

# The Rationality of Theism

Edited by

GODEHARD BRUNTRUP  
RONALD K. TACELLI

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# Rationality Of Theism

**Michal Rosen-Zvi**



## **Rationality Of Theism:**

The Rationality of Theism Adolfo García de la Sienra, 2000 This is a controversial collection of brand new papers by some outstanding philosophers and scholars Its aim is to offer comprehensive theistic replies to the traditional arguments against the existence of God

**Rationality and Religious Theism** Joshua L. Golding, 2017-11-22 Throughout the ages one of the central topics in philosophy of religion has been the rationality of theistic belief This book proposes that parties on both sides of this debate might shift their attention in a different direction by focusing on the question of whether it is rational to be a religious theist Explaining that having theistic beliefs is primarily a cognitive affair but being a religious theist involves a whole way of life that includes one's beliefs Golding argues that it can be pragmatically rational to be a religious theist even if the evidence for God's existence is minimal The argument is applied to the case of Judaism articulating what is involved in religious Judaism and arguing that it is rationally defensible to be a religious Jew The book concludes with a discussion of whether a similar argument might be constructed for other versions of religious theism such as Christianity or Islam and for non theistic religions such as Taoism or Buddhism Joshua Golding offers a carefully wrought explanation of how it can be rational for someone to live a religious life in particular but not necessarily only a traditional Jewish life

The Rationality of Theism Paul Copan, Paul Moser, 2004-07-31 The Rationality of Theism is a controversial collection of brand new papers by thirteen outstanding philosophers and scholars Its aim is to offer comprehensive theistic replies to the traditional arguments against the existence of God offering a positive case for theism as well as rebuttals of recent influential criticisms of theism

**Plantinga and the Rationality of Theism** Thomas J. Burke (Jr.), 1989

The Naturalness of Belief Paul Copan, Charles Taliaferro, 2021-05-11 Despite its name naturalism as a world view turns out to be rather unnatural in its strict and more consistent form of materialism and determinism This is why a number of naturalists opt for a broadened version that includes objective moral values intrinsic human dignity consciousness beauty personal agency and the like But in doing so broad naturalism begins to look more like theism As many strict naturalists recognize broad naturalism must borrow from the metaphysical resources of a theistic world view in which such features are very natural common sensical and quite at home in a theistic framework The Naturalness of Belief begins with a naturalistic philosopher's own perspective of naturalism and naturalness The remaining chapters take a multifaceted approach in showing theism's naturalness and greater explanatory power They examine not only rational reasons for theism's ability to account for consciousness intentionality beauty human dignity free will rationality and knowledge they also look at common sensical existential psychological and cultural reasons in addition to the insights of the cognitive science of religion

**Rationality and Religion** Roger Trigg, 1998-06-08 Rationality and Religion deals with the perennial question of how far religious faith needs reason

**Natural Theology, Or, Rational Theism** Milton Valentine, 1892

*Rationality and Religious Belief* Cornelius F. Delaney, 1979 The original essays in this volume call into question the simplistic strategy of characterizing religion by some abstract set of propositions and then

judging it by means of an independently determined standard of rationality      *Rationality and Theistic Belief* Mark S. McLeod, 1993 *Rationality and Theistic Belief* offers a strong dissenting voice on the work of both Plantinga and Alston Certain to provoke vigorous discussion it makes a significant contribution to the contemporary discussion of the epistemology of religious belief      **Rationality, Religious Belief, and Moral Commitment** Robert Audi, William J. Wainwright, 1986 This book is unified by three broad concerns the rationality of belief in God the relation between religion and morality and the explication of the concept of God The essays are however marked by diversity Some focus on historical figures such as Aquinas and Locke others bring recent epistemological and metaphysical developments to bear on problems of religious belief Some of the papers explore neglected issues central to religious practice such as the question of how total devotion to God can permit other deep commitments others apply philosophical distinctions from within a religious tradition for example in setting out a Christian approach to the problem of evil      **The Rationality of Belief in God** George I. Mavrodes, 1970 Believe by W James Faith as passionate commitment by S Kierkegaard God as projection by L A Feuerbach Bibliographical essay p 205 208      Experience of God and the Rationality of Theistic Belief Jerome I. Gellman, 1997 Jerome I Gellman observes that the mystic experience of God's presence a sense of having direct contact with the divine often compels belief in God's existence On the basis of widely accepted principles connecting appearance with reality Gellman contends the claims people make of having experienced God show that belief in God is strongly rational meaning that such claims are sufficient in number and variety to support a line of reasoning making it rational to believe that God exists and irrational to deny God's existence Gellman considers challenges to his thinking based on epistemological grounds and challenges growing out of the diversity of religious experiences across the range of world religions He thoroughly evaluates reductionist explanations of apparent experiences of God and finds them incapable of invalidating his view Finally he directs his attention to the two most compelling arguments against the existence of God the charge that the idea of a perfect being is logically incoherent and the threat to theism based on the existence of evil in both its logical and probabilistic forms Until and unless stronger objections come along he concludes personal experiences of God constitute sufficient evidence of God's existence      The Logic of the Heart James R. Peters, 2009-03-01 Philosopher James R Peters defends the reasonableness of the Christian faith in *The Logic of the Heart* He paves a middle road between the Enlightenment's worship of reason and postmodernism's emphasis on freedom and self rule He delves into the thought of theologian St Augustine and philosopher mathematician Blaise Pascal and engages the skeptic David Hume who argued against the possibility of miracles Throughout this process Peters provides an alternative to postmodern thought as well as the widespread New Atheism This work is appropriate for undergraduate and graduate students pursuing studies in philosophy of religion and historical theology Since Peters writes in nontechnical language readers interested in the relationship between faith and reason will also benefit from *The Logic of the Heart*      A Candid Examination of Theism George John Romanes, 2019-12-12 In *A Candid Examination of Theism* George John Romanes

