulitzer Prize and the National Book Award for Nonfiction Finalist for the Lionel Gelber Prize and the Kiriyama Pacific Rim Book Prize Embracing Defeat is John W Dower's brilliant examination of Japan in the immediate shattering aftermath of World War II Drawing on a vast range of Japanese sources and illustrated with dozens of astonishing documentary photographs Embracing Defeat is the fullest and most important history of the more than six years of American occupation which affected every level of Japanese society often in ways neither side could anticipate Dower whom Stephen E Ambrose has called America's foremost historian of the Second World War in the Pacific gives us the rich and turbulent interplay between West and East the victor and the vanquished in a way never before attempted from top level manipulations concerning the fate of Emperor Hirohito to the hopes and fears of men and women in every walk of life Already regarded as the benchmark in its field Embracing Defeat is a work of colossal scholarship and history of the very first order

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