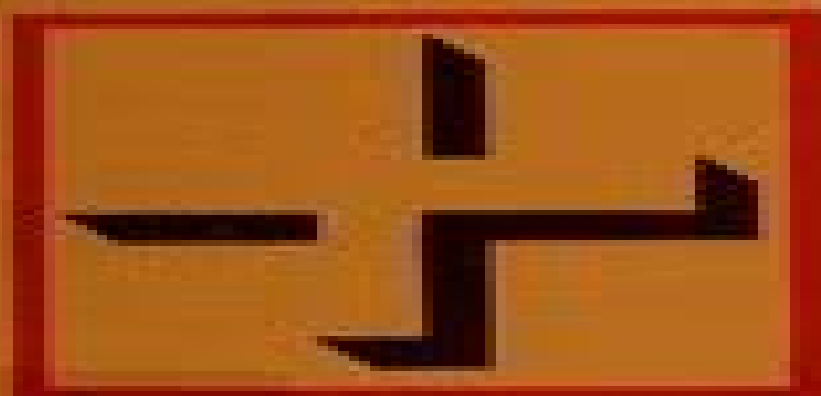


Fred J. Hood

Reformed America

The Middle and Southern States,
1783-1837



Reformed America The Middle And Southern States 1783 1837

Kevin DeYoung



Reformed America The Middle And Southern States 1783 1837:

Reformed America Fred J. Hood, 1980 Analyzes the success of the Reformed in the middle and southern states The success of the Reformed of the middle and southern states at shaping a distinctly American ideology of the relationship of religion and government was truly amazing Unlike their New England counterparts many of whom continued to enjoy some sort of establishment well into the nineteenth century these Reformed entered the national experience with a backlog of experience in religious diversity and practical disestablishment and even in the South as religious dissenters They would have preferred a religious establishment that would have essentially recognized the validity of their understanding of Christianity It was perhaps their own rigidity that caused them to fail in that attempt especially in Virginia But for such a rigid people and they were rigid they demonstrated a remarkable flexibility When it became apparent that the American legal settlement would be one in which the state disengaged from the support of religion the Reformed of the middle and southern states welcomed it and declared it to be the solution that would be most conducive to the spread and ultimate domination of Reformed Christianity Unlike twentieth century liberals the Reformed interpreted disestablishment as the legal and official recognition of the twin Reformation doctrines of the priesthood of all believers and the absolute and unquestioned authority of the Christian Scriptures And to a very large degree it was their definition rather than the thinking of Jefferson and Madison that captured the imagination of the American people and became the dominant popular opinion in the land But perhaps of even greater significance the Reformed of the middle and southern states forged an ideology that ultimately based American national prosperity on national adherence to Reformed Christianity Under the tutelage of John Witherspoon and Samuel Stanhope Smith the Reformed captured the Enlightenment and brought it into the service of Reformed Christianity altering traditional Calvinism in the process Witherspoon and Smith declaring that the truth of the law of nations could be devised by observation and reason alone propounded a doctrine of natural law and political science that substantially reinforced the Calvinistic doctrine of providence in an era of skepticism and enlightenment All history they argued proved beyond any reasonable doubt that those nations that adhered to the moral principles taught by Christianity had prospered and those that had taken a contrary route had fallen into ruin The Reformed preachers of whatever denomination picked up this message and proclaimed it throughout the land The United States if it were to prosper was required to be a Christian nation

Reformed America Fred J. Hood, 1980-01-01 **The A to Z of the Jacksonian Era and Manifest Destiny** Terry Corps, 2009-07-27 The brief period from 1829 to 1849 was one of the most important in American history During just two decades the American government was strengthened the political system consolidated and the economy diversified All the while literature and the arts the press and philanthropy urbanization and religious revivalism sparked other changes The belief in Manifest Destiny simultaneously caused expansion across the continent and the wretched treatment of the Native Americans while arguments over slavery slowly tore a rift in the country as sectional divisions grew and a national crisis

became almost inevitable The A to Z of the Jacksonian Era and Manifest Destiny takes a close look at these sensitive years Through a chronology that traces events year by year and sometimes even month by month actions are clearly delineated The introduction summarizes the major trends of the epoch and the four administrations therein The details are then supplied in several hundred cross referenced dictionary entries and the bibliography concludes this essential tool for anyone interested in history

