

# REFORMING MARRIAGE



DOUGLAS WILSON

# Reforming Marriage

**Georgia**



## **Reforming Marriage:**

*Reforming Marriage* Douglas Wilson, 1995 How would you describe the spiritual aroma of your home The source of this aroma is the relationship between husband and wife Many can fake an attempt at keeping God's standards in some external way What we cannot fake is the resulting distinctive aroma of pleasure to God Reforming Marriage does what few books on marriage do today it provides biblical advice Douglas Wilson points to the need for obedient hearts on the part of both husbands and wives Godly marriages proceed from obedient hearts and the greatest desire of an obedient heart is the glory of God Reforming Marriage Douglas Wilson, 2012-01-01 **Sexual Reformation?** Manitza Kotze, Nadia Marais, Nina Muller van Velden, 2022-02-28

Inasmuch as sex and sexuality are not words often spoken from pulpits and in academic theological circles a vast number of utterances have been made in the name of so called Christian values and biblical views on sex and sexuality These are often given from moral ethical perspectives and seemingly very prescriptive who should have sex with whom when sex should take place which purposes sex should serve and especially when sex is wrong Moreover often there is little or no recognition of the complexities surrounding human sexuality resulting in what appears to be a blueprint for sexuality applicable to all persons This volume contains fourteen theological and ethical reflections by South African scholars on human sexuality with the aim of exploring what a sexual reformation within Christian dialogue might entail Presented in three sections namely systematic theological reflections biblical reflections and ethical reflections the essays represent a range of topics from a variety of perspectives Luther and marriage sexual abuse in the Catholic Church body theology and the sexual revolution reproductive technologies sexuality and reproduction reproductive loss hermeneutical choices and gender reformation in South Africa queer engagements with bra Joseph explorations on Paul and sex rape culture and violent deities the church's moral authority and sexual ethics practical theological considerations regarding infertility empirical research on masculinities in Zambia and the lived experience of transgender people in African Independent Churches **Reforming Trollope** Deborah Denenholz Morse, 2016-04-01

Trollope the reformer and the reformation of Trollope scholarship in relation to gender race and genre are the intertwined subjects of eminent Trollopien Deborah Denenholz Morse's radical rethinking of Anthony Trollope Beginning with a history of Trollope's critical reception Morse traces the ways in which Trollope's responses to the political and social upheavals of the 1860s and 1870s are reflected in his novels She argues that as Trollope's ideas about gender and race evolved over those two crucial decades his politics became more liberal The first section of the book analyzes these changes in terms of genre As Morse shows the novelist subverts and modernizes the quintessential English genre of the pastoral in the wake of Darwin in the early 1860s novel *The Small House at Allington* Following the Second Reform Act he reimagines the marriage plot along new class lines in the early 1870s in *Lady Anna* The second section focuses upon gender In the wake of the Second Reform Bill and the agitations for women's rights in the 1860s and 1870s Trollope reveals the tragedy of primogeniture and male privilege in

Harry Hotspur of Humblethwaite and the viciousness of the marriage market in Ayala's *Angel* The final section of *Reforming Trollope* centers upon race Trollope's response to the Jamaica Rebellion and the ensuing Governor Eyre Controversy in England is revealed in the tragic marriage of a quintessential English gentleman to a dark beauty from the Empire's dominions The American Civil War and its aftermath led to Trollope's insistence that English identity include the history of English complicity in the black Atlantic slave trade and American slavery a history Trollope encodes in the creole discourses of the late novel *Dr Wortle's School* *Reforming Trollope* is a transformative examination of an author too long identified as the epitome of the complacent English gentleman

**Criminals, Idiots, Women, & Minors - Second Edition** Susan Hamilton, 2004-07-26 Pardon me I must seem to you so stupid Why is the property of the woman who commits Murder and the property of the woman who commits Matrimony dealt with alike by your law So ends the little allegory in conversational form with which Frances Power Cobbe opens the 1868 essay that gives this collection its title Cobbe was a widely read essayist of remarkable lucidity and power her pieces display incisive wit and remarkable focus as she returns repeatedly to the woman question but it was typical of the time that when Cobbe died she was described in the *Wellesley Index to Victorian periodicals* as a miscellaneous writer Cobbe was not alone as much as 15 per cent of the essays in Victorian periodicals were written by women yet even the best of these pieces were allowed by the male dominated world of scholarship to disappear from print This anthology makes available again some of the best Victorian writing by women The second edition has been revised and updated additions include a chronology and an essay by Frances Power Cobbe on the education of women

