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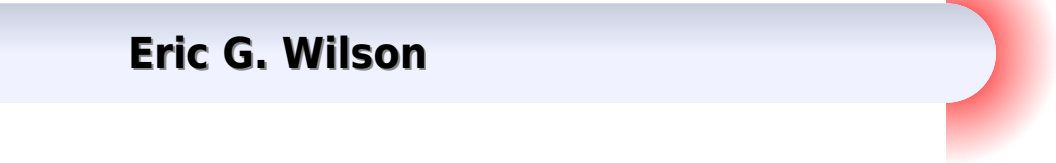
■ THE EXPLOSION OF WORLD CINEMA, 1958 – 1969 ■



PETER COWIE

Revolution The Explosion Of World Cinema In The Sixties

Eric G. Wilson



Revolution The Explosion Of World Cinema In The Sixties:

Revolution! Peter Cowie, 2005-06 An evocative and unique exploration of the most important era in international filmmaking In film history the sixties are commonly known as the golden age of international cinema The period from 1958 to 1969 saw a brilliant explosion of talent not just in Europe but throughout the world From Sweden and Poland to India and Japan from Brazil and Hungary to Spain and Czechoslovakia young filmmakers seemingly sprang out of nowhere challenging the stale conservatism of fifties cinema With films like *Jules et Jim* 8 1 2 and *Breathless* to name but a few they flouted taboos both sexual and political while bringing sharper fresher franker more violent and more personal visions to the screen than ever before In *Revolution* Peter Cowie discusses the themes trends and creative filmmakers of the period including Antonioni Bergman Cassavetes Fellini Godard Kurosawa and Truffaut while focusing on those whose voices still evoke the struggles and achievements of the sixties and set the creative and intellectual standard by which today's finest films are still held

Revolution! Peter Cowie, 2006-01-01 In the 1960s film makers including Godard Truffaut Pasolini and Bertolucci Oshima and Forman and Polanski and Cassavetes emerged to challenge the conformity and taboos of the 50s This title recaptures the cultural mood of the period through interviews with key talents of the time

Transformation and Tradition in 1960s British Cinema Farmer Richard Farmer, 2019-05-03 Over half a century on the 1960s continue to generate strong intellectual and emotional responses both positive and negative and this is no less true in the arena of film Making substantial use of new and underexplored archive resources that provide a wealth of information and insight on the period in question this book offers a fresh perspective on the major resurgence of creativity and international appeal experienced by British cinema in that dramatic decade *Transformation and Tradition in 1960s British Cinema* is the first scholarly volume on this period of British cinema for more than twenty five years It provides a major reconsideration of the period by focusing on the central tensions and contradiction between novelty revolution and continuity tradition during what remains a highly contentious period of cultural production and consumption

Theorizing World Cinema Lúcia Nagib, Chris Perriam, Rajinder Dudrah, 2011-11-02 This innovative book is about the place of world cinema in the cultural imaginary It also repositions world cinema in a wider discursive space than is usually the case and treats it as an object of theoretical enquiry rather than as a commercial label The editors and distinguished group of contributors offer a range of approaches and case studies whose organizing principle is the developing idea of polycentrism as applied to cinema They refine and redefine key concepts in film studies including identification and identity narrative and realism allegory and the national project auteurism and the popular art and genre They re evaluate how cinema shapes and responds to the philosophical cultural and political effects of transnationalism and cosmopolitanism in the age of the moving image and explore the interconnectedness of films produced worldwide as well as the links between cinema and other visual cultural forms The contributors include John Caughie Felicia Chan Tiago de Luca Rajinder Dudrah Song Hwee Lim Laura Mulvey Lucia Nagib Geoffrey Nowell Smith

