



John W. Maynor

REPUBLICANISM IN THE MODERN WORLD

Republicanism In The Modern World

Erik J. Olsen



Republicanism In The Modern World:

Republicanism in the Modern World John Maynor, 2003-06-02 In response to the dominance of liberalism some theorists have recently embraced the republican model as an attractive alternative The overriding appeal of these moves seems to be the robust emphasis that forms of republicanism place on citizenship and civic virtue in light of what many commentators see as a decline in the social nature of modern politics However many of these discussions about republicanism are inconsistent and fail to capture the essence of a classical republican theory for today s complex modern world The result is that the ideals and values of classical republicanism have become diluted and misappropriated as they are utilized by both philosophers and politicians without a clear and consistent sense of their historical pedigree and their relevance to the contemporary world **Republicanism in the Modern World** develops and extends the theoretical implications of a distinctive republican conception of liberty as non domination Building on the recent work of Quentin Skinner and Philip Pettit Maynor explores the complex interdependent relationship between liberty as non domination and conflict citizenship and civic virtue to develop a modern theory of republicanism Maynor argues that modern republicanism inspired and informed by classical versions can be the basis for a renewed effort to rejuvenate the political ideals and institutions of the modern democratic nation state This book will be invaluable to students and scholars in politics political philosophy and international relations

From Classical to Modern Republicanism Mark Hulliung, 2020-05-25 In 1955 Louis Hartz published a volume titled *The Liberal Tradition in America* in which he argued that liberalism was the one and only American tradition Since then scholars of New Left and neoconservative persuasion have offered an alternative account based on the notion that the civic notions of antiquity continued to dominate political thought in modern times Against this revisionist view the argument of *From Classical to Modern Liberalism* is that we need to study America in comparative perspective and if we do so we shall discover that republicanism in the modern world was distinctively modern drawing upon ideas of natural rights consent and social contract Rather than a struggle between liberalism and republicanism we should speak about liberal republicanism Rather than republicanism versus liberalism we should address liberalism versus illiberalism the true issue of our age

Republicanism in Theory and Practice Iseult Honohan, Jeremy Jennings, 2006 This book aims to contribute to current debates on republicanism by examining the relationship between republican theory and practice in a variety of contexts

Republicanism: Volume 2, The Values of Republicanism in Early Modern Europe Martin van Gelderen, Quentin Skinner, 2002-11-21 These volumes are the fruits of a major European Science Foundation project and offer the first comprehensive study of republicanism as a shared European heritage Whilst previous research has mainly focused on Atlantic traditions of republicanism Professors Skinner and van Gelderen have assembled an internationally distinguished set of contributors whose studies highlight the richness and diversity of European traditions Volume I focuses on the importance of anti monarchism in Europe and analyses the relationship between citizenship and civic humanism concluding

with studies of the relationship between constitutionalism and republicanism in the period between 1500 and 1800 Volume II is devoted to the study of key republican values such as liberty virtue politeness and toleration This 2002 volume also addresses the role of women in European republican traditions and contains a number of in depth studies of the relationship between republicanism and the rise of a commercial society in early modern Europe Republicanism and Political Theory Cecile Laborde, John Maynor, 2009-02-04 Republicanism and Political Theory is the first book to offer a comprehensive and critical survey of republican political theory Critically assesses its historical credentials conceptual coherence and normative proposals Brings together original contributions from leading international scholars in an interactive way Provides the reader with valuable insight into new debates taking place in republican political theory **The Fight Over Freedom in 20th- and 21st-Century International Discourse** Rita Augustad Knudsen, 2020-06-01 This book shows how international discourse citing self determination over the last hundred years has functioned as a battleground between two ideas of freedom a radical idea of freedom and a liberal conservative idea of freedom The book examines each of the major moments in which self determination has been a central part of the language of high level international politics and law the early 20th century discourse of V I Lenin and U S President Woodrow Wilson the aftermath of the First World War and the formulation of the UN Charter the 1950 1960s UN debates on self determination and the 2008 2010 International Court of Justice case on Kosovo s declaration of independence At each of these moments in history self determination was at the top of the international agenda And at each moment a fight over the meaning of freedom played out in self determination discourse Besides providing insights into the historical times in which self determination was prominently cited internationally the book offers a recasting and renewal of international debates on freedom in international discourse Rousseau's Republicanism Megan K. Dyer, 2023-09-12 Reading Rousseau as a republican thinker might seem almost too obvious a proposition All the same the Genevan is often struck from accounts of modern republicanism given by those associated with the revival of republican thought At the root of this omission is perhaps the greatest puzzle of Rousseau s republicanism is that it demands his readers untangle the omission In bringing the republic s sovereign power into the Enlightenment Rousseau pairs it both with the premise of natural liberty and equality and also with an account of man singularly unsuited to realizing the rightful consequences of this shared nature Looking to both major works and lesser known writings this book demonstrates that in the face of human finitude and the formidable demands of right Rousseau crafts a robust yet judicious account of the republic Through comparison with various republican lineages its chapters explore Rousseau s engagement with leading moral and political problems that have defined and redefined republicanism attaining virtue preserving liberty sustaining the social order orienting persons toward the common good and having the law rule over men The goods of civil association are always precarious yet Rousseau nonetheless recognizes in human community an answer to the great problems of his thought those of inequality unhappiness and unfreedom Republicanism Rachel Hammersley, 2020-09-22 Republicanism is a centuries

