

Re-reading the constitution

New narratives
in the political
history of England's
long nineteenth century

EDITED BY JAMES VERNON

Re Reading The Constitution New Narratives In The Political History Of Englands Long Nineteenth Century

Denys P. Leighton



Re Reading The Constitution New Narratives In The Political History Of Englands Long Nineteenth Century:

Re-reading the Constitution James Vernon, 1996-11-13 A re examination of the debates over the meaning of the English constitution first published in 1996 *A Companion to Nineteenth-Century Britain* Chris Williams, 2008-04-15 A Companion to Nineteenth Century Britain presents 33 essays by expert scholars on all the major aspects of the political social economic and cultural history of Britain during the late Georgian and Victorian eras Truly British rather than English in scope Pays attention to the experiences of women as well as of men Illustrated with maps and charts Includes guides to further reading

The London Journal, 1845-83 Andrew King, 2017-07-05 This book is the first full length study of one of the most widely read publications of Victorian Britain the London Journal inserting the story of this magazine into the wider context of the Victorian mass market periodical It draws on traditional modes of scholarship in history art history and literature as well as on developments in sociology psychoanalysis and cultural theory However the author ultimately relies on new and extensive primary research to ground the changing ways in which the reading public became consumers of literary commodities on a scale never before seen Previous commentators have coded the mass market as somehow always feminine and King offers a genealogy of how such a gender identity came about Finally King recontextualizes within the Victorian mass market three key nineteenth century novels Walter Scott's *Ivanhoe* Mary Braddon's *Lady Audley's Secret* and Zola's *The Ladies Paradise* and in so doing suggests radically new and unexpected meanings **Crown, Church and Constitution** Jörg Neuheiser, 2016-05-01 Much scholarship on nineteenth century English workers has been devoted to the radical reform politics that powerfully unsettled the social order in the century's first decades Comparatively neglected have been the impetuous patriotism royalism and xenophobic anti Catholicism that countless men and women demonstrated in the early Victorian period This much needed study of the era's conservatism from below explores the role of religion in everyday culture and the Tories successful mobilization across class boundaries Long before they were able to vote large swathes of the lower classes embraced Britain's monarchical religious and legal institutions in the defense of traditional English culture

Law and Society in England 1750-1950 William Cornish, Stephen Banks, Charles Mitchell, Paul Mitchell, Rebecca Probert, 2019-10-31 Law and Society in England 1750-1950 is an indispensable text for those wishing to study English legal history and to understand the foundations of the modern British state In this new updated edition the authors explore the complex relationship between legal and social change They consider the ways in which those in power themselves imagined and initiated reform and the ways in which they were obliged to respond to demands for change from outside the legal and political classes What emerges is a lively and critical account of the evolution of modern rights and expectations and an engaging study of the formation of contemporary social administrative and legal institutions and ideas and the road that was travelled to create them The book is divided into eight chapters Institutions and Ideas Land Commerce and Industry Labour Relations The Family Poverty and Education Accidents and Crime This extensively referenced analysis of modern social and

legal history will be invaluable to students and teachers of English law political science and social history

Political Movements in Urban England, 1832-1914 Matthew Roberts, 2008-12-16 A critical introduction to the mass political movements that came of age in urban England between the Great Reform Act of 1832 and the start of World War One Roberts provides a guide to the new approaches to topics such as Chartism parliamentary reform Gladstonian Liberalism popular Conservatism and the independent Labour movement *The Labour of Literature in Britain and France, 1830-1910*

Marcus Waithe, Claire White, 2018-04-20 This volume examines the anxieties that caused many nineteenth century writers to insist on literature as a laboured and labouring enterprise Following Isaac D Israeli s gloss on Jean de La Bruy re it asks in particular whether writing should be called working Whereas previous studies have focused on national literatures in isolation this volume demonstrates the two way traffic between British and French conceptions of literary labour It questions assumed areas of affinity and difference beginning with the labour politics of the early nineteenth century and their common root in the French Revolution It also scrutinises the received view of France as a source of a leisure ethic and of British writers as either rejecting or self consciously mimicking French models Individual essays consider examples of how different writers approached their work while also evoking a broader notion of work ethics understood as a humane practice whereby values benefits and responsibilities are weighed up Citizenship and Gender in Britain, 1688-1928

