

PHILOSOPHY ON FREEDOM

Kant's definition of freedom is the right to control one's actions based on reason. not

Reflections On Kants Philosophy

Julian Wuerth

Reflections On Kants Philosophy:

Reflections on Kant's Philosophy W. H. Werkmeister, 1996 Kant on Reflection and Virtue Melissa Merritt, 2018-04-26 There can be no doubt that Kant thought we should be reflective we ought to care to make up our own minds about how things are and what is worth doing Philosophical objections to the Kantian reflective ideal have centred on concerns about the excessive control that the reflective person is supposed to exert over their own mental life and Kantians who feel the force of these objections have recently drawn attention to Kant's conception of moral virtue as it is developed in his later work chiefly the Metaphysics of Morals Melissa Merritt's book is a distinctive contribution to this recent turn to virtue in Kant scholarship Merritt argues that we need a clearer and textually more comprehensive account of what reflection is in order not only to understand Kant's account of virtue but also to appreciate how it effectively rebuts long standing objections to the Kantian reflective ideal Baumgarten's Elements of First Practical Philosophy Alexander Gottlieb Baumgarten, Immanuel Kant, 2020-05-14 This book presents the first English translation of Alexander Baumgarten's Initia Philosophiae Practicae Primae the textbook Kant used in his lectures on moral philosophy Originally published in Latin in 1760 the Initia contains a systematic but original version of the universal practical philosophy first articulated by Christian Wolff In his personal copy Kant penned hundreds of pages of notes and sketches that document his relation to this earlier tradition Translating these extensive elucidations into English together with Kant's notes on the text this translation offers a complete resource to Kant's reading of the Initia To facilitate further study first time translations of elucidatory passages from G F Meier and Wolff are also included alongside a German English Latin glossary The translators introduction provides a biography of Baumgarten a discussion of the importance of the Initia its relation to Wolff's and Meier's universal practical philosophy and its role in Kant's lectures By shedding new light on the arguments of Kant's mature works and offering insights into his pre Critical moral thought Elements of First Practical Philosophy reveals why Baumgarten's work is essential for understanding the background to Kant's philosophy **Reflections on Reformational Theology** Kimlyn J. Bender, 2021-07-29 The essays in this volume examine some of the fundamental doctrinal convictions of Martin Luther and the Reformation legacy as well as the maturation and development of these convictions in the theology of Karl Barth The broad evangelical vision that spans its various confessional tributaries is presented in the essays of this volume Together these studies serve as a cumulative argument for the ongoing coherence meaning and consequence of that vision one that at its heart is constructive and ecumenical rather than narrowly polemical Kimlyn J Bender examines a variety of topics such as the relation of Christ and the Church as understood in the theology of Luther and Barth the centrality of Christ to an understanding of all the solas of the Reformation the place and significance of the Reformers in Barth s own thought and Barth s theology in conversation with distant descendants of the Reformation often neglected including Baptists in America Pietists in Europe and Barth's own complicated relationship with Kierkegaard Bender concludes his discussion by presenting

constructive proposals for a Church and university on the way and thus ever reforming Reality and Freedom Muus Gerrit Jan Beets, 1988 Moral Reflection W. Ransome, 2008-11-12 This exploration of virtue ethics offers an original theory in moral philosophy identifying a moral reflection as a virtue that has not yet been considered properly by philosophers The author argues that taking our moral lives seriously must involve some reflection on our moral past Reflection in Self-Consciousness Kitaro Nishida, 1987-01-09 Nishida Kitaro s reformulation of the major issues of Western philosophy from a Zen standpoint of absolute nothingness and absolutely contradictory self identity represents the boldest speculative enterprise of modern Japan continued today by his successors in the Kyoto School of philosophy This English translation of Intuition and Reflection in Self Consciousness evokes the movement and flavor of the original clarifies its obscurities and eliminates the repetitions It sheds new light on the philosopher's career revealing a long struggle with such thinkers as Cohen Natorp Husserl Fichte and Bergson that ended with Nishida's break from the basic ontological assumptions of the West Throughout labyrinthine arguments Nishida never loses sight of his theme the irreducibility and unobjectifiability of the act of self consciousness which constitutes the self Extensive annotation is provided for the first time in any edition of Nishida's work Historians of Japanese philosophy and culture and all those interested in the interaction of Eastern and Western thought forms now have a document which highlights many of the cultural psychological and intellectual dynamics that have shaped Japanese intellectual life in one of its most fascinating and ambitious manifestations