**The Legitimacy of Family Rights in Strasbourg Case Law** Carmen Draghici, 2017-02-09 Modern family life exhibits a huge variety of new forms Legal responses to these new forms illustrate the continuing differences between European nations Nonetheless the Strasbourg Court has been increasingly active in this area which provides fertile ground for testing the legitimacy of the Court's interpretation of the European Convention on Human Rights When national law refuses to recognize a claimed right litigants regularly reassert that right before the Strasbourg Court This has forced it to seek answers to complex domestic controversies such as the legal recognition for same sex partners and transgender persons the ethics of adoption and reproductive rights the legal regime for cohabitants or the accommodation of immigrants aspiration to family reunion Placing family rights at the core of the judicial legitimacy debate this book provides a critical analysis of the standards of family rights protection under the Convention It evaluates the Court's interpretive methodology and discusses the tensions inherent in its supranational quasi constitutional function These include the risk of excessive deference to national authorities at the expense of the effective enforcement of universal rights the addition of new rights and inattention to the division of responsibilities between democratic processes within sovereign States and the subsidiary international review

**Studies in the Psychology of Sex VI: Sex in Relation to Society** Havelock Ellis, 2016-08-25 The origin of these Studies dates from many years back As a youth I was faced as others are by the problem of sex Living partly in an Australian

city where the ways of life were plainly seen partly in the solitude of the bush I was free both to contemplate and to meditate many things A resolve slowly grew up within me one main part of my life work should be to make clear the problems of sex That was more than twenty years ago Since then I can honestly say that in all that I have done that resolve has never been very far from my thoughts I have always been slowly working up to this central problem and in a book published some three years ago *Man and Woman a Study of Human Secondary Sexual Characters* I put forward what was in my own eyes an introduction to the study of the primary questions of sexual psychology Now that I have at length reached the time for beginning to publish my results these results scarcely seem to me large As a youth I had hoped to settle problems for those who came after now I am quietly content if I do little more than state them For even that I now think is much it is at least the half of knowledge In this particular field the evil of ignorance is magnified by our efforts to suppress that which never can be suppressed though in the effort of suppression it may become perverted I have at least tried to find out what are the facts among normal people as well as among abnormal people for while it seems to me that the physician s training is necessary in order to ascertain the facts the physician for the most part only obtains the abnormal facts which alone bring little light I have tried to get at the facts and having got at the facts to look them simply and squarely in the face If I cannot perhaps turn the lock myself I bring the key which can alone in the end rightly open the door the key of sincerity That is my one panacea sincerity

**A Concise Companion to Milton** Angelica Duran, 2016-02-18 With brevity depth and accessibility this book helps readers to appreciate the works of John Milton and to understand the great influence they have had on literature and other disciplines Presents new and authoritative essays by internationally respected Milton scholars Explains how and why Milton s works established their central place in the English literary canon Structured chronologically around Milton s major works Also includes a select bibliography and a chronology detailing Milton s life and works alongside relevant world events Ideal as a first critical work on Milton

*Heterosexuality in Theory and Practice* Chris Beasley, Heather Brook, Mary Holmes, 2012 This book explores heterosexualities in their complex and everyday expressions It engages with theories about the intersection of sexuality with other markers of difference and gender in particular The outcome will productively upset equations of heterosexuality with heteronormativity and accounts that cast heterosexuality in sex critical sex as danger terms Queer feminist pro sex perspectives have become prevalent in analyses of sexuality but in these approaches queer becomes the site of subversive transgressive exciting and pleasurable sex while heterosex if mentioned at all continues to be seen as objectionable or dowdy It challenges heterosexuality s comparative absence in gender sexuality debates and the common constitution of heterosexuality as nasty boring and normative The authors develop an innovative analysis showing the limits of the sharply bifurcated perspectives of the sex wars This is not a revisionist account of heterosexuality as merely one option in a fluid smorgasbord nor does it dismiss the weight of feminist pro feminist critiques of heterosexuality This book establishes that if relations of domination do not constitute the analytical sum of heterosexuality then identifying its range of

