



Reformed Worship

James A. De Jong



Reformed Worship:

Worship, Revised and Expanded Edition Hughes Oliphant Old, 2002-07-30 Hughes Oliphant Old masterfully summarizes the worship of Israel and the early church and traces the development of worship through the period of the Reformation. He provides a sterling historical study that will be highly useful for pastors and church study groups as well as for scholars and students interested in Reformed worship. An extensive bibliography of resources for the study of Reformed worship adds to the value of this book.

Christian Worship in Reformed Churches Past and Present Lukas Vischer, 2003. Worship renewal is now on the agenda of many Reformed churches as the need for adaptation and new approaches is acutely felt all over. How can the church faithfully worship God in the midst of rapidly changing situations? How can it constructively relate to widely differing cultural contexts? What is its place in the wider ecumenical scene? In preparing a sweeping survey of Reformed worship across time and place, this volume provides some help to those engaged with vital questions like these. Written by theologians and liturgical scholars from a wide range of churches and countries, these chapters explore the history of Reformed worship on every continent from the sixteenth century to the present. Surveying the most significant developments in the growth of Reformed worship, the book identifies the major ingredients that make the Reformed worship tradition distinctive and highlights those aspects of Reformed worship that are particularly relevant to present efforts at renewal. Indeed, an important component of this book is the inclusion of *A Common Reflection on Christian Worship in Reformed Churches Today*, the result of a major consultation in January 2001 at the International Reformed Center, John Knox. Revealing the rich variety of forms and diversity of perspectives that have made and do make up Reformed worship worldwide, this volume will be a valuable resource for church and worship leaders both in and outside the Reformed family.

Contributors: Horace T. Allen Jr., Emily R. Brink, Livingstone Buama, Coenraad Burger, Bruno Bräki, Gerson Correia de Lacerda, Alan D. Falconer, Kasonga wa Kasonga, Baranite T. Kirata, Elsie Anne McKee, Seong Won Park, Ester Pudjo, Widiasih Alan P. F. Sell, Joseph D. Small, Bryan D. Spinks, Leonora Tubbs, Tisdale Lukas Vischer, Isaiah Wahome, Muita Geraldine Wheeler, Marsha M. Wilfong, John D. Witvliet.

The Patristic Roots of Reformed Worship Hughes Oliphant Old, 2023-12-29. The first part of this work describes the development of Reformed Worship from 1500-1542. The story begins with liturgical reforms of the Christian Humanists in Alsace, continues through the establishment of the first Protestant worship services in the Swiss cities of Zurich and Basel, joins with the currents of French evangelical thought flowing from Meaux, and finally reaches Geneva with the publication of Calvin's first psalter. Reformed worship is presented as the fruit of an inner church liturgical renewal movement begun well before the Reformation, which was then cultivated by the Rhineland Protestant Reformers. In order that we might be clear about how patristic literature affected this process, we turn next to discover what the Reformers knew about the church fathers. We show evidence of the impressive patristic knowledge of such men as Zwingli, Bucer, Hedio, Oecolampadius, and Calvin. An extensive bibliography of patristic editions known and used by the Reformers concludes the

second part of the book Finally we analyze each element of Reformed worship to show its development and to indicate its scriptural and particularly its patristic roots The Prayer of Confession the Prayer of Intercession the Communion Invocation and the Benediction are studied to show their liturgical purpose How the Reformers understood their use of the lectionary the sermon psalmody and hymnody is presented in the light of their understanding of the practice of the ancient church

Reforming Worship Julian Templeton, Keith Riglin, 2012-06-12 The Reformed tradition of worship in England has given the English speaking world the Westminster Directory for the Public Worship of God and the hymns of Isaac Watts In this collection of essays scholars and ministers who are inheritors of this tradition reflect on the continuities innovations and tensions in Reformed worship and their lived expression in contemporary church life Among the tensions explored is that between order and freedom in worship and the bold contention is made that ordered freedom is the scriptural mark of the church s worship and the character of all good liturgy for order is love in regulative operation Anglican Reformed International Commission This collection of essays on the theology history and practice of Reformed worship also includes examples of psalmody liturgy and a sermon