European Self-Reflection Between Politics and Religion L. Bruun, K. Lammers, G. Sørensen, 2013-05-07 This collection of essays suggests new ways of looking at the intertwining of political and religious agonies in the period 1914 1991 The long European civil war revealed that Europe far from being formed by a one track progression has followed several tracks or fault lines leading to a number of contrasts in European self perception

Logic and Existence Jean Hyppolite, 1997-01-01 This first English translation illuminates Hegelianism s most obscure dialectical synthesis the relation between the phenomenology and the logic This book is essential for understanding the development of French thought in this century

Kant's 'Groundwork of the Metaphysics of Morals' Jens Timmermann,2009-12-24 This volume discusses Kant s philosophical development in the Groundwork and his attempt to justify the categorical imperative as a principle of freedom

Foucault and the History of Philosophical Transcendence Christopher Falzon, 2024-08-22 In an original approach to Foucault s philosophy Christopher Falzon argues for a reading of Foucault as a philosopher of finite transcendence and explores its implications for ethics In order to distinguish Foucault s position Falzon charts the historical trajectory of transcendence as a philosophical concept starting with the radical notion of transcendence that was introduced by Plato and which reappears in various forms in subsequent thinkers from the Stoics to Descartes and from Kant to Sartre He argues that Foucault's critique of the transcendent subject of humanism is a rejection not of transcendence per se but of radical transcendence in its distinctively modern form As such he shows how Foucault's conceptualisation of transcendence as finite

enables a picture of the human being as neither fully determined nor a creature of infinite possibilities but as both subject and object affected by but also able to affect the world With the notion of finite transcendence Falzon captures the essence of Foucault's unique philosophy and provides a new insight into his contribution to ethics Demonstrating its contemporary relevance Foucault and the History of Philosophical Transcendence further explores the potential application of Foucault s approach to the current ecological crisis The German Historicist Tradition Frederick C. Beiser, 2011-11-24 This is the first history in English of German historicism the intellectual tradition which holds that history is the key to understanding all human values beliefs and actions Beiser surveys the key thinkers from the mid 18th to the early 20th century and illuminates the sources and reasons for this revolution in modern thought Kant's Theory of Knowledge L.W. Beck, 2012-12-06 The Third International Kant Congress met in Rochester New York March 30 to April 4 1970 The Proceedings published by D Reidel Publishing Company in 1972 contained 76 complete papers and 30 ab stracts in three languages Since this large volume covered many phases of Kant's philosophy from a wide variety of standpoints it is unlikely that the entire contents of it will be of interest to anyone philosopher I have therefore selected from that volume the 20 papers that seem to me to be most likely to be of interest to English speaking philosophers who are to use a fairly vague description in the analytical tradition The topics treated here are those which are most relevant to current philosoph ical debate in the theory of knowledge philosophy of mind and the philosophy of science The division of papers under the seven principal topics however is in some respects a little arbitrary I hope this little volume published 250 years after Kant's birth will show philosophers who are not already convinced that Kant is one of the most contemporary of the great philosophers of the past I believe that the efforts of the authors of the papers will show that there can be genuine Kantian contributions towards the solution of problems that have fre quently been handled in opposition to or obliviousness of the eighteenth century philosopher who did more than anyone else to formulate the problems which still worry philosophers in the analytic tradition Constituting **Objectivity** Michael Bitbol, Pierre Kerszberg, Jean Petitot, 2009-03-29 In recent years many philosophers of modern physics came to the conclusion that the problem of how objectivity is constituted rather than merely given can no longer be avoided and therefore that a transcendental approach in the spirit of Kant is now philosophically relevant The usual excuse for skipping this task is that the historical form given by Kant to transcendental epistemology has been challenged by Relativity and Quantum Physics However the true challenge is not to force modern physics into a rigidly construed static version of Kant's philosophy but to provide Kant's method with flexibility and generality In this book the top specialists of the field pin down the methodological core of transcendental epistemology that must be used in order to throw light on the foundations of modern physics First the basic tools Kant used for his transcendental reading of Newtonian Mechanics are examined and then early transcendental approaches of Relativistic and Quantum Physics are revisited Transcendental procedures are also applied to contemporary physics and this renewed transcendental interpretation is finally compared with structural realism