Matthew McCormack, 2019-05-31 Citizenship and Gender in Britain 1688 1928 explores the history of citizenship in Britain during a period when admission to the political community was commonly thought about in terms of gender Between the Glorious Revolution of 1688 and the Equal Franchise Act of 1928 the key question in British politics was what sorts of men and subsequently women should be admitted to citizenship particularly in terms of parliamentary suffrage This book makes new links between the histories of gender and politics and surveys exciting recent work in these areas By examining central topics such as political masculinity electoral culture party politics and women s suffrage through this lens it expands not only the remit of gender history but encourages the reader to rethink how we approach the history of politics It explores the close connections between gender nation and class in Britain and advocates a new cultural history of politics for the period between the seventeenth and twentieth centuries Citizenship and Gender in Britain 1688 1928 is essential reading for students of early modern and modern British history gender history and political history

Rethinking Secular Time in Victorian England Stefan Fisher-Høyrem, 2022-08-29 This open access book draws on conceptual resources ranging from medieval scholasticism to postmodern theory to propose a new understanding of secular time and its mediation in nineteenth century technological networks Untethering the concept of secularity from questions of religion and belief it offers an innovative rethinking of the history of secularisation that will appeal to students scholars and everyone interested in secularity Victorian culture the history of technology and the temporalities of modernity Romanticism and the Rise of the Mass Public

Andrew Franta, 2007-02-01 Dramatic changes in the reading public and literary market in early nineteenth

century England not only altered the relationship between poet and reader these changes prompted marked changes in conceptions of the poetic text literary reception and authorship With the decline of patronage the rise of the novel and the periodical press and the emergence of the mass reading public poets could no longer assume the existence of an audience for poetry Andrew Franta examines how the reconfigurations of the literary market and the publishing context transformed the ways poets conceived of their audience and the forms of poetry itself Through readings of Wordsworth Byron Shelley Keats Hemans and Tennyson and with close attention to key literary political and legal debates Franta proposes a unique reading of Romanticism and its contribution to modern conceptions of politics and publicity English Radicalism, 1550-1850 Glenn Burgess, Matthew Festenstein, 2007-02 An exploration of the place of radical ideas and activity in English political and social history over three centuries Its core concern is whether a long term history of radicalism can be written Are the things that historians label radical linked into a single complex radical tradition or are they separate phenomena linked only by the minds and language of historians Does the historiography of radicalism uncover a repressed dimension of English history or is it a construct that serves the needs of the present more than the understanding of the past The book contains a variety of answers to these questions As well as an introduction and eleven substantive chapters it also includes two afterwords which reflect on the implications of the book as a whole for the study of radicalism The distinguished list of contributors is drawn from a variety of disciplines including history political science and literary studies **The politics of regicide in England, 1760-1850** Steve Poole, 2018-09-30 Reappraises the often complex relationship between British monarchs and some of their more troublesome subjects in the age of revolutions Casts new light upon the contested languages of constitutionalism contract theory and the rights of petition and provokes fresh controversy over the viability of monarchies in the modern world *Democracy and the Vote in British Politics, 1848-1867* Robert Saunders, 2016-05-13 The Second Reform Act passed in 1867 created a million new voters doubling the electorate and propelling the British state into the age of mass politics It marked the end of a twenty year struggle for the working class vote in which seven different governments had promised change Yet the standard works on 1867 are more than forty years old and no study has ever been published of reform in prior decades This study provides the first analysis of the subject from 1848 to 1867 ranging from the demise of Chartism to the passage of the Second Reform Act Recapturing the vibrancy of the issue and its place at the heart of Victorian political culture it focuses not only on the reform debate itself but on a whole series of related controversies including the growth of trade unionism the impact of the 1848 revolutions and the discussion of French and American democracy *Victorian Political Culture* Angus Hawkins, 2015-05-07 Victorian Britain is often described as an age of dawning democracy and as an exemplar of the modern Liberal state yet a hereditary monarchy a hereditary House of Lords and an established Anglican Church survived as influential aspects of national public life with traditional elites assuming redefined roles After 1832 constitutional notions of mixed government gradually gave way to the orthodoxy of parliamentary government shaping the