The Founders on God and Government Daniel L. Dreisbach, Mark David Hall, Jeffry H. Morrison, 2004 In *The Founders on God and Government* Daniel L Dreisbach Mark David Hall and Jeffry H Morrison bring together noted scholars to explore the role religion played in the political thoughts and deeds of nine founding fathers The result is a seminal work that deepens our understanding of the relationship between faith and politics at America's founding

Children of Wrath Leo Hirrel, 2021-12-14 In an exciting reinterpretation of the early nineteenth century Leo Hirrel demonstrates the importance of religious ideas by exploring the relationship between religion and reform efforts during a crucial period in American history The result is a work that moves the history of antebellum reform to a higher level of sophistication Hirrel focuses upon New School Congregationalists and Presbyterians who served at the forefront of reform efforts and provided critical leadership to anti Catholic temperance antislavery and missionary movements Their religion was an attempt to reconcile traditional Calvinist language with the prevalent intellectual trends of the time New School theologians preserved Calvinist language about depravity but they incorporated an assertion of nominal human ability to overcome sin and a belief in the fixed immutable nature of truth Describing both the origins of New School Calvinism and the specific reform activities that grew out of these beliefs Hirrel provides a fresh perspective on the historical background of religious controversies

Women's Work, Men's Work Betty Wood, 1995 In *Women's Work Men's Work* Betty Wood examines the struggle of bondpeople to secure and retain for themselves recognized rights as producers and consumers in the context of the brutal formal slave economy sanctified by law Wood examines this struggle in the Georgia lowcountry over a period of eighty years from the 1750s to the 1830s when she argues the evolution of the system of informal slave economies had reached the point that it would henceforth dominate Savannah's political agenda until the Civil War and emancipation The daily battles of bondpeople to secure rights as producers and consumers reflected and reinforced the integrity of the private lives they were determined to fashion for themselves Wood posits Their families formed the essential base upon which and for which they organized their informal economies An expanding market in Savannah provided opportunities for them to negotiate terms for the sale of their labor and produce and for them to purchase the goods and services they sought In considering the quasi autonomous economic activities of bondpeople Wood outlines the equally significant but quite different roles of bondwomen and bondmen in organizing these economies She also analyzes the influence of evangelical Protestant Christianity on bondpeople and the effects of the fusion of religious and economic morality on their circumstances For a combination of practical and religious reasons Wood finds informal slave economies with their impact on whites became the single most

important issue in Savannah politics She contends that by the 1820s bondpeople were instrumental in defining the political agenda of a divided city a significant if unintentional achievement *The Organizational Revolution* John M. Mulder, Milton J. Coalter, Louis B. Weeks, 1992-01-01 This book addresses the organizational character of American religious history and points to a tentative but significant conclusion The Presbyterian Church has been undergoing an organizational revolution and the roots of this revolution seem to have preceded the dramatic membership decline that began in the mid 1960s Through its examination of American Presbyterianism the Presbyterian Presence series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century **Princeton and the Republic, 1768-1822** Mark A. Noll, 2004 Widely viewed during the Revolutionary period as a champion of both republicanism and evangelical Calvinism the College of New Jersey nonetheless experienced great inner turmoil as its leaders tried to support the stability of the new nation by integrating sound principles of science and faith Focusing on three presidencies those of John Witherspoon Samuel Stanhope Smith and Ashbel Green Mark Noll relates the dramatic institutional history of what is now Princeton University a history closely related to the intellectual development of the early republic Noll examines in detail the student rebellions and the trustees disillusionment with the college which despite Witherspoon's and Stanhope Smith's efforts to harmonize traditional Reformed faith with a moderate Scottish enlightenment led to the establishment of a separate Presbyterian seminary in 1812 As a cultural and intellectual history of the early United States this book deepens our understanding of how science religion and politics interacted during the period Close attention is given to the Scottish philosophy of common sense which Stanhope Smith developed into an educational vision that he hoped would encourage a stable social order Mark A Noll PhD Vanderbilt University teaches Christian thought and church history at Wheaton College He is author of more than ten books including *Religion and American Politics* Christian Faith and the Founders of the American Republic Daniel L. Dreisbach, Mark David Hall, 2014 The role of religion in the founding of America has long been a hotly debated question Some historians have regarded the views of a few famous founders such as Benjamin Franklin Thomas Jefferson James Madison and Thomas Paine as evidence that the founders were deists who advocated the strict separation of church and state Popular Christian polemicists on the other hand have attempted to show that virtually all of the founders were pious Christians in favor of public support for religion As the essays in this volume demonstrate a diverse array of religious traditions informed the political culture of the American founding *Faith and the Founders of the American Republic* includes studies both of minority faiths such as Islam and Judaism and of major traditions like Calvinism It also includes nuanced analysis of specific founders Quaker fellow traveler John Dickinson prominent Baptists Isaac Backus and John Leland and Theistic Rationalist Gouverneur Morris among others with attention to their personal histories faiths constitutional philosophies and views on the relationship between religion and the state This volume will be a crucial resource for anyone interested in the place of faith in the founding of the American constitutional republic

