EXPERIENCING THE LIFE-CHANGING POWER OF JESUS

Revival By The

Lauren Gardner

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The Holiness Revival of the Nineteenth Century Melvin E. Dieter, 1996-04-09 This new edition expands and updates the only general interpretation of the rise and influence of perfectionist revivalism in America and Europe Fifteen years of expanding research on the holiness movement reinforce this volume s continuing seminal value to cultural and social research The new concluding essay describes the history of the revival through the turn of the century This book expands our understanding of the fragmentation and coalescence of American religion by analyzing the factors which created numerous new holiness denominations Dieter also outlines the historical and theological factors that separate this largely Wesleyan and Methodist wing of evangelicalism from the fundamentalism of Reformed evangelicals The identification of such nuances will prove especially helpful to those struggling with the extreme diversity in American religion especially in evangelicalism For students and scholars of American religious movements as well as students of the feminist temperance abolitionist and populist movements in American society Great Awakenings David Horn, Gordon L. Isaac, 2016-01-01 This book is an engaging look at spiritual awakenings that have happened in the church throughout history It examines how these extraordinary movements of God translate into the larger cultural analysis of today Spiritual awakenings have refreshed the people of God from the very origins of the church What about these past movements can be instructive for the church today Can we expect God's awakening presence in our day These questions brought about the Surprising Work of God Conference in the fall of 2015 in which speakers traced awakening movements from the Old and New Testaments to the present day Great Awakenings represents the culmination of this conference as the collected works of notable speakers Chapters address guestions about spiritual awakenings through historical theological and sociological lenses They look at the events that precipitated these awakenings evaluating whether their causes were purely religious or otherwise and finally suggest what about the awakenings is normative for the church today The Christian Remembrancer ,1847 Singapore Iason Lim, Terence Lee, 2016-05-26 On 9 August 2015 Singapore celebrated its 50th year of national independence a milestone for the nation as it has overcome major economic social cultural and political challenges in a short period of time Whilst this was a celebratory event to acknowledge the role of the People's Action Party PAP government it was also marked by national remembrance as founding Prime Minister Lee Kuan Yew died in March 2015 This book critically reflects on Singapore s 50 years of independence Contributors interrogate a selected range of topics on Singapore's history culture and society including the constitution education religion and race and thereby facilitate a better understanding of its shared national past Central to this book is an examination of how Singaporeans have learnt to adapt and change through PAP government policies since independence in 1965 All chapters begin their histories from that point in time and each contribution focuses either on an area that has been neglected in Singapore's modern history or offer new perspectives on the past Using a multi disciplinary approach it presents an independent and critical take on Singapore's post 1965 history A valuable assessment to

students and researchers alike Singapore Negotiating State and Society 1965 2015 is of interest to specialists in Southeast Asian history and politics The Evangelical Magazine and Missionary Chronicle ,1860 The American .1897 People Called Cumberland Presbyterians Ben M. Barrus, Milton L. Baughn, Thomas H. Campbell, 1998-02-05 Light on a people s forward path comes from behind from the past Because Cumberland Presbyterians are eager for illumination for their ongoing mission this set of books have been written In A People Called Cumberland Presbyterians three writers have endeavored to directly and effectively present the convictions dedication and purpose that formed this Presbyterian denomination on the American frontier and have impelled it through more than 160 years to the present The books illuminate some of the most distinctive traits of the church Many persons and events come to life in it Not only the better known heroes and heroines of the movement are presented but also many of the lesser known who play colorful and significant roles and details typical of the ongoing life of the church are here along with accounts of the stirring hours of its history the Present Age Phyllis D. Airhart, 1992-02-26 Essential to Methodist revivalism was the personal conversion experience which constituted the basis of salvation and church membership Revivalism maintains Airhart was a distinctive form of piety and socialization that was critical in helping Methodists define who they were colouring their understanding of how religion was to be experienced practised articulated and cultivated This revivalist piety even more than doctrine or policy was the identifying mark of Methodism in the nineteenth century But during the late Victorian era the Methodist presentation of the religious life underwent a transformation By 1925 when the Methodist Church was incorporated into the United Church of Canada its most prominent leaders were espousing an approach to piety that was essentially and sometimes explicitly non revivalist The Methodist approach to personal religion changed during this transition and significantly Methodists increasingly became identified with social Christianity although experience remained a key aspect of their theology There was also a growing tendency to associate revivalism with fundamentalism a new religious development that used the Methodist language of conversion but was unappealing to Canadian Methodists Airhart portrays the tensions between tradition and innovation through stories of the men and women who struggled to revitalize religion in an age when conventional social assumptions and institutions were being challenged by the ideals of the progressive movement Serving the Present Age is an account of Canadian Methodist participation in a realignment of North American Protestantism which supporters believed would better enable them in the words of a well known Wesley hymn to serve the present age T&T Clark Companion to Nonconformity Robert Pope, 2013-11-21 Protestant Nonconformity the umbrella term for Congregationalists Presbyterians Baptists Methodists and Unitarians belongs specifically to the religious history of England and Wales Initially the result of both unwillingness to submit to the State's interference in Christian life and a dissatisfaction with the progress of reform in the English Church Nonconformity has been primarily motivated by theological concern ecclesial polity devotion and the nurture of godliness among the members of the church Alongside such churchly interests

Nonconformity has also made a profound contribution to debates about the role of the State to family life and education culture in general trade and industry the development of philanthropy and charity and the development of pacifism In this volume for the first time Nonconformity and the breadth of its activity come under the expert scrutiny of a host of recognised scholars The result is a detailed and fascinating account of a movement in church history that while currently in decline has made an indelible mark on social political economic and religious life of the two nations Legal Effect of World War II on Treaties of the United States Stuart Hull MacIntyre, 2012-12-06 This study consists of an empirical examination of the legal effect of war on treaties to which the United States and one or more enemy states were parties at the outbreak of World War II Doctrine is regarded as of secondary importance to this study and is therefore treated summarily Some attention is devoted to historical aspects of the problem to lend perspective to the developments of World War II The basic plan of this work is simple After definitions have been established for war and treaties certain assumptions implicit in this study are discussed Next relevant doctrinal questions are considered This is followed by an analysis of American practice concerning the legal effect of war on treaties of the United States from the early part of the 19th century down to World War II The main part of the study in which the treaties are arranged according to subject matter carries the discussion down to the provisions in the peace treaties which relate to revival of prewar agreements The chapter on the peace treaty provisions concludes with consideration of the special situation arising from the absence of a final peace treaty with Germany Conclusions are then drawn from the experience of the United States The literature of international law is filled with opinions on the effect of war on treaties but only rarely have the authors stopped to analyze the practice of states methodically

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