What to Expect in Reformed Worship, Second Edition Daniel R. Hyde, 2013-02-22 Worship the Lord Too many churches assume that those in their pews and those who pass through their doors know what worship is and why the Lord commands it The purpose of this booklet then is to educate and acquaint members of Reformed churches but most of all those who inquire within their walls with a basic knowledge of what Reformed churches mean when they say Worship the Lord In knowing what to expect the worshippers response of praise and thanksgiving will be more active joyful and meaningful

Reformed Worship Howard L. Rice, James C. Huffstutler, 2001-01-01 This book offers a discussion of the Reformed worship tradition its history theology and rationale The authors discuss the characteristics of Reformed worship and focus on theology and the practice of the sacraments and ordinances of the church They provide concrete suggestions as to how this tradition can be the basis of meaningful worship in American congregations today

Reformed Worship Terry L. Johnson, 2015-06-15 Reformed Worship follows the release earlier in 2015 of the same author s *Worshipping with Calvin* This is a much shorter and more accessible presentation of the subject Terry Johnson shows clearly that there are good biblical and historical reasons why the worship of the Reformed church needs to be shaped in a particular way

The Joyful Feast Timothy Matthew Slemmons, 2014-10-07 *Liturgical Elements for Reformed Worship* is a series of four liturgical resources three consisting of liturgical elements for Years A B and C and a fourth the first such resource to support the implementation of Year D A Quadrennial Supplement to the Revised Common Lectionary Cascade 2012 Each volume consists of a Call to Worship Opening Prayer Call to Confession Prayer of Confession and Words of Assurance with Years A C including additional elements A Prayer in Preparation for Worship The Offering Prayer of Dedication and a Blessing suitable for Presbyterian Reformed and other Protestant worship Each of these practical volumes is intended for use by pastors liturgists and other planners and leaders of worship

Let

Us Pray Martha S. Gilliss, 2002-01-01 This practical book for use in Reformed worship boasts a collection of highly engaging prayers written by current Presbyterian pastors and theologians Unique amidst most prayer books the language of these prayers is conversational in tone rather than formal and their concerns represent a diversity of approaches Divided into sections by seasons of the liturgical year Let Us Pray includes prayers of confession petition intercession and thanksgiving as well as assurances of pardon litanies and calls to worship

Reformed Worship Terry L. Johnson, 2000 Corporate Worship in the Reformed Tradition James Hastings Nichols, 2014-04-16 Identifying and evaluating the characteristics of the Reformed tradition in worship this book surveys the history of worship in the Reformed tradition from the sixteenth century to the present time Worship in this book indicates a focus on the regular Lord's Day worship services of preaching and Holy Communion with some reference to weekday worship The changing balance of function in public worship whether evangelistic educational or expressive is explored as well as the felt self concerns of the local congregation and the shared heritage with the church catholic The author believes that worship is but one aspect of the life of religious service and must be seen in relation to the total ministry of a religious community He attempts to interpret the Reformed tradition as expressing the prophetic personalist religion of revelation Non theological factors political sociological cultural are also viewed as essential ingredients in the equation The structure of the book is chronological beginning with the formation of the Reformation liturgies and tracing these patterns through the phases of Puritanism evangelicalism rationalism and romanticism Roman Catholicism Lutheranism and Anabaptism are compared and explored but the central theme is the worship of the Reformed churches of the Continent and the major denominations of the English speaking world seen ecumenically The author shows that through the changing forms of its corporate praise the Reformed tradition has been distinctively Biblical and personal The worship of these churches has been an expression of a highly verbal emotionally disciplined intellectually critical mentality The Reformed he claims have always laid chief weight on what is now most crucial the actualization of fully responsible personal existence before God This understanding of the history of Reformed worship points up the factors and dimensions to be considered today

