

REFLECTIONS ON THE PURITAN REVOLUTION

JOHN L. ROWSE

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Reflections On The Puritan Revolution

Rachel Weil



Reflections On The Puritan Revolution:

Reflections on the Puritan Revolution A.L. Rowse, 2023-04-17 *Reflections on the Puritan Revolution* 1986 examines the damage done by the Puritans during the English Civil War and the enormous artistic losses England suffered from their activities. The Puritans smashed stained glass monuments, sculpture, brasses in cathedrals and churches; they destroyed organs, dispersed the choirs and the music. They sold the King's art collections, pictures, statues, plate, gems and jewels abroad and broke up the Coronation regalia. They closed down the theatres and ended Caroline poetry. The greatest composer and most promising scientist of the age were among the many lives lost and this all besides the ruin of palaces, castles and mansions.

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Romanticism, Nationalism, and the Revolt Against Theory David Simpson, 1993-06 Why has Anglo-American culture for so long regarded theory with intense suspicion? In this important contribution to the history of critical theory, David Simpson argues that a nationalist myth underlies contemporary attacks on theory. Theory's antagonists, Simpson shows, invoke the same criteria of common sense and national solidarity as did the British intellectuals who rebelled against theory and method during the French Revolution. Simpson demonstrates the close association between theory and method and shows that by the mid-eighteenth century, method had acquired distinctly subversive associations in England. Attributed increasingly to the French and the Germans, method paradoxically evoked images both of inhuman rationality and unbridled sentimentality; in either incarnation it was seen as a threat to what was claimed to be authentically British. Simpson develops these paradigms in relation to feminism, the gendering of Anglo-American culture and the emergence of literature and literary criticism as antitheoretical discourses. He then looks at the Romantic poets' response to this confining ideology of the cultural role of literature. Finally, Simpson considers postmodern theory's claims for the radical energy of nonrational or antirationalist positions. This is an essential book not only for students of the Romantic period and intellectual historians concerned with the idea of method but for anyone interested in the historical background of today's debates over the excesses and possibilities of theory.

Hume's Reflection on Religion Miguel A. Badía Cabrera, 2001-08-31 Considering the Scotsman David Hume 1711-76 to be the most important influential and studied philosopher to have written in English, Badía Cabrera's philosophy U of Puerto Rico, Río Piedras could not resist the temptation to translate his 1966 *Le reflexion de David Hume en torno a la religion* from the Spanish into English. He offers a significantly different view of his work on

religion and natural theology than has appeared in the anglophone tradition Among the aspects he examines are the historical setting of his investigation of religion the ethical depreciation of religion and the rejection of miracles c Book News Inc *Monstrous Society* David Collings,2009 Monstrous Society problematizes competing representations of reciprocity in England in the decades around 1800 It argues that in the eighteenth century moral economy power is divided between official authority and the counter power of plebeians This tacit mutual understanding comes under attack when influential political thinkers such as Edmund Burke Jeremy Bentham and T R Malthus attempt to discipline the social body to make state power immune from popular response But once negated counter power persists even if in the demands of a debased inhuman body Such a response is writ large in Gothic tales especially Matthew Lewis s *The Monk* and Mary Shelley s *Frankenstein* and in the innovative embodied political practices of the mass movements for Reform and the Charter By interpreting the formation of modern English culture through the early modern practice of reciprocity David Collings constructs a nonmodern mode of analysis one that sees modernity not as a break from the past but as the result of attempts to transform traditions that however distorted nevertheless remain broadly in force Jacket **The Rise and Fall of English Radicalism, 1760 to 1800** Mark Hulliung,2025-03-25 This book explores the major political debates in England during the final decades of the eighteenth century a period when responses to the American and French Revolutions were a major concern and the entire future of public life in England was in question Offering an in depth treatment of the political pamphlets and literature of the time this book examines the voices of both the radicals and their detractors The volume attempts to do justice to the talented radical Whigs Edmund Burke demeaned in *Reflections on the Revolution in France* and who have been long forgotten buried unfairly under the memory of the excesses of French revolutionary violence This accessibly written volume is perfect for undergraduates graduates and professors of history political science and literature **Nonfictional Romantic Prose** Steven P. Sondrup, Virgil Nemoianu, Gerald Gillespie,2004 Nonfictional Romantic Prose *Expanding Borders* surveys a broad range of expository polemical and analytical literary forms that came into prominence during the last two decades of the eighteenth century and the first half of the nineteenth They stand in contrast to better known romantic fiction in that they endeavor to address the world of daily empirical experience rather than that of more explicitly self referential fanciful creation Among them are genres that have since the nineteenth century come to characterize many aspects of modern life like the periodical or the psychological case study others flourished and enjoyed wide spread popularity during the nineteenth century but are much less well known today like the almanac and the diary Travel narratives pamphlets religious and theological texts familiar essays autobiographies literary critical and philosophical studies and discussions of the visual arts and music all had deep historical roots when appropriated by romantic writers but prospered in their hands and assumed distinctive contours indicative of the breadth of romantic thought SPECIAL OFFER 30% discount for a complete set order 5 vols The Romanticism series in the Comparative History of Literatures in European Languages is the result of a