from political religious historical and legal perspectives God and Mammon Mark A. Noll,2002 This collection of essays offers a close look at the connections between American Protestants and money in the Antebellum period They provide essential background to an issue that continues to generate controversy in the Protestant community today **The Religious Formation of John Witherspoon** Kevin DeYoung,2020-02-05 This book explores in unprecedented detail the theological thinking of John Witherspoon during his often overlooked ministerial career in Scotland In contrast to the arguments made by other historians it shows that there was considerable continuity of thought between Witherspoon s Scottish ministry and the second half of his career as one of America s Founding Fathers The book argues that Witherspoon cannot be properly understood until he is seen as not only engaged with the Enlightenment but also firmly grounded in the Calvinist tradition of High to Late Orthodoxy embedded in the transatlantic Evangelical Awakening of the eighteenth century and frustrated by the state of religion in the Scottish Kirk Alongside the titles of pastor president educator philosopher should be a new category John Witherspoon as Reformed apologist This is a fresh re examination of the intellectual formation of one of Scotland s most important churchman from the eighteenth century and one of America s most influential early figures The volume will be of keen interest to academics working in Religious History American Religion Reformed Theology and Calvinism as well as Scottish and American history more generally Encyclopedia of American Social Movements Immanuel Ness,2015-07-17 This four volume set examines every social movement in American history from the great struggles for abolition civil rights and women s equality to the more specific quests for prohibition consumer safety unemployment insurance and global justice **Ideas, Ideologies, and Social Movements** Peter A. Coclanis,Stuart Weems Bruchey,1999 This volume uncovers the role of ideas and ideologies in some of the most important social movements in US history The book examines attempts to bring about or to thwart social or institutional change from political democratization and feminism to animal rights and civil rights Culture, Power, and Security Mary Kathryn Barbier,Richard V. Damms,2012-11-15 Culture Power and Security provides a timely collection of essays by a diverse group of historians grappling with the notion of security in different temporal and geographical contexts The authors ranging from senior scholars including an award winning military historian to relative newcomers examine a variety of new topics or ask new questions of older ones in the areas of religious political intelligence military and foreign relations history Drawing upon new approaches or archival sources each author offers fresh perspectives and insight into the nature of national or international security broadly conceived This unique collection of essays engagingly written and reflecting state of the art scholarship will be of value both to general readers and students of military history diplomatic history and national and international security studies **Thomas Jefferson's Image of New England** Arthur Scherr,2016-10-03 Writers often depict Thomas Jefferson as a narrow minded defender of states rights and Virginia s interests despite his authorship of the Declaration of Independence and vigorous defense of the young republic s sovereignty Some historians claim he was particularly hostile to

