Faith-Based Groups as Full Partners in Fighting America's Social Problems

AREVOLUTION COMPASSION



Dave Donaldson | Stanley Carlson-Thies

John Chandler

A Revolution of Compassion Dave Donaldson, Stanley W. Carlson-Thies, 2003 Using powerful personal stories and interviews with prominent leaders this well rounded discussion of government funded faith based organizations calls Christians deeper into the journey of bringing God's grace and truth to those who are suffering **Encyclopedia of Community Corrections** Shannon M. Barton-Bellessa, 2012-05 In response to recognition in the late 1960s and early 1970s that traditional incarceration was not working alternatives to standard prison settings were sought and developed One of those alternatives community based corrections had been conceived in the 1950s as a system that might prove more progressive humane and effective particularly with people who had committed less serious criminal offenses and for whom incarceration with constant exposure to serious offenders and career criminals might prove more damaging than rehabilitative The alternative of community corrections has evolved to become a substantial part of the criminal justice and correctional system spurred in recent years not so much by a progressive humane philosophy as by dramatically increasing prison populations court orders to fix overextended prison settings and an economic search for cost savings Encyclopedia of Community Corrections explores all aspects of community corrections from its philosophical foundation to its current inception Features a thematic reader's guide in the front matter groups entries by broad topical or thematic areas to make it easy for users to find related entries at a glance a chronology in the back matter helps students put individual events into broader historical context a glossary provides students with concise definitions to key terms in the field a resource guide to classic books journals and web sites along with the further readings accompanying each entry guides students to further resources in their research journeys and appendix offers statistics from the Bureau of Justice Faith and the Presidency From George Washington to George W. Bush Gary Scott Smith, 2006-10-12 Publisher description The Age of Evangelicalism Steven P. Miller, 2014-04-10 At the start of the twenty first century America was awash in a sea of evangelical talk The Purpose Driven Life Joel Osteen The Left Behind novels George W Bush Evangelicalism had become so powerful and pervasive that political scientist Alan Wolfe wrote of a sense in which we are all evangelicals now Steven P Miller offers a dramatically different perspective the Bush years he argues did not mark the pinnacle of evangelical influence but rather the beginning of its decline The Age of Evangelicalism chronicles the place and meaning of evangelical Christianity in America since 1970 a period Miller defines as America's born again years. This was a time of evangelical scares born again spectacles. and battles over faith in the public square From the Jesus chic of the 1970s to the satanism panic of the 1980s the culture wars of the 1990s and the faith based voque of the early 2000s evangelicalism expanded beyond churches and entered the mainstream in ways both subtly and obviously influential Born again Christianity permeated nearly every area of American life It was broad enough to encompass Hal Lindsey's doomsday prophecies and Marabel Morgan's sex advice Jerry Falwell and Jimmy Carter It made an unlikely convert of Bob Dylan and an unlikely president of a divorced Hollywood actor As Miller

shows evangelicalism influenced not only its devotees but its many detractors religious conservatives secular liberals and just about everyone in between The Age of Evangelicalism contained multitudes it was the age of Christian hippies and the silent majority of Footloose and The Passion of the Christ of Tammy Faye Bakker the disgraced televangelist and Tammy Faye Messner the gay icon Barack Obama was as much a part of it as Billy Graham The Age of Evangelicalism tells the captivating story of how born again Christianity shaped the cultural and political climate in which millions of Americans came to terms Toward an Evangelical Public Policy Ronald J. Sider, Diane Knippers, 2005-02 Deepens thinking about biblical and other conceptual foundations for political engagement in order to unify and give consistency to evangelicals The Nonprofit Sector in Eastern Europe, Russia, and Central Asia David Horton Smith, Alisa involvement in politics Moldavanova, Svitlana Krasynska, 2018-09-04 The Nonprofit Sector in Eastern Europe Russia and Central Asia EERCA edited by David Horton Smith Alisa V Moldavanova and Svitlana Krasynska uniquely provides a research overview of the nonprofit sector and nonprofit organizations in eleven former Soviet republics with each central chapter written by local experts Such chapters with our editorial introductions present up to date versions of works previously published in EERCA native languages With a Foreword by Susan Rose Ackerman Yale University introductory and concluding chapters also explain the editors theoretical approach setting the whole volume in several relevant larger intellectual contexts and summarize briefly the gist of the book The many post Soviet countries show much variety in their current situation ranging from democratic to totalitarian regimes **Religion and the Bush Presidency** M. Rozell, G. Whitney, 2007-08-20 George W Bush's religiosity has invited much analysis and controversy about the impact of religion on government This collection of leading scholars essays first examines the impact of various religions voting groups on the 2004 presidential campaign and then reviews and assesses the impact of religion on the policies of the Bush presidency Calvinism for a Secular Age Jessica R. Joustra, Robert J. Joustra, 2022-02-08 Pastor politician and Dutch Neo Calvinist theologian Abraham Kuyper's lectures on the role of Christian faith in politics science and art have become a touchstone of contemporary Reformed theology Revisiting these lectures Jessica and Robert Joustra bring together theologians historians scientists and others to consider Kuyper's ongoing importance and complex legacy for today Faith-Based Policy John Chandler, 2013-12-16 In 2001 George W Bush created the White House Office of Faith Based and Community Initiatives The driving force behind the policy was to create a level playing field where faith based organizations could compete on an equal footing with secular organizations for government funding of social aid programs Given on the one hand the continuation of faith based policy under Barack Obama and on the other the continued support by the vast majority of the American people for some form of such policy the need has emerged to clearly understand what this policy is and the issues that it raises Why First because the policy reveals new paradigms that explode traditional political and religious designations such as conservative liberal or evangelical progressive Secondly it is a policy which is setting precedents that with time will only become more entrenched in the institutional fabric

of American government and the values of the culture Finally it does not seem to be a policy that is likely to just go away And if it won t go away then how should responsible policy be conducted While John Chandler's Faith Based Policy A Litmus Test for Understanding Contemporary American sponds to this need to understand it also acknowledges that there is already a substantial amount of documentation available which taken together provides a comprehensive though sometimes biased picture of faith based policy This book contributes a relatively brief impartial analysis that draws on and synthesizes the available information More specifically in order to dissipate the confusion surrounding the perceptions that many have had concerning the intention and meaning of the policy this book provides insight into 1 the theological visions of the faith based actors behind the policy 2 how these actors have tried to apply these visions as the program has evolved in the 2000s 3 the divisiveness and debate that has characterized the faith based experiment and 4 how all of the above may be held up for contemplation by the reader as a mirror of developing American culture **After Trump** Donald Heinz, 2020-03-18 A black social gospel movement arose after the Civil War to mitigate the broken promises of reparations and the reestablishment of white supremacy After the Gilded Age a new social gospel arose in the early twentieth century that brought together Christian proclamation and an ethic of social justice that became liberal Protestantism's distinctive contribution to world Christianity leaving residues in the New Deal and the Great Society In the face of poverty and bondage in the 1960s Martin Luther King Ir led a second wave of the black social gospel movement and died for it as prophets do It birthed new liberation movements on many fronts Again things fell apart as the Reagan Revolution massively redistributed wealth and social benefits upward and late capitalism flourished In this environment tax cuts for the wealthy and massive inequalities grew and President Trump inherited the resentments of the Christian Right and the opportunism of economic conservatives Would a recurring social gospel have made a difference After Trump American Christianity faces another crisis of decision Will the strange God of the Bible be re called will the churches re live as social movements that bring good news to all the people will American Christianity re contest the public square and proclaim a new social gospel for our times This book is an invitation and a manifesto

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