old political tradition yet its precise meaning has long been contested The term has been used to refer to government in the public interest to regimes administered by a collective body or an elected president and even just to systems embodying the values of liberty and civic virtue But what do we really mean when we talk about republicanism In this new book leading scholar Rachel Hammersley expertly and accessibly introduces this complex but important topic Beginning in the ancient world she traces the history of republican government in theory and practice across the centuries in Europe and North America concluding with an analysis of republicanism in our contemporary politics She argues that republicanism is a dynamic political language with each new generation of thinkers building on the ideas of their predecessors and adapting them in response to their own circumstances concerns and crises This compelling account of the origins history and potential future of one of the world's most enduring political ideas will be essential reading for anyone with an interest in republicanism from historians and political theorists to politicians and ordinary citizens Republicans Wyger Velema, 2007-10-31 The notion of being freeborn republicans bound the eighteenth century Dutch together and constituted a significant part of their sense of national identity Yet beneath this general label many fundamental differences existed Republicanism could stand for anti monarchism but it could also be a moral doctrine emphasizing the importance of the exercise of virtue or refer to a certain way of life During the revolutionary years of the late eighteenth century it came to mean the permanent and active sovereignty of the people This book explores the many varieties of eighteenth century Dutch republicanism from a number of different methodological perspectives It thereby significantly contributes to our understanding of a crucial period in the development of Dutch political thought **Ricoeur's Personalist Republicanism** Dries Deweer, 2017-08-14 Moral and political convictions never stand alone They are always connected to an underlying view of mankind Liberalism which currently predominates is connected to a focus on the free individual Marxism thinks of man in terms of class struggle determined by economic relationships Halfway the twentieth century a powerful alternative came about by the name of personalism This term stood for a social and political thought based on the concept of the human person This concept stresses that a human being only becomes human in relationship with others and in a commitment to values that go beyond one's individual interests Although personalism has an important influence in western society in philosophical circles it is often regarded as dead and gone This tension brings Paul Ricoeur to the fore as an interesting interlocutor because he was considered a representative of personalism in his younger years while he later on also supported fatal criticisms of original personalism This book investigates to what extent the thought of Ricoeur bears a continuing stamp of personalism that allows him to instigate a personalist perspective within contemporary political philosophy The final result lies on three fronts First there is more clarity in the status of personalism in contemporary philosophy as Ricoeur's hermeneutical phenomenology shows that there are still viable means to elaborate the core ideas of personalism Second a personalist kind of republicanism is shown to provide a valuable input in the contemporary philosophical debate on

citizenship Finally the most tangible result is a deeper understanding of the oeuvre of Ricoeur in the sense that this book shows that personalism is an important and above all underestimated perspective to understand his entire work Critical Republicanism Cécile Laborde,2008-10-09 Critical Republicanism proposes an entirely new approach to the management of religious and cultural pluralism based on the pursuit of the progressive ideal of non domination in existing non ideal societies

BOOK JACKET *Polish Republican Discourse in the Sixteenth Century* Dorota Pietrzyk-Reeves,2020-04-09 A landmark study of republican discourse in sixteenth century Poland Lithuania and its original contribution to early modern republicanism

A Practical Guide to Theoretical Frameworks for Social Science Research Andrea J. Bingham,Robert Mitchell,Daria S. Carter,2024-02-13 This practical book offers a guide to finding choosing and applying theoretical frameworks to social sciences research and provides researchers with the scaffolding needed to reflect on their philosophical orientations and better situate their work in the existing landscape of empirical and theoretical knowledge Using a multifaceted approach the book provides clear definitions primary tenets historical context highlights of the challenges and contemporary discussion and perhaps more importantly concrete and successful examples of studies that have drawn on and incorporated each theoretical framework The authors define and explain the connections among such concepts as ontology epistemology paradigm theory theoretical frameworks conceptual frameworks and research methodology describe the process of finding and effectively using theoretical and conceptual frameworks in research and offer brief overviews of particular theories within the following disciplines sociology psychology education leadership public policy political science economics organizational studies and business The book also has a dedicated chapter on critical theories and for each theory provides a definition explores how the theory is useful for researchers discusses the background and foundations outlines key terms and concepts presents examples of theoretical applications and gives an overview of strengths and limitations This book offers a useful starting point for any researcher interested in better situating their work in existing conceptual and theoretical knowledge but it will be especially useful for graduate students and early career researchers who are looking for clear definitions of complex terms and concepts and for an introduction to useful theories across disciplines