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Restoration, Reformation, and Reform, 1660-1828 Jeremy Gregory, 2000-04-20 This wide ranging and original book makes a significant contribution to our understanding of the Church of England in the long eighteenth century It explores the nature of the Restoration ecclesiastical regime the character of the clerical profession the quality of the clergy s pastoral work and the question of Church reform through a detailed study of the diocese of the archbishops of Canterbury In so doing the book covers the political social economic cultural intellectual and pastoral functions of the Church and by adopting a broad chronological span it allows the problems and difficulties often ascribed to the eighteenth century Church to be viewed as emerging from the seventeenth century and as continuing well into the nineteenth century Moreover the author argues that some of the traditional periodizations and characterisations of conventional religious history need modification Much of the evidence presented here indicates that clergy in the one hundred and seventy years after 1660 were preoccupied with

difficulties which had concerned their forebears and would concern their successors In many ways clergy in the diocese of Canterbury between 1660 and 1828 continued the work of seventeenth century clergy particularly in following through and in some instances instigating the pastoral and professional aims of the Reformation as well as participating in processes relating to Church reform and further anticipating some of the deals of the Evangelical and Oxford Movements Reluctance to recognise this has led historians to neglect the strengths of the Church between the Restoration and the 1830s which it is argued should not be judged primarily for its failure to attain the ideals of these other movements but as an institution possessing its own coherent and positive rationale

Flesh in the Age of Reason Roy Porter, 2004 Starting with the grim Britain of the Civil War era with its punishing sense of the body as a corrupt vessel for the soul Roy Porter charts how through figures as diverse as Locke Swift Johnson and Gibbon ideas about medicine politics and religion fundamentally changed notions of self He shows how the Enlightenment with its explosion of rational thinking and scientific invention of the eighteenth and nineteenth centuries provided a lens through which we can best see the profound shift from the theocentric otherworldly Dark Ages to the modern earthly body centered world we live in today As man made in God's image gave way to the Enlightenment's notion of the Self made man the body moved center stage Porter writes brilliantly on the ways in which men and women flaunted decorated tanned and dieted themselves activities that we find familiar but that a Puritan divine would have considered satanic And he explores how at the end of the century the human soul took on a new significance in the works of Godwin Blake and Byron

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The Journal of William Dowsing Trevor Cooper, 2001 In this modern edition the long separated Cambridgeshire and Suffolk entries are published together for the first time emphasising Dowsing's extensive coverage of the region A detailed commentary accompanies the Journal based on an examination of each of the churches he visited Full use has been made of contemporary records including those of the Cambridge colleges to fill out the details of Dowsing's diary entries maps and photographs graphically illustrate the range and scale of his activities

The Personal Rule of Charles I Kevin Sharpe, 1996-09-10 This authoritative reevaluation of Charles' personal rule yields new insights into his character reign politics religion foreign policy and finance In doing so the book offers a vivid new perspective on the origins of the English Civil War

Remapping Early Modern England Kevin M. Sharpe, 2000-05 A collection of new and previously published essays on the culture of the English Renaissance state

Reflections on the Causes of Human Misery and Upon Certain Proposals to Eliminate Them Barrington Moore, 1972

The Norvicensian Norwich sch, 1873

The Christian Origins of Social Revolt William Dale Morris, 2021-09-05 This book first published in 1949 analyses the thread of Christian anti authority thought that runs through protests and revolts from the first days of Christianity to modern times It examines social protests of the Middle Ages through to the Reformation and the Peasant War of Germany the English Civil War Christian Socialists and fascism and bolshevism It presents a clear case for the role of Christianity in social

unorthodoxies protests and revolts **A Plague of Informers** Rachel Weil,2014-01-28 Stories of plots sham plots and the citizen informers who discovered them are at the center of Rachel Weil s compelling study of the turbulent decade following the Revolution of 1688 Most studies of the Glorious Revolution focus on its causes or long term effects but Weil instead zeroes in on the early years when the survival of the new regime was in doubt By encouraging informers imposing loyalty oaths suspending habeas corpus and delaying the long promised reform of treason trial procedure the Williamite regime protected itself from enemies and cemented its bonds with supporters but also put its own credibility at risk *Permanent Revolution* James Simpson,2019-02-18 How did the Reformation which initially promoted decidedly illiberal positions end up laying the groundwork for Western liberalism The English Reformation began as an evangelical movement driven by an unyielding belief in predestination intolerance stringent literalism political quietism and destructive iconoclasm Yet by 1688 this illiberal early modern upheaval would deliver the foundations of liberalism free will liberty of conscience religious toleration readerly freedom constitutionalism and aesthetic liberty How did a movement with such illiberal beginnings lay the groundwork for the Enlightenment James Simpson provocatively rewrites the history of liberalism and uncovers its unexpected debt to evangelical religion Sixteenth century Protestantism ushered in a culture of permanent revolution ceaselessly repudiating its own prior forms Its rejection of tradition was divisive violent and unsustainable The proto liberalism of the later seventeenth century emerged as a cultural package designed to stabilize the social chaos brought about by this evangelical revolution A brilliant assault on many of our deepest assumptions *Permanent Revolution* argues that far from being driven by a new strain of secular philosophy the British Enlightenment is a story of transformation and reversal of the Protestant tradition from within The gains of liberalism were the unintended results of the violent early Reformation Today those gains are increasingly under threat in part because liberals do not understand their own history They fail to grasp that liberalism is less the secular opponent of religious fundamentalism than its dissident younger sibling uncertain how to confront its older evangelical competitor **The St. Andrews University Calendar for the Year ...** University of St. Andrews,1903 **Calendar** University of St. Andrews,1903 England's Troubles Jonathan Scott,2000-05-25 In this path breaking study first published in 2000 Jonathan Scott argues that seventeenth century English history was shaped by three processes The first was destructive that experience of political instability which contemporaries called our troubles The second was creative its spectacular intellectual consequence in the English revolution The third was reconstructive the long restoration voyage toward safe haven from these terrifying storms Driving the troubles were fears and passions animated by European religious and political developments The result registered the impact upon fragile institutions of powerful beliefs One feature of this analysis is its relationship of the history of events to that of ideas Another is its consideration of these processes across the century as a whole The most important is its restoration of this extraordinary English experience to its European context

Reflections On The Puritan Revolution Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Reflections On The Puritan Revolution**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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