Chris Perriam Ashish Rajadhyaksha Paul Julian Smith and Ismail Xavier *The Cinema of John Boorman* Brian Hoyle, 2012-09-14 John Boorman has written and directed more than 25 television and feature films including such classics as *Deliverance* *Point Blank* *Hope and Glory* and *Excalibur* He has been nominated for five Academy Awards including twice for best Director *Deliverance* and *Hope and Glory* In the first full length critical study of the director in more than two decades author Brian Hoyle presents a comprehensive examination of Boorman's career to date *The Cinema of John Boorman* offers a film by film appraisal of the director's career including his feature films and little known works for television Drawing on unpublished archive material Hoyle provides a close reading of each of Boorman's films Organized chronologically each chapter examines two or three films and links them thematically This study also describes Boorman's interest in myths and quest narratives as well as his relationship with writers and literature Making the case that Boorman is both an auteur and a visionary *The Cinema of John Boorman* will be of interest not only to fans of the director's work but to film scholars in general *Ancient Greek Women in Film* Konstantinos P. Nikoloutsos, 2013-10 This volume examines cinematic representations of ancient Greek women from the realms of myth and history It discusses how these female figures are resurrected on the big screen by different filmmakers during different historical moments and are therefore embedded within a narrative which serves various purposes depending on the director of the film its screenwriters the studio the country of its origin and the sociopolitical context at the time of its production Using a diverse array of hermeneutic approaches such as gender theory feminist criticism psychoanalysis viewer response theory and personal voice criticism the essays aim to cast light on cinema's investments in the classical past and decode the mechanisms whereby the women under examination are extracted from their original context and are brought to life to serve as vehicles for the articulation of modern ideas concerns and cultural trends The volume thus aims to investigate not only how antiquity on the screen depicts and in this process distorts compresses contests and revises antiquity on the page but also more crucially why the medium follows such eclectic representational strategies vis vis the classical world *Hollywood is Everywhere* Melis Behlil, 2025-10-01 Hollywood has a long tradition of bringing in emigre directors from around the world dating back to the silent era Today as the film industry is ever more global the people who make blockbuster movies seemingly reflect this tradition hailing from many countries across the world But that fact hides a fundamental difference one that Melis Behlil examines in *Hollywood is Everywhere* today's Hollywood studios are themselves transnational with ownership structures and financial arrangements that stretch far beyond the borders of the United States Seen in that context today's international directors are less analogous to the emigre talent of the past than to ordinary transnational employees of other major global corporations **Performing Ethics Through Film Style** Edward Lamberti, 2019-11-06 Proposing a relationship between Levinasian ethics and film style and bringing it into a productive dialogue with theories of performativity this book explores this influence through three directorial bodies of work those of Barbet Schroeder Paul Schrader and the Dardenne Brothers **Point Blank** Eric G.

Wilson, 2023-09-07 John Boorman's *Point Blank* 1967 has long been recognised as one of the seminal films of the sixties with its revisionary mix of genres including neo noir New Wave and spaghetti western. Its lasting influence can be traced throughout the decades in films like *Mean Streets* 1973 *Reservoir Dogs* 1992 *Heat* 1995 *The Limey* 1999 and *Memento* 2000. Eric Wilson's compelling study of the film examines its significance to New Hollywood cinema. He argues that Boorman revises traditional Hollywood crime films by probing a second connotation of point blank. On the one hand it is a neo noir that aptly depicts close range violence but it also points toward blankness a nothingness that is the consequence of corporate America unchecked where humans are reduced to commodities and stripped of agency and playfulness. He goes on to reimagine the film's experimental style as a representation of and possible remedy for trauma. Examining Boorman's formal innovations including his favouring of gesture over language and blurring of boundaries between dream and reality he also positions the film as a grimly comical exploration of toxic masculinity and gender fluidity. Wilson's close reading of *Point Blank* reveals it to be a film that innovatively inflects its own generation and speaks powerfully to our own arguing that it is this amplitude which encompasses the many major films it has influenced that qualifies the film as a classic.

The Age of New Waves James Tweedie, 2013-09-02 *The Age of New Waves* examines the origins of the concept of the new wave in 1950s France and the proliferation of new waves in world cinema over the past three decades. The book suggests that youth cities and the construction of a global market have been the catalysts for the cinematic new waves of the past half century. It begins by describing the enthusiastic engagement between French nouvelle vague filmmakers and a globalizing American cinema and culture during the modernization of France after World War II. It then charts the growing and ultimately explosive disenchantment with the aftermath of that massive social economic and spatial transformation in the late 1960s. Subsequent chapters focus on films and visual culture from Taiwan and contemporary mainland China during the 1980s and 1990s and they link the recent propagation of new waves on the international film festival circuit to the economic miracles and consumer revolutions accompanying the process of globalization. While it travels from France to East Asia the book follows the transnational movement of a particular model of cinema organized around *mise en scène* or the interaction of bodies objects and spaces within the frame rather than montage or narrative. The master shot style of directors like Hou Hsiao Hsien Tsai Ming Liang and Jia Zhangke has reinvented a crucial but overlooked tendency in new wave film and this cinema of *mise en scène* has become a key aesthetic strategy for representing the changing relationships between people and the material world during the rise of a global market. The final chapter considers the interaction between two of the most global phenomena in recent film history the transnational art cinema and Hollywood and it searches for traces of an American New Wave.

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Revolution The Explosion Of World Cinema In The Sixties**

In a world inundated with monitors and the cacophony of fast conversation, the profound energy and emotional resonance of verbal art often disappear in to obscurity, eclipsed by the constant barrage of sound and distractions. Yet, situated within the musical pages of **Revolution The Explosion Of World Cinema In The Sixties**, a charming function of literary brilliance that pulses with fresh feelings, lies an wonderful trip waiting to be embarked upon. Composed with a virtuoso wordsmith, this enchanting opus books viewers on a psychological odyssey, delicately exposing the latent potential and profound impact stuck within the elaborate web of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is key subjects, dissect its captivating publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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