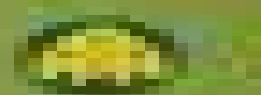


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Low Intensity Democracy Political Power In The New World Order

**Barry K. Gills, Joel Rocamora, Richard
Wilson**



Low Intensity Democracy Political Power In The New World Order:

Low Intensity Democracy Barry K. Gills, Joel Rocamora, Richard Wilson, 1993 No **Democracy's Paradox** Bruce Kapferer, Dimitrios Theodossopoulos, 2019-04-02 Does populism indicate a radical crisis in Western democratic political systems Is it a revolt by those who feel they have too little voice in the affairs of state or are otherwise marginalized or oppressed Or are populist movements part of the democratic process Bringing together different anthropological experiences of current populist movements this volume makes a timely contribution to these questions Contrary to more conventional interpretations of populism as crisis the authors instead recognize populism as integral to Western democratic systems In doing so the volume provides an important critique that exposes the exclusionary essentialisms spread by populist rhetoric while also directing attention to local views of political accountability and historical consciousness that are key to understanding this paradox of democracy *People Power in an Era of Global Crisis* Barry K. Gills, Kevin Gray, 2013-10-31 A quarter of a century has now passed since the historic popular uprising that led to the overthrow of the Ferdinand Marcos dictatorship in the Philippines The mass movement known as the People Power Revolution was not only pivotal to the democratic transition within the Philippines but it also became an inspiration for subsequent mass movements leading to further democratic transitions throughout the Third World and in the former Communist bloc in Eastern Europe and the Soviet Union However the neoliberal economic policies subsequently pursued by newly democratic governments throughout the Third World led all but the most celebratory observers to note the constrained and limited nature of these formal political transitions This volume poses the question of the extent to which people power has been able to play an active role resisting neoliberalism and deepen substantive democracy and social justice Through a series of case studies of the regions and individual countries of Asia Africa Latin America and Eastern Europe the contributions in the volume provide a new set of original and in depth critical assessments of the nature of the longer term impact of the democratic transitions commencing in the 1980s and continuing until the present and questioning their impact and potential influence on human dignity freedom justice and self determination and thus opening new avenues of enquiry into the future of democracy This book was originally published as a special issue of Third World Quarterly *Elite Theory and the 2003 Iraq Occupation by the United States* Bamo Nouri, 2021-09-09 This book locates US elites as members of corporate elite networks and drivers of corporate elite interests arguing that studying the social sources of US power plays an important part in understanding the nature of their decisions in US foreign policy Exploring the decisions taken by American elites on the Iraq War the author argues that the decisions and agendas US elites pursued in Iraq were driven by corporate elite interests embedded in them as individuals and in groups through the corporate elite networks they were rooted in which they prioritised using democracy promotion as a cover up Using elite theory membership network analysis and content analysis this book explains who these elites were how their backgrounds and social influences impacted their world views and what this looked like in a detailed exploration of

their decision making on the ground in Iraq Nouri examines the nature of US power what drives it what it looks like and its legacies This volume provides valuable understandings and lessons to scholars and students of International Relations studying democracy US foreign policy post colonialism elite theory US imperialism neoliberalism orientalism Iraqi politics and the making of the Iraq constitution

Handbook of Development Policy Studies Gedeon M. Mudacumura,M. Shamsul Haque,2004-04-23 Considering the current challenges to human progress this reference book examines recent theories policies and sectoral priorities as well as various social economic and administrative factors that impact worldwide modernization and development The book emphasizes the fact that communities must evaluate continuously and adjust their program

The SAGE Handbook of Public Administration B Guy Peters,Jon Pierre,2012-08-16 The original Handbook of Public Administration was a landmark publication the first to provide a comprehensive and authoritative survey of the discipline The eagerly awaited new edition of this seminal international handbook continues to provide a complete review and guide to past and present knowledge in this essential field of inquiry Assembling an outstanding team of scholars from around the world the second edition explores the current state of the art in academic thinking and the current structures and processes for the administration of public policy The second edition has been fully revised and updated with new chapters that reflect emerging issues and changes within the public sector Identifying the Antecedents in Public Performance Bureaucratic Politics Strategy Structure and Policy Dynamics Comparative Administrative Reform Administrative Ethics Accountability through Market and Social Instruments Federalism and intergovernmental coordination A dominant theme throughout the handbook is a critical reflection on the utility of scholarly theory and the extent to which government practices inform the development of this theory To this end it serves as an essential guide for both the practice of public administration today and its on going development as an academic discipline The SAGE Handbook of Public Administration remains indispensable to the teaching study and practice of public administration for students academics and professionals everywhere

