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new cultural configuration neoclassicism This shift affected a wide array of social practices and institutions from poetry to politics and from epistemology to civility Reading, Society and Politics in Early Modern England Kevin M. Sharpe, Steven N. Zwicker, 2003-07-10 This book charts the changes in reading habits that reflect broader social and political The Afterlife of Character, 1726-1825 David A. Brewer, 2011-06-07 The Afterlife of shifts in early modern England Character 1726 1825 reconstructs how eighteenth century British readers invented further adventures for beloved characters including Gulliver Falstaff Pamela and Tristram Shandy Far from being close ended and self contained the novels and plays in which these characters first appeared were treated by many as merely a starting point a collective reference perpetually inviting augmentation through an astonishing wealth of unauthorized seguels Characters became an inexhaustible form of common property despite their patent authorship Readers endowed them with value knowing all the while that others were doing the same and so were collectively forging a new mode of virtual community By tracing these practices David A Brewer shows how the literary canon emerged as much from below as out of any of the institutions that have been credited with their invention Indeed he reveals the astonishing degree to which authors had to cajole readers into granting them authority over their own creations authority that seems self evident to a modern audience In its innovative methodology and its unprecedented attention to the productive interplay between the audience the book as a material artifact and the text as an immaterial entity The Afterlife of Character 1726 1825 offers a compelling new approach to eighteenth century studies the history of the book and the very idea of character itself **Royal Subjects Daniel** Fischlin, Mark Fortier, 2002 Sixteen leading scholars explore the richness of King James s work from a variety of perspectives and in so doing seek to establish monarchic writing as an important genre in its own right Best known for his landmark version of the Protestant Bible James VI 1566 1625 of Scotland who succeeded Elizabeth I to the English throne was truly a monarch of the word From religious prose and verse to political treatises and social works to love poems and witty doggerel James used writing and the print media to inspire his subjects govern them keep his enemies at bay and even examine his own authority Until now the full span of James s work has received little critical attention by political and literary historians In Royal Subjects sixteen leading scholars explore the richness of his oeuvre from a variety of perspectives and in so doing seek to establish monarchic writing as an important genre in its own right Through its unprecedented look at monarchic writing Royal Subjects not only enriches our understanding of the reign of James VI and I but also offers fruitful suggestions for approaches to other Renaissance texts and other periods Renaissance Drama and the Politics of Publication Zachary Lesser, 2004-11-18 A study of the practices and politics of early modern publishers of plays Visualisina Protestant Monarchy Julie Farguson, 2021 Visualing Protestant Monarchy Contents Illustrations Acknowledgements Introduction Establishing an Anglo Dutch Royal Image 1689 90 Anglo Dutch Kingship and War 1690 4 The Royal Image 1695 1702 Transforming the Royal Image 1702 Military Affiliations 1702 8 The Royal Image 1709 14 Conclusion Bibliography Index

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