and constructive empiricism The book will be of interest to scientists historians and philosophers who are involved in the foundational problems of modern physics The Cambridge Kant Lexicon Julian Wuerth, 2021-02-25 Immanuel Kant is widely recognized as one of the most important Western philosophers since Aristotle His thought has had and continues to have a profound effect on every branch of philosophy including ethics metaphysics epistemology aesthetics political philosophy and philosophy of religion This Lexicon contains detailed and original entries by 130 leading Kant scholars covering Kant's most important concepts as well as each of his writings Part I covers Kant's notoriously difficult philosophical concepts providing entries on these individual trees of Kant's philosophical system Part II by contrast provides an overview of the forest of Kant's philosophy with entries on each of his published works and on each of his sets of lectures and personal reflections This part is arranged chronologically revealing not only the broad sweep of Kant's thought but also its development over time Professors graduate students and undergraduates will value this landmark volume **Change** Ladislav Kvasz, 2008-10-28 Kvasz s book is a contribution to the history and philosophy of mat matics or as one might say the historical approach to the philosophy of mathematics. This approach is for mathematics what the history and philosophy of science is for science Yet the historical approach to the philosophy of science appeared much earlier than the historical approach to the philosophy of mathematics. The rst signi cant work in the history and philosophy of science is perhaps William Whewell's Philosophy of the Inductive Sciences founded upon their History This was originally published in 1840 a second enlarged edition appeared in 1847 and the third edition appeared as three separate works p lished between 1858 and 1860 Ernst Mach's The Science of Mech ics A Critical and Historical Account of Its Development is certainly a work of history and philosophy of science It rst appeared in 1883 and had six further editions in Mach's lifetime 1888 1897 1901 1904 1908 and 1912 Duhem's Aim and Structure of Physical Theory appeared in 1906 and had a second enlarged edition in 1914 So we can say that history and philosophy of science was a well established eld that by the end of the 19 and the beginning of the 20 century By contrast the rst signi cant work in the history and philosophy of mathematics is Lakatos s Proofs and Refutations which was p lished as a series of papers in the years 1963 and 1964 **Reflection and Action** Nathan Rotenstreich, 2012-12-06 Kant: Observations on the Feeling of the Beautiful and Sublime and Other Writings ,2011-02-03 This volume collects Kant s most important ethical and anthropological writings from the 1760s before he developed his critical philosophy The materials presented here range from the Observations one of Kant's most elegantly written and immediately popular texts to the accompanying Remarks which Kant wrote in his personal copy of the Observations and which are translated here in their entirety for the first time This edition also includes little known essays as well as personal notes and fragments that reveal the emergence of Kant's complex philosophical ideas Those familiar with Kant's later works will discover a Kant interested in the beauty as well as the dignity of humanity in human diversity as well as the universality of morals and in practical concerns rather than abstract philosophizing Readers will be able to see Kant s

development from the Observations through the Remarks towards the moral philosophy that eventually made him famous **Kant in Imperial Russia** Thomas Nemeth, 2017-02-15 This book presents a comprehensive study of the influence of Immanuel Kant's Critical Philosophy in the Russian Empire spanning the period from the late 19th century to the Bolshevik Revolution It systematically details the reception bestowed on Kant's ideas during his lifetime and up to and through the era of the First World War The book traces the tensions arising in the early 19th century between the imported German scholars who were often bristling with the latest philosophical developments in their homeland and the more conservative Russian professors and administrators The book goes on to examine the frequently neglected criticism of Kant in the theological institutions throughout the Russian Empire as well as the last remaining though virtually unknown embers of Kantianism during the reign of Nicholas I With the political activities of many young radicals during the subsequent decades having been amply studied this book focuses on their largely ignored attempts to grapple with Kant's transcendental idealism It also presents a complete account of the resurgence of interest in Kant in the last two decades of that century and the growing attempts to graft a transcendental idealism onto popular social and political movements The book draws attention to the young and budding Russian neo Kantian movement that mirrored developments in Germany before being overtaken by The Origins of the Horizon in Husserl's Phenomenology Saulius Geniusas, 2012-07-05 This volume is political events the first book length analysis of the problematic concept of the horizon in Edmund Husserl's phenomenology as well as in phenomenology generally A recent arrival on the conceptual scene the horizon still eludes robust definition The author shows in this authoritative exploration of the topic that Husserl the originator of phenomenology placed the notion of the horizon at the centre of philosophical enquiry He also demonstrates the rightful centrality of the concept of the horizon all too often viewed as an imprecise metaphor of tangential significance His systematic analysis deploys both early and late work by Husserl as well as hitherto unpublished manuscripts Opening out the question to include that of the origins of the horizon the book explores the horizon as philosophical theme or notion as a figure of intentionality and as a signification of one s consciousness of the world our world horizon It argues that the central philosophical significance of the problematic of the horizon makes itself apparent in realizing how this problematic enriches our philosophical understanding of subjectivity Systematic thorough and revealing this study of the significance of a core concept in phenomenology will be relevant not only to the phenomenological community but also to anyone interested in the intersections of phenomenology and other philosophical traditions such as hermeneutics and pragmatism

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