

Loving Reading



EROTICS OF THE TEXT

Steven G. Kellman

Loving Reading Erotics Of The Text

Cassandra Falke



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Loving Reading Steven G. Kellman, 1985 *George Sand and the Nineteenth-century Russian Love-triangle Novels* Dawn D. Eidelman, 1994 Mauprat features Edmee a self actualizing woman as hero protagonist Here the notion of fiction of relationship emerges as male Russian authors created tragic idealized woman characters who could never really live up to the terrible perfection with which they were endowed **Plotting with Eros** Ingela Nilsson, 2009 This volume aims at providing both students and scholars with a series of discussions of the long tradition of reading and writing the erotic seen from a number of different perspectives **The Pleasures of the Text** Elizabeth Locey, 2002-01-15 This provocative reading of scandalous French woman writer Violette Leduc heralded as a great by Beauvoir Sartre Genet Camus erodes the divide between body and text in erotic literature In *The Pleasures of the Text* Elizabeth Locey sets herself the task of pinning down the often slippery ways in which pleasure is mapped onto the body of the reader and she confronts and challenges the philosophical debate between pornography and erotica *The Erotic Word* David M. Carr, 2005-02-24 Historically the Bible has been used to drive a wedge between the spirit and the body In this book David Carr argues that it can and should do just the opposite Sexuality and spirituality Carr contends are intricately interwoven when one is impoverished the other is warped **Latin Erotic Elegy and the Shaping of Sixteenth-Century English Love Poetry** Linda Grant, 2019-08-29 Interdisciplinary in approach and methodologically sophisticated this book explores the dynamic reception of Latin erotic elegy in Renaissance love poetry Reading and Writing Experimental Texts Robin Silbergleid, Kristina Quynn, 2017-10-03 This collection of essays offers twelve innovative approaches to contemporary literary criticism The contributors women scholars who range from undergraduate students to contingent faculty to endowed chairs stage a critical dialogue that raises vital questions about the aims and forms of criticism its discourses and politics as well as the personal institutional and economic conditions of its production Offering compelling feminist and queer readings of avant garde twentieth and twenty first century texts the essays included here are playful performative and theoretically savvy Written for students scholars and professors in literature and creative writing *Reading and Writing Experimental Texts* provides examples for doing literary scholarship in innovative ways These provocative readings invite conversation and community reminding us that if the stakes of critical innovation are high so are the pleasures *The Laws of Love* P. Goodrich, 2006-10-30 Your guest at dinner kisses you What does it mean Where does it lead Does kissing necessarily imply more and if so how much These and similar questions of amorous ethics and erotic disquisition are central to our everyday intimate public lives and they are the lost object of the law of love the *lex amatoria* collated and presented here The Transformation of the English Novel, 1890-1930 D. Schwarz, 1995-02-27 In an exciting and important book The theoretical chapters are a model of elegantly styled accommodation yet they brook no fudging of the issues no comfortable ambiguities *Modern Fiction Studies* The Transformation of the English Novel 1890 1930 Studies in Hardy Conrad Joyce Lawrence Forster and Woolf is a provocative

exploration of a crucial period in the development of the English novel integrating critical theory historical background and sophisticated close reading Divided into two major sections the first shows how historical and contextual material is essential for developing powerful readings The second section is theoretical and speaks of the transformation in the way that we read and think about authors readers characters and form in the light of recent theory offering an alternative to the deconstructive and Marxist trends in literary studies

The Transformation of the English Novel, 1890-1930 Daniel R. Schwarz, 1989-06-18 Focusing on the work of Hardy Lawrence Conrad Joyce Forster and Woolf this study is divided into two sections the first shows how historical and contextual material is essential for developing powerful readings the second discusses how new theory has transformed the way we read and think

[Erotic Coleridge](#) A. Taylor, 2005-12-09 Erotic Coleridge charts Coleridge's prolific creation of love poems from early flirtatious verse to poems about marital incompatibility the blank faces of young women fearing for their reputations the obliterating seductions of young women the exaltation of falling in love the spoken and sung voices of women the pain of jealousy and late meditations on how to live with the waning of love In his prose he responds to Parliamentary debates about punishing adulteresses and gives advice about how marriage can warp the soul In his sensual exuberance and his ethics of reverencing the individuality of other persons Coleridge attends closely to the lives of women