The Future of Revolutions John Foran,2003 The 20th Century was pre eminently an age of revolutions in Russia China Cuba and elsewhere that fundamentally transformed the nature of politics and social arrangements As we enter a new century has it got harder for revolutions to occur in the new unipolar globalized world Here John Foran asks is the era of revolution over if so why and if not what might the revolutions of the future

[American Journal of Islam and Society \(AJIS\) - 40th Anniversary Special Issue - Volume 41 Issues 1](#) Asyraf Wajdi Dusuki,Nurdianawati Irwani Abdullah,Akhmad Akbar Susanto,Emad Hamdeh,Glenn E. Perry,Jasmin Zine,Fadel Abdallah,Sherman A. Jackson,Amber Haque,Rosnani Hashim, For forty years AJIS has been a trusted plat form for researchers scholars and practitioners serving as a conduit for the exchange of ideas the dissemination of cutting edge research and the cultivation of intellectual dialogue Many of us found this journal a space for ruminating discussing and developing our own narratives on our Islamic heritage and what it means in the contemporary world Especially compared to anti Islamic biases in other corners of academia AJIS is a coming home

One constant throughout the past four decades is the journal's commitment to scholarship that documents and explores Islam's rich religious intellectual legal philosophical and social heritages. The assumption is that these various perspectives have meaningful things to say about the human condition and our place in the world. Debate, discussion and disagreement all appear in these pages but always grounded in an underlying steadfastness that Islam is a faith tradition that is not obsolete that Muslims can contribute positively to humanity's betterment. That said, the journal is not a place of religious homilies. This is an academic journal with a double-blind peer review process. Articles that are published thus pass muster in the discipline in which they conduct their research. Let us thank the authors who have entrusted us with their groundbreaking research pushing the boundaries of knowledge and enriching our understanding of critical issues in our disciplines. Let us thank the journal's editors, editorial boards, diligent reviewers and committed staff members who have meticulously upheld the journal's reputation for excellence contributing to its sustained success.

Handbook of Public Administration B. Guy Peters, Jon

Pierre, 2003. This major international handbook provides a complete review and guide to past and present knowledge in this essential field of inquiry. Assembling an outstanding team of scholars from around the world, it comprehensively explores the current state of the art in academic thinking and the current structures and processes for the administration of public policy following this period of rapid transformation and change.

Palgrave Advances in Peacebuilding O.

Richmond, 2010-01-20. The quality of the peace arrived at via liberal peacebuilding approaches has been poor. The related statebuilding praxis has generally been unable to respond to its critics. What is at stake is a recognition of peacebuilding's everyday political, social, economic and cultural dynamics. This indicates the emergence of a post-liberal form of peace.

From Revolution to Rights in South Africa Steven L. Robins, 2010-11-18. The author argues for the continued importance of NGOs, social movements and other civil society actors in creating new forms of citizenship and democracy in South Africa. Critics of liberalism in Europe and North America argue that a stress on rights talk and identity politics has led to fragmentation, individualisation and depoliticisation. But are these developments really signs of the end of politics? In the post-colonial, post-apartheid, neo-liberal new South Africa, poor and marginalised citizens continue to struggle for land, housing and health care. They must respond to uncertainty and radical contingencies on a daily basis. This requires multiple strategies: an engaged, practised citizenship, one that links the daily struggle to well-organised mobilisation around claiming rights. Robins argues for the continued importance of NGOs, social movements and other civil society actors in creating new forms of citizenship and democracy. He goes beyond the sanitised prescriptions of good governance so often touted by development agencies. Instead, he argues for a complex, hybrid and ambiguous relationship between civil society and the state, where new negotiations around citizenship emerge. Steven L. Robins is Professor of Social Anthropology in the University of Stellenbosch and editor of *Limits to Liberation after Apartheid*. James Currey. Southern Africa: South Africa, Botswana, Namibia, Lesotho, Swaziland. University of KwaZulu Natal Press. PB. *The Politics and Law of Democratic Transition* Sonia Zaman