Recovering Mother Kirk Darryl Glen Hart, 2014-03-07 Endorsements Liturgical Presbyterians No this is not an oxymoron D G Hart has written a lively polemic against the well intentioned dumbing down of worship by advocates of church growth This book is going to make some people very mad and it will make others very glad Those who have thrown away the theological substance of the great Reformed tradition of Christian worship ought to be mad Hart shames them And yet for those whose privilege it is to praise and serve God in a church that enjoys the Reformed way of worship in all its depth glory and joy this book is a great summons to faithfulness in our time WILLIAM H WILLIMON Duke Divinity School Beginning to realize just how much they have been shaped by non Reformed influences conservative Presbyterian and Reformed churches are now being forced to decide between a generic low church Protestantism a high church tradition or oddly enough a more traditional Reformed and Presbyterian approach D

G Hart believes that Reformed theology provides resources not only for understanding that we are saved but also for how we worship and mature in the Christian faith. There's a lot of wisdom here and whether one agrees or disagrees with Hart, his well-considered arguments cannot be responsibly ignored by adherents of Reformed Christianity. MICHAEL HORTON, Editor in Chief, *Modern Reformation*, unabashedly writing to inform, rouse, and serve his fellow Presbyterians. D. G. Hart has nonetheless produced a book that is properly and profoundly ecumenical. Christians from all communions who take seriously the identity and nature of the church will learn from Hart's analysis of the complex arrangement under God of cult and culture, form and content, church and state, praise and proclamation, cross and crown. Hart reminds us that the chronicles of the people of God always offer encouragement to strengthen feeble arms, weak knees, and lazy minds. KEN MYERS, host and producer of the *Mars Hill Audio Journal*, Hart's book combines world-class scholarship with keen social and ecclesiastical awareness and should be read and reread by those who want to transmit the piety and ethos of the Reformed tradition to the next generation. TERRY L. JOHNSON, Independent Presbyterian Church, Savannah, Georgia.

Into His Presence James A. De Jong, 1985. *Semper Reformanda* Barbara Pitkin, Günter Frank, Bruce Gordon, Barbara Mahlmann-Bauer, Tarald Rasmussen, Violet Soen, Zsombor Tóth, Günther Wassilowsky, Siegrid Westphal, David M. Whitford, 2018-02-19. The chapters in this volume contribute to recent scholarship exploring the reform of worship as a central feature of Protestant communities at their inception and through the ages. Case studies ranging from sixteenth-century Geneva and its environs to the early modern Netherlands and South Asia to nineteenth-century America provide a corrective to traditional depictions of Reformed worship as a static, sober interior and largely individual experience focused on the sermon. The key moments in the broad stream of Reformed worship traditions analysed by an international team of experts yield collectively an image of the adaptive and negotiated character of worship attitudes and practices over time and in varied cultural settings. The contributions examine the phenomenon of worship in broadly construed ways and from angles ranging from ritual studies, liturgical innovation, material culture, and social impact. A second red thread running through the volume concerns the material, sensory, emotional, and experiential dimensions of Reformed religious culture. Worship emerges as both a site of conflict and renewal in Reformed traditions, inspiring not only confrontations and debates but also fruitful engagements that stimulate and continue to invite reflection on this critical category of Reformed faith traditions, self-understandings, and cultural impact.