embarks on a rigorous analytical journey that challenges the foundations of religious belief through a scientific lens Romanes employs a clear and accessible literary style blending philosophical inquiry with empirical examination which invites readers to reconsider the connection between faith and reason Addressing classical arguments for the existence of God he not only critiques traditional theistic doctrines but also explores the limitations and implications of such beliefs in the context of the late 19th century scientific advancements particularly drawing on Darwinian evolution As a notable biologist and a contemporary of Charles Darwin Romanes was deeply influenced by the scientific revolution of his time and sought to reconcile faith with reason His background in natural history and personal experiences with the challenges posed by skepticism likely spurred him to undertake this examination of theism creating a compelling dialogue that reflects the intellectual tensions between science and religion Romanes considerable contributions to psychology and evolutionary biology further establish him as a credible voice in this discourse For readers intrigued by the intersection of science and spirituality Romanes examination offers valuable insights that provoke deeper reflection on their beliefs This work not only enhances our understanding of theodicy but also lays a groundwork for modern discussions surrounding theism making it essential reading for students of philosophy theology and the history of science

### **Rationality and Religious**

**Commitment** Robert Audi, 2011-09-22 Rationality and Religious Commitment shows how religious commitment can be rational and describes the place of faith in the postmodern world It portrays religious commitment as far more than accepting doctrines it is viewed as a kind of life not just as an embrace of tenets Faith is conceived as a unique attitude It is irreducible to belief but closely connected with both belief and conduct and intimately related to life's moral political and aesthetic dimensions Part One presents an account of rationality as a status attainable by mature religious people even those with a strongly scientific habit of mind Part Two describes what it means to have faith how faith is connected with attitudes emotions and conduct and how religious experience may support it Part Three turns to religious commitment and moral obligation and to the relation between religion and politics It shows how ethics and religion can be mutually supportive even though ethics provides standards of conduct independently of theology It also depicts the integrated life possible for the religiously committed a life with rewarding interactions between faith and reason religion and science and the aesthetic and the spiritual The book concludes with two major accounts One explains how moral wrongs and natural disasters are possible under God conceived as having the knowledge power and goodness that make such evils so difficult to understand The other account explores the nature of persons human and divine and yields a conception that can sustain a rational theistic worldview even in the contemporary scientific age

### **The Ends of Philosophy of Religion** T. Knepper, 2013-08-20

Knepper criticizes existing efforts in the philosophy of religion for being out of step with and therefore useless to the academic study of religion then forwards a new program for philosophy of religion that is in step with and therefore useful to the academic study of religion

**Faith, Freedom, and Rationality** Jeff Jordan, Daniel Howard-Snyder, 1996 The philosophy

of religion once considered a deviation from an otherwise analytically rigorous discipline has flourished over the past two decades This collection of new essays by twelve distinguished philosophers of religion explores three broad themes religious attitudes of belief acceptance and love human and divine freedom and the rationality of religious belief The Logic of Rational Theism William Lane Craig, Mark S. McLeod, 1990 This collection of essays covers three broad areas religious epistemology theistic arguments and God's relationship to human life value and the world Three essays evaluate and extend the recent suggestion that beliefs about God do not need discursive evidence to be held rationally Four essays take up the contemporary interest in arguments for God's existence Two consider the Kalam cosmological argument a third the theological argument and its relationship to the Anthropic principle and a fourth develops an epistemological argument for God's existence The remaining five essays consider the doctrine of God's providence the meaning of life the Euthyphro dilemma the nature of death and virtue theory Written in honor of Stuart C Hackett by his former students at Wheaton College Westmont College and Trinity Evangelical Divinity School the essays take their focus to be the rationality of the theistic world view The book includes a biographical sketch by Hackett's long time colleague at Wheaton College Arthur Holmes

**Natural Theology** Milton Valentine, H L Osterman, 2014-07-22 This is Valentine's major apologetic work In this book Valentine defends a robust natural theology arguing that Theism is the only rational worldview in contradistinction to the materialistic rationalism which pervaded the nineteenth century Valentine stands within the nineteenth century apologetic tradition among the likes of B B Warfield and Charles Hodge Though some of the science of this book is dated this work still stands as a convincing rational defense of the Christian faith

**Is atheism or theism the more rational? A discussion between J. Symes and G. St. Clair** Joseph Symes, 1882

## Decoding **Rationality Of Theism**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Rationality Of Theism**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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