Khan, 2017-10-25 Peaceful legal and political changing of the guards is taken for granted in developed democracies but is not evident everywhere. As a relatively new democracy marred by long periods of military rule, Bangladesh has been encountering serious problems because of a prevailing culture of mistrust, weak governance institutions, constant election manipulation, and a peculiar socio-political history which between 1990 and 2011 led to a unique form of transitional remedy in the form of an unelected neutral caretaker government (CTG) during electoral transitions. This book provides a contextual analysis of the CTG mechanism including its inception, operation, manipulation by the government of the day, and abrupt demise. It queries whether this constitutional provision, even if presently abolished after overseeing four acceptable general elections, actually remains a crucial tool to safeguard free and fair elections in Bangladesh. Given the backdrop of the culture of mistrust, the author examines whether holding national elections without a CTG or an umpire of some kind can settle the issue of credibility of a given government. The book portrays that even the management of elections is a matter of applying pluralist approaches. Considering the historical legacy and contemporary political trajectory of Bangladesh, the cause of deep-rooted mistrust is examined to better understand the rationale for the requirement, emergence, and workings of the CTG structure. The book unveils that it is not only the lack of nation-building measures and governments' wish to remain in power at any cost which lay behind the problems that Bangladesh faces today. Part of the problem is also the flawed logic of nation building on the foundation of Western democratic norms which may be unsuitable in a South Asian cultural environment. Although democratic transitions on the crutch of the CTG have been useful in moments of crisis, its abolition creates the need for a new or revised transitional modality, perhaps akin to the CTG ethos to oversee electoral governance, which will have to be renegotiated by the polity based on the people's will. The book provides a valuable resource for researchers and academics working in the area of constitutional law, democratic transition, legal pluralism, and election law. *Interrogating the Social*

Fuyuki Kurasawa, 2017-08-21 This book brings together a collection of work from emerging and established scholars who have put forth a vision of what critical sociology is and what it could be in the early decades of the 21st century. Pushing beyond the theoretical outlines of sociological critique, the authors demonstrate how critical sociology is practiced through conceptual innovation and empirical analyses, interweaving the themes of society, power, and culture. *Interrogating the Social* reinvents the project of critical sociology in two ways: by reflecting upon society as an object of inquiry and by questioning the existing social order's self-evident character and exclusionary effects. In doing so, it answers three related questions: How should social relations and interactions be rethought today? What new institutional and discursive configurations of power are emerging? How do we make sense of contemporary cultural performances and movements? This edited collection is suited to a wide and diverse audience across the disciplines of sociology, political science, social and political theory, and cultural studies. *Working the System in Sub-Saharan Africa*

Corrado Tornimbeni, 2014-07-08 What is the extent to which democracy, good governance, liberal citizenship, and development are negotiated and shaped in sub-Saharan African countries?

in the context of the globalised world Is this a characteristic of the current historical era alone Do global ideas about politics and development in sub Saharan Africa take on new meanings in light of local circumstances and visions The works presented in this volume offer context based analyses that contribute to showing how local practices of citizenship democracy and development in sub Saharan Africa have been working the system of global ideas on good governance policies and development and how this system also builds on the way in which historically local narratives are presented to actors in the international context Democracy and good governance are considered the universally shared paradigms shaping policy prescriptions and development practices in the context of the current globalised world Space for negotiating these recipes at the local level is considered to be particularly narrow especially in sub Saharan Africa but it is also believed that international paradigms are reshaped into peculiar forms when implemented under local circumstances From the early 1990s onwards these processes have drawn the attention of academics as well as the wider public but rarely is their historical dimension taken into account the Africa world nexus in politics and development is not a characteristic of the current global world alone as is too often assumed Adding an historical perspective to the analysis of the multilevel interconnections between local power relations the politics of colonial and independent rule and the global discourses of democracy citizenship and development will contribute to a sound theoretical stance in addressing what is considered the main feature of current times globalisation and its flows That is what this volume tries to accomplish It does so by developing three themes in particular the trajectory of the colonial and independent nation state and its impact on the local and national politics of citizenship identity and development the way global ideas on development are converted into practice or how they are interpreted and negotiated at local level and issues of belonging and identity in relation to concepts and practices of political control Case studies will include Portuguese colonialism Mozambique Tanzania Zimbabwe Senegal Casamance and Uganda