When Heaven Stands Open Timothy Matthew Slemmons, 2013-02-28. *Liturgical Elements for Reformed Worship* is a series of four liturgical resources, three consisting of liturgical elements for Years A, B, and C of the Revised Common Lectionary and a fourth, the first such resource to support the implementation of Year D. A Quadrennial Supplement to the Revised Common Lectionary. Cascade Books. Each volume consists of a Call to Worship, Opening Prayer, Call to Confession, Prayer of Confession and Declaration of Forgiveness with Years A-C, including additional elements: A Prayer in Preparation for Worship, The Offering Prayer of Dedication, and a Blessing suitable for Presbyterian, Reformed, and other

Protestant worship Each of these practical volumes is intended for use by pastors liturgists and other planners and leaders of worship

With Reverence and Awe Darryl G. Hart, John R. Muether, 2002 Reformed Christians write D G Hart and John R Muether are increasingly divided over how they ought to worship their God Considering it an urgent matter to recover a biblical view of worship the authors have written *With Reverence and Awe* Drawing on Scripture and Reformed confessions and catechisms the authors answer such questions as When are we to worship How do we worship with reverence and joy They also tackle the most divisive issue music concluding with criteria that can help Reformed believers make sound judgments

Greater Attention Timothy Matthew Slemmons, 2013-05-21 Liturgical Elements for Reformed Worship is a series of four liturgical resources three consisting of liturgical elements for Years A B and C and a fourth the first such resource to support the implementation of Year D A Quadrennial Supplement to the Revised Common Lectionary Cascade Books Each volume consists of a Call to Worship Opening Prayer Call to Confession Prayer of Confession and Words of Assurance with Years A C including additional elements A Prayer in Preparation for Worship The Offering Prayer of Dedication and a Blessing suitable for Presbyterian Reformed and other Protestant worship Each of these practical volumes is intended for use by pastors liturgists and other planners and leaders of worship

Worship and Reformed Theology Jack M. Maxwell, 1976-01-01 Blame us not if we value our liturgy It embodies the anthems of Saints it thrills the heart with the dying songs of the faithful it is hallowed with the blood of martyrs it glows with sacred fire J S Foulk It is impossible to take the little finger of liturgy without grasping the whole fist of theology Gerardus van der Leeuw

Word and Sacrament Paul Galbreath, 2024-09-10 In this critical work liturgical scholar Paul Galbreath brings together key theological insights and historical analysis to offer a theological roadmap of where the Reformed tradition has traveled in order to propose directions for where it is heading From the time of John Calvin until today Reformed theology and worship have acknowledged Word and sacrament as central to its Christian identity Yet the ways in which Scripture is read and used in worship and the ways in which baptism and the Lord's Supper are experienced have varied and developed throughout the history of the Reformed church By exploring key liturgies confessions directories for worship and theological movements this book examines common theological themes and commitments that have undergirded worship as well as ways that our understandings and practices have developed in light of new contexts and challenges Historical insights from the Reformed tradition provide a basis for exploring patterns of worship that maintain the commitment to Word and sacrament while proposing new ways in which Scripture baptism and the Lord's Supper can be experienced in the postmodern context The study of how theological insights have prompted liturgical change provides a roadmap for how worship can adapt to address significant concerns that we face in our communities congregations and personal lives such as caring for the earth and responding to the needs of the poor Altogether *Word and Sacrament* offers constructive and practical directions that will lead to congregational renewal Martha Moore Keish writes in her foreword Shaped by his years of serving as a pastor theologian and seminary professor deeply

engaged in liturgical and sacramental renewal Galbreath argues that our theological presuppositions shape liturgical development This was true for Calvin in the sixteenth century for Barth in the early twentieth century for the formation of the Worshipbook and the Book of Common Worship in the late twentieth century and it remains true today Given this reality he argues we need to make conscious theological choices for the language and images that we use in worship *What to Expect in Reformed Worship* Daniel R. Hyde, 2007-03 Worship the LORD Too many churches assume that those in their pews and those who pass through their doors know what worship is and why the Lord commands it The purpose of this booklet then is to educate and acquaint members of Reformed churches as well as those who inquire within their walls with a basic knowledge of what Reformed churches mean when they say Worship the LORD In knowing what to expect the worshippers response of praise and thanksgiving will be more active joyful and meaningful

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