Justice and Global Politics Ellen Frankel Paul,Fred D. Miller (Jr.),Jeffrey Paul,2006 Since the end of the Cold War there has been increasing interest in the global dimensions of a host of public policy issues issues involving war and peace terrorism international law regulation of commerce environmental protection and disparities of wealth income and access to medical care Especially pressing is the question of whether it is possible to formulate principles of justice that are valid not merely within a single society but across national borders The thirteen essays in this volume explore a range of issues that are central to contemporary discussions of global politics Written by prominent philosophers political scientists economists and legal theorists they offer valuable contributions to current debates over the nature of justice and its implications for the development of international law and international institutions

Civic Republicanism and Civic

Education A. Peterson, 2011-04-12 This book critically explores civic republicanism in light of contemporary republican political theory and the influence of republican models of citizenship in recent developments in civic education across a number of Western nations

Civic Republicanism and the Properties of Democracy Erik J. Olsen, 2006-01-01 Taking the revival of civic republicanism as his point of departure Erik Olsen examines the relationship between property civic virtue and democracy in post socialist political thought Steering a course between the crass materialism that post socialists criticize and their own post materialist perspective Olsen outlines a theory of democratic stakeholding in which citizens have rights of inhabitation in their commonwealth

Republican Legal Theory M. Sellers, 2003-09-07 Republican legal theory developed out of the jurisprudential and constitutional legacy of the Roman *res publica* as interpreted over two millennia in Europe and North America In this book the most comprehensive study of republican legal ideas to date Professor Sellers traces the development of republican legal theory Explaining the importance of popular sovereignty the rule of law the separation of powers and other essential republican legal characteristics he argues that these republican institutions have introduced a new era of justice into politics

A Classical Republican in Eighteenth-Century France Johnson Kent Wright, 1997-06-01 This is an intellectual biography of Gabriel Bonnot de Mably 1709-85 who emerges as a central figure in the history of republican thought in the era of the Enlightenment and the French Revolution This book has two related aims The first is to fill an important gap in historical scholarship Although Mably whose career as a historian and political theorist stretched from 1740 to the eve of the French Revolution clearly played a major role in the intellectual history of his era there has been no study of his life and thought in English for nearly seventy years At the same time the book seeks to advance a novel interpretation of Mably's thought He has most often been portrayed in two sharply contrasted ways either as one of a handful of utopian communists and a precursor of nineteenth century socialism or as a deeply conservative enemy of the Enlightenment This study sets forth a different reading of Mably's thought one that shows him to be a classical republican in the sense this term has acquired in recent years for students of early modern political thought Mably was the author of the most comprehensive and influential body of republican thought produced in eighteenth century France a claim with implications that go beyond the merely biographical These are explored in a final chapter which draws some conclusions about the character of classical republicanism in France and about the French contribution to the republican tradition in Europe

French Revolutionaries and English Republicans Rachel Hammersley, 2005 Following the cataclysmic events of 1789 some of those involved in the Revolution began to take seriously the possibility of a French republic Various ideas developed about the form this should take and the models on which it could be based from those of ancient Greece and Rome to modern republics such as Geneva or the United States of America However a small number of thinkers centred around the radical Paris based Cordeliers Club looked to the writings of seventeenth and eighteenth century English republicans for guidance about realising ancient republican ideals in the modern world This book offers an intellectual history of the Club through a close analysis of texts and

the relationships between their authors Its main focus is on individual club members and their translations of and borrowings from the works of such thinkers as Marchamont Nedham James Harrington Algernon Sidney and Thomas Gordon the author shows how the Cordeliers adapted and developed those ideas so as to make them serve contemporary circumstances and concerns and demonstrates that even after the establishment of a French republic in 1792 members of the Cordeliers Club continued to make use of English republican ideas in order to respond to key constitutional and political questions Rachel Hammersley is Senior Lecturer in History at Newcastle University

Towards Confucian Republicanism Elton Chan, 2025 Over the last century Confucianism has been searching for a place in the modern political world This ancient tradition was once the philosophical cornerstone upon which powerful political orders were built but the collapse of monarchies in the twentieth century has removed Confucianism from its institutional manifestations And despite the liberal turn of Confucianism in the 1950s that sought to adopt liberal democracy as the tradition s political future there appears to be an increasing revival of the authoritarian strands of thought among Confucian scholarship In *Towards Confucian Republicanism* Elton Chan develops a theoretical framework of Confucianism for the twenty first century Chan argues that liberal Confucians must take seriously the internal authoritarian leanings of Confucianism and then argue against such strands of the Confucian tradition He shows that Confucians are keen on concentrating power in the hands of the virtuous not merely for promoting order and material livelihood but also for general moral cultivation Yet this use of political and moral hierarchy as institutional platforms for perfectionist development is self defeating To counter the authoritarian turn in Confucian scholarship Chan articulates a vision of a hybrid political order that brings together Confucianism and republican democracy He makes the case that Confucianism stands a much higher chance of achieving its political and moral ideals good governance and collective virtuous cultivation when merged with republicanism Covering a uniquely wide range of Confucian classics and outlining his novel vision for Confucianism Chan addresses pressing issues in contemporary political philosophy including virtue politics balance of power civic education public reason constraint and the role of civil society In so doing Chan convincingly argues that to materialize Confucianism s ideals is to collectively practice democracy as a virtuous way of life

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Republicanism In The Modern World Introduction

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