Elusive Development Marshall Wolfe, 1996 This deeply thoughtful book explores some of the very difficult questions thrown up by the development process Marshall Wolfe reviews what has been said and done in the name of development over four decades He sees development as a Sisyphean task of trying to impose value oriented rationality on realities that remain permanently recalcitrant to such reality precisely because its key actors be they the state social groups development agencies individual experts or the market cannot be assumed to be either benevolent or consistently rational

International Bibliography of the Social Sciences, 1994 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences *From Kung Fu to Hip Hop* M. T. Kato, 2012-02-01 From Kung Fu to Hip Hop looks at the revolutionary potential of popular culture in the sociohistorical context of globalization Author M T Kato examines Bruce Lee s movies the countercultural aesthetics of Jimi Hendrix and the autonomy of the hip hop nation to reveal the emerging revolutionary paradigm in popular culture The analysis is contextualized in a discussion of social movements

from the popular struggle against neoimperialism in Asia to the antiglobalization movements in the Third World and to the global popular alliances for the reconstruction of an alternative world Kato presents popular cultural revolution as a mirror image of decolonization struggles in an era of globalization where progressive artistic expressions are aligned with new modes of subjectivity and collective identity [Political Indaba Resource](#) Colin Bature, 2005 Political Indaba Resource is a book of views examples models questions stories analogies and more to provoke thought and provide material for any political indaba It is presented as a text of political reference with particular emphasis on the continent of Africa including the Middle East s influence on her northern states and is based on views observations experiences and research carried out throughout Africa and the Middle East over a 20 year period from the mid 1970s Many African states have now achieved an almost irredeemable position socially and politically this is not true of Zimbabwe today 2004 Although little time remains to correct this their position is still redeemable The models lessons learned and examples presented in this book although aimed mainly at the way forward for Zimbabwe are equally valid for other countries that is nations with similar resources of a comparable or younger post conflict or post independence age This book presents well established political models and how they apply to Africa The opening chapters offer a good foundation for those unfamiliar with electoral and parliamentary models of the world and also consider the use failings unsuitability and corruption of such models throughout the African continent Following the basic reference of political models and how they apply to Africa the text then turns its attentions to Southern Africa presenting social responsibilities views and issues and the important role they play in the successful governing and stability of any nation After considering these social issues having presented the reader with the standard selection of electoral models while putting forward views regarding why they are unsuitable for Africa the text examines successful forms of governing Theoretical and specific examples are reviewed as a means of identifying key ingredients needed to achieve suitable alternatives for the choice of electoral model and an acceptable resulting system of governance The final chapters present a proposed alternative model for a successful system of governance with particular reference to Zimbabwe and the rest of the Southern Africa [Citizenship Rights](#) Igor Štiks, 2017-05-15 In today s world all claims tend to be founded on or justified by rights be they political social economic or private The ubiquity of this discourse has led to a blurring of the definition of what exactly constitutes rights not to mention a blurring of the boundaries between different bundles of rights their sources and the various institutional practices through which they are enjoyed or asserted Particular attention needs to be paid to the category of citizenship rights Exactly how are they distinguished from human rights This volume presents some of the most important reflections and studies on citizenship rights both past and present The contributions provide both thorough description and incisive analysis and place the question of citizenship rights into a wider historical social and political perspective As such it offers a timely introduction to the current debates surrounding the rights and duties of both citizens and non citizens alike with a focus on the many ways in which citizenship is contested in the

contemporary world The volume is invaluable to scholars and students of citizenship studies political and critical theory human rights sociology urban development and law

Theory as Ideology in International Relations Benjamin Martill, Sebastian Schindler, 2020-03-13

Are theoretical tools nothing but political weapons How can the two be distinguished from each other What is the ideological role of theories like liberalism neoliberalism or democratic theory And how can we study the theories of actors from outside the academic world This book examines these and related questions at the nexus of theory and ideology in International Relations The current crisis of politics made it abundantly clear that theory is not merely an impartial and neutral academic tool but instead is implicated in political struggles However it is also clear that it is insufficient to view theory merely as a political weapon This book brings together contributions from a number of different scholarly perspectives to engage with these problems The contributors drawn from various fields of International Relations and Political Science cast new light on the ever problematic relationship between theory and ideology They analyse the ideological underpinnings of existing academic theories and examine the theories of non academic actors such as staff members of international organisations Ecovillagers and liberal politicians This edited volume is a must read for all those interested in the contemporary political crisis and its relation to theories of International Relations

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