the New England states whose Federalist electorate he regarded as enemies of his Democratic Republican Party This study of Jefferson s lifelong relationship with New England reveals him to be a consistent nationalist and friend of the region from his first visit to Boston in 1784 to his recruiting of Massachusetts scholars to teach at the University of Virginia His nationalist point of view is most evident where some historians claim to see it least in his opinions of the people and politics of New England He admired New Englanders Revolutionary patriotism especially that of his friend John Adams and considered their direct democracy and town meeting traditions a model for the rest of the Union *Observing God* William J. Astor, 2017-07-05 Scottish theologian educator astronomer and popularizer of science Thomas Dick 1774 1857 promoted a Christianized form of science to inhibit secularization to win converts to Christianity and to persuade evangelicals that science was sacred His devotional theology of nature made radical claims for cultural authority This book presents the first detailed analysis of his life and works After an extended biographical introduction Dick s theology of nature is examined within the context of natural theology and also his views on the plurality of worlds the nebular hypothesis and geology Other chapters deal with Dick s use of aesthetics to shape social behaviour for millennial purposes and with the publishing history of his works their availability and their reception In the final part the author explores Dick s influence in America His pacifism won him Northern evangelical supporters while his writings dominated the burgeoning field of popular science powerfully shaping science s cultural meaning and its uses [The Atlantic Enlightenment](#) Francis D. Cogliano, 2017-03-02 Transatlantic studies especially during the enlightenment period is of increasing critical interest amongst scholars But was there an Atlantic Enlightenment This interdisciplinary collection harnesses the work of some of the most prominent figures in the fields of literature intellectual cultural and social history geography and political science to examine the emergence of the Atlantic as one of the key conceptual paradigms of eighteenth century studies In this spirit the contributors offer new insights into the conditions that generated a major transatlantic genre of writing addressing questions of race political economy and the transmission of Enlightenment ideas in literary political historical and religious contexts Whether examining John Witherspoon s evolution from Calvinist theologian to Revolutionary theorist or Adam Smith s reception in the antebellum United States the essays remind us that the transatlantic traffic in ideas moved from west to east from east to west and in patterns that both complicate and enrich what we thought we knew about the vectors of transmission in this pivotal period **Religion and Politics in the Early Republic** Daniel Dreisbach, 2021-12-14 The church state debate currently alive in our courts and legislatures is strikingly similar to that of the 1830s A secular drift in American culture and the role of religion in a pluralistic society were concerns that dominated the controversy then as now In Religion and Politics in the Early Republic Daniel L Dreisbach compellingly argues that the issues in our current debate were framed in earlier centuries by documents crucial to an understanding of church state relations the First Amendment and our present concern with the constitutional role of religion in American public life Reflection on this national discussion of more than 150 years

ago casts light on both past and future relations between church and state in America In an 1833 sermon *The Relation of Christianity to Civil Government in the United States* the Reverend Jasper Adams of Charleston South Carolina an eminent educator and moral philosopher offered valuable insight into the social and political forces that shaped church state relations in his time Adams argued that the Christian religion is indispensable to social order and national prosperity Although he opposed the establishment of a state church he believed that a Christian ethic should inform all civil legal and political institutions Adams's remarkably prescient discourse anticipated the emergence of a dominant secular culture and its inevitable conflict with the formerly ascendant religious establishment His treatise was the first major work from the embattled religious traditionalists controverting Thomas Jefferson's vision of a secular polity and strict church state separation Eager to confirm his analysis Adams sent copies of the sermon to scores of leading intellectuals and public figures of his day In this volume Dreisbach brings together for the first time Adams's sermon a critical review of the treatise and transcripts of previously unpublished letters written in response to it by James Madison John Marshall Joseph Story and J S Richardson These letters provide a rare glimpse into the minds of several influential statesmen and jurists who were central in shaping the republic and its institutions The Story and Madison letters are among their authors' final and most perceptive pronouncements on church state relations The documents that Dreisbach has assembled in this edition provide a vivid portrait of early nineteenth century thought on the constitutional role of religion in public life Our ongoing national discussion of this topic is illuminated by the debate encapsulated in these pages

An Able and Faithful Ministry James M. Garretson, 2014-03-03 Samuel Miller 1769-1850 played an integral part in founding Princeton Theological Seminary which became one of the most influential training grounds for Presbyterian ministers in the nineteenth century While Miller is most commonly remembered for his writings on church office he also played a significant role instructing students and shaping their theology of preaching and pastoral ministry In the present volume Jim Garretson highlights the narrative of Miller's life and the major ministerial emphases found in his published writings sermons and unpublished lecture notes As a result readers will come to know the spiritual convictions of Miller's heart and understand the theology of ministry he imparted over the course of his lifetime

Presbyterians and American Culture Bradley J. Longfield, 2013-01-01 This book provides a history of Presbyterians in American culture from the early eighteenth to the late twentieth century Longfield assesses both the theological and cultural development of American Presbyterianism with particular focus on the mainline tradition that is expressed most prominently in the Presbyterian Church U S A He explores how Presbyterian churches and individuals rooted in those churches influenced and were influenced by the values attitudes perspectives beliefs and ideals assumed by Americans in the course of American history The book will serve as an important introduction to Presbyterian history that will interest historians students and church leaders alike

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