function and nature of political parties in Westminster and the constituencies as well as the relations between them Following the 1867 8 Reform Acts national political parties began to replace the premises of parliamentary government The subsequent emergence of a mass male electorate in the 1880s and 1890s prompted politicians to adopt new language and methods by which to appeal to voters while enduring public values associated with morality community and evocations of the past continued to shape Britain's distinctive political culture This gave a particularly conservative trajectory to the nation's entry into the twentieth century This study of British political culture from the late eighteenth to the early twentieth century examines the public values that informed perceptions of the constitution electoral activity party partisanship and political organization Its exploration of Victorian views of status power and authority as revealed in political language speeches and writing as well as theology literature and science shows how the development of moral communities rooted in readings of the past enabled politicians to manage far reaching change This presents a new overarching perspective on the constitutional and political transformations of the Victorian age Regenerating England Christopher Lawrence, Anna-K. Mayer, 2000 In the inter war years there was much debate in Britain as to whether the best path to post World War I regeneration would be found in the promises of science and technology in continued and increased efficiency in specialization and professionalization or whether the future of the nation depended on a rediscovery of older and more authentic ways of doing things on a defiant anti modernism This debate on Britain's future was often conducted in terms of Englishness and the rebirth of a lost more spiritual village England However Englishness also entered inter war social thinking through eclectic assimilations of diverse traditions Prominent themes in the discourses on Britain's post war regeneration include national character citizenship fitness education utopia community and so on The chapters in the present volume address these themes and break new ground by examining debates well known in political and literary history through their relations to science medicine architecture and ideas of social and political health Questions of Order Peter Price, 2021 Canadian Confederation has long been assessed as a political moment that created a new national entity This book breaks new ground by arguing that Confederation was an imperial event that generated new questions and ideas about the future of global political order John Jebb and the Enlightenment Origins of British Radicalism Anthony Page, 2003-03-30 A supporter of the American rebellion and advocate of radical ideas on religion philosophy education law medicine and politics John Jebb 1736 1786 provides an ideal case to examine the nature of radicalism in 18th century Britain Jebb began his career as a clergyman and academic at Cambridge in the 1760s and died as a doctor and leading figure among political reformers in Enlightenment London Profoundly influenced by David Hartley's attempt to combine a Christian theology of universal salvation with a materialist and determinist account of the mind Jebb's philosophical and religious radicalism inspired him to work tirelessly for reform This is the first modern extended study of his life While at Cambridge Jebb provoked strong conservative opposition to his religious views and proposals for academic reform Increasingly marginalized in church and

university as a tide of loyalism swept the country in response to rebellion in America Jebb resigned as a clergyman and moved to London to work as a doctor As the American war dragged on with no end in sight a popular movement urging political reform developed Jebb became a leader of this movement and was instrumental in establishing a platform that called for universal suffrage and annual elections British radicals would continue to campaign for this platform until the mid 19th century

Languages of Politics in Nineteenth-Century Britain D. Craig, J. Thompson, 2013-10-24 A comprehensible and accessible portrait of the various languages which shaped public life in nineteenth century Britain covering key themes such as governance statesmanship patriotism economics religion democracy women s suffrage Ireland and India

The Greenian Moment Denys P. Leighton, 2015-11-30 This study of T H Green views his philosophical opus through his public life and political commitments and it uses biography as a lens through which to examine Victorian political culture and its moral climate The book deals with the political and religious history of Victorian Britain in examining the basis of Green s Liberal partisanship It demonstrates how his main ethical and political conceptions his idea of self realisation and his theory of individuality within community were informed by evangelical theology popular Protestantism and an idea of the English national consciousness as formed by religious conflict While the significance of Kantian and Hegelian elements in Green s thought is acknowledged it is argued that indigenous qualities of Green s teachings resonated with values shared alike by elite and rank and file Liberals during the mid and late Victorian era In examining Green s beliefs about the historical evolution of English liberty his championing of Liberal Nonconformity and Nonconformist causes and his approval of religious bases of community this study analyzes the ripening of a Greenian moment and traces Green s influence on Liberal quasi socialist and Conservative social reform down to the 1920s The lasting impact of Green s teachings on British and Western political philosophy apparent in the current vogue for communitarianism in liberal theory indicates limitations of the secularization thesis still tacitly accepted by historians of Western political thought

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