potentialities is clearly important for understanding and helping to undo its nastier elements      **Decadence, Radicalism, and the Early Modern French Nobility** Chad Denton, 2016-12-01 The image of the debauched French aristocrat of the seventeenth and eighteenth centuries is one that still has power over the international public imagination from the unending fascination with the Marquis de Sade to the successes of the film *Ridicule* Drawing on memoirs letters popular songs and pamphlets and political treatises *The Enlightened and Depraved* Decadence Radicalism and the Early Modern French Nobility traces the origins of this powerful stereotype from between the reign of Louis XIV and the Terror of the French Revolution The decadent and enlightened noble of early modern France the libertine was born in a push to transform the nobility from a warrior caste into an intelligentsia Education itself had become a power through which the privileged could set themselves free from old social and religious restraints However by the late eighteenth century the libertine noble was already falling under attack by changing attitudes toward gender an emphasis on economic utility over courtly service and ironically the very revolutionary forces that the enlightened nobility of the court and Paris helped awaken In the end the libertine nobility would not survive the French Revolution but the basic idea of knowledge as a liberating force would endure in modernity divorced from a single class      **Red Light, Blue Light** Karen Sharpe, 2017-07-05 Based on extensive interviews with forty women working as prostitutes *Red Light Blue Light* examines a variety of personal developmental experiences and socio situational factors that can combine to make prostitution neither an inevitable nor inescapable circumstance but a rational occupational choice This book attempts to analyze why women enter the world of prostitution how the skills and values of the business are transmitted and how the individuals themselves subjectively define perceive and rationalise their activity As opposed to the traditional stereotypical depiction of prostitutes as hopeless downtrodden victims of male exploitation living lives of poverty misery and wretchedness the picture that emerges in this study is of an independent occupational group organizing and controlling the business in which they work The book also presents a profile of clients of prostitutes and discusses the role of the police Written in accessible style the resulting monograph presents a fascinating unique and comprehensive account of street prostitution in a northern city      **Kant's Doctrine of Right in the Twenty-first Century** Larry Krasnoff, Nuria Sánchez Madrid, Paula Satne, 2018-02-15 For a very long time Kant's Doctrine of Right languished in relative neglect even among those who wanted to defend a Kantian position in political philosophy Kant's more interesting claims about politics were often said to be located elsewhere This anthology examines a wide range of issues discussed by Kant in the Doctrine of Right and other closely related texts including his views on social contract theory private property human rights welfare and equality civil disobedience perpetual peace forgiveness and punishment and marriage equality The authors have all tested Kant's arguments for possible political application reaching different and sometimes opposing conclusions The result is a highly original volume that not only enhances the understanding of Kant's political philosophy but also invites substantive debate within the Kantian tradition and beyond      **Radical Writing on**

**Women, 1800-1850** K. Gleadle, 2002-09-06 Nudism playgroups pre marital agreements male breast feeding these are just some of the startling proposals for women s emancipation discovered in this unique anthology A fascinating collection it brings together the many diverse political extents of early nineteenth century British feminism as well as representing the works of literary figures such as Shelley Tennyson and the Brontes Complete with an extensive bibliography biographical index and illuminating contextualization it will provide an invaluable tool for scholars and students of feminism women s history and early nineteenth century literature

**Handbook of Global Social Policy** Stuart Nagel, 2019-09-16 Discussing how to use public policy to improve the quality of life for those at the bottom of the social hierarchy this text makes the case for policy that expands employment and facilitates jobs finances education and economic and cultural integration rewards merit and encourages voting and political participation Political scientists from around the world measure the effect of democratization religion ethnicity race and mass media on internal conflict during the initial post Cold War period in Africa Asia Europe and Latin and North America Some topics include the role of mass communication on Egyptian family planning Russian nationalism and the Guatemalan peace process

**Gender and Rights** Carol Sanger, 2017-11-28 Gender and Rights presents twenty five essays by leading international scholars and advocates the relationship between rights and gender inequality The essays are organized into six categories rights sources of harm and well being work family violence and political process and participation Particular attention is paid throughout to the relationship between cultural practices and legal rights The volume also highlights the conceptual and the political development of rights claims and rights regimes for women and sexual minorities The essays therefore focus not only on the theoretical justifications for rights but also on the contextual complexities of their enactment implementation enforcement and consequences

The Code of the State of Georgia Georgia, 1896

**Passionate Liberator** Robert H. Abzug, 2004-05-20 Recounts Weld s intense childhood his stormy religious conversion his entry into the world of reform and finally his rejection of public life

**Studies in the Psychology of Sex: Sex in relation to society** Havelock Ellis, 1910

**Studies in the Psychology of Sex** Havelock Ellis, 2018-09-21

Reproduction of the original Studies in the Psychology of Sex by Havelock Ellis

**"Liberty to the Downtrodden"** Matthew J. Grow, 2009-02-01 Thomas L Kane 1822-1883 a crusader for antislavery womens rights and the downtrodden rose to prominence in his day as the most ardent and persuasive defender of Mormons religious liberty Though not a Mormon Kane sought to defend the much reviled group from the Holy War waged against them by evangelical America His courageous personal intervention averted a potentially catastrophic bloody conflict between federal troops and Mormon settlers in the now nearly forgotten Utah War of 1857-58 Drawing on extensive newly available archives this book is the first to tell the full story of Kanes extraordinary life The book illuminates his powerful Philadelphia family his personal life and eccentricities his reform achievements his place in Mormon history and his career as a Civil War general Further the book revises previous understandings of nineteenth century reform showing how Kane and likeminded others fused Democratic Party ideology anti

evangelicalism and romanticism



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