The Art of Love Peter L. Allen, 2015-09-30 Two major French medieval literary works that claim to teach their readers the art of love are virtually torn apart by the contradictions and conflicts they contain In Andreas Capellanus's late twelfth century Latin *De amore* the author instructs his friend Walter in the amatory art in the first two books but then harshly repudiates his own teachings and love itself in a third and final book In Jean de Meun's encyclopedic continuation of the *Romance of the Rose* written in French in the 1270s a succession of allegorical figures alternately promote and excoriate the lover's amatory pursuits Jean's romance moreover virtually rewrites the dream vision of Guillaume de Lorris which it claims simply to extend and ends with the depiction of a sexual act that seems to throw the book's whole structure into confusion The more closely one reads this work Peter L. Allen contends the harder it is to understand them Didactic heavy handed and problematic they teach would be lovers how to behave in order to have others accomplish their desires yet they also contain vociferous passages that dissuade their protagonists from the practice of this art which they claim leads not only to earthly destruction but also to eternal damnation Readers from the Middle Ages to the present have been troubled by the fact that these texts are both radically self contradictory and fundamentally at odds with the accepted morality of medieval Christian Europe And for decades scholars have tried to determine how these two works are related to what is often referred to as courtly love In *The Art of Love* Allen persuasively argues that the *De amore* and the *Romance of the Rose* are central to the courtly tradition Allen contends that their conflicts and contradictions are not signs of confusion or artistic failure but are instead essential clues which show that the medieval works follow the disruptive structural model of Ovid's first century elegiac *Ars amatoria* *Art of Love* and *Remedia amoris* *Cures for Love* Andreas's and

Jean's works no less than Ovid's teach not the art of love for practicing lovers but the literary art of love poetry and fiction. Based squarely on Ovid's poems which were among the most widely read classical texts in medieval Europe the *De amore* and the *Romance of the Rose* use the classical tradition in a particularly assertive fashion and suggest a way for fantasies of love to exist even against a background of ecclesiastical prohibition.

The Phenomenology of Love and Reading

Cassandra Falke, 2018-05-31 The current revival of interest in ethics in literary criticism coincides fortuitously with a revival of interest in love in philosophy. The literary return to ethics also coincides with a spate of neuroscientific discoveries about cognition and emotion. But without a philosophical grounding this new work cannot speak convincingly about literature's relationship to our ethical lives. Jean-Luc Marion's articulation of a phenomenology of love provides this philosophical grounding. The *Phenomenology of Love and Reading* accepts Jean-Luc Marion's argument that love matters for who we are more than anything more than cognition and more than being itself. Cassandra Falke shows how reading can strengthen our capacity to love by giving us practice in love's habits: attention, empathy, and a willingness to be overwhelmed. Confounding our expectations, literature equips us for the confounding events of love which Falke suggests are not rare and fleeting but rather constitute the most meaningful and durable part of our everyday life.

Selves and Subjectivities

Veronica Thompson, Manijeh Mannani, 2012 As critic Diana Brydon has argued, contemporary Canadian writers are not transcending nation but resituating it. Drawing together themes of gender and sexuality, trauma and displacement, performativity and linguistic diversity, *Selves and Subjectivities* constitutes a thought-provoking response to the question of what it means to be a Canadian. P. 4 of cover.

Scrolls of Love

Peter S. Hawkins, Lesleigh Cushing Stahlberg, 2006 Respectful of traditional biblical scholarship, this collection of essays aims to move beyond it. It brings together two communities that have read their Bibles in isolation from one another in ignorance of the richness of the other's traditions.

Still Reading Romance

Josefine Smith, Kathleen W. Taylor Kollman, 2025-04-01 In a world that commodifies feminism, is adapting romance novels for small and big screen projects, and the Romance Writers Association is evolving to a more inclusive representative group, it is imperative for researchers to reevaluate the cultural assumptions and gender norming work happening in the romance genre. It is time to question the cultural capital of traditional archetypes, explore the experience of romance readers, and question how romance and cultural studies researchers create quantitative, qualitative, and mixed methods research. This work centers around a data set collected with a revised version of Janice Radway's *Reading the Romance* survey that will be shared with all the authors of this anthology. By having access to this pool, authors will have the opportunity to explore different elements of reader experience and cultural norms in romance fiction and potentially reflect on changes since Janice Radway's seminal work. The norms and negotiations readers experience while consuming romance is especially interesting as *romancelandia* becomes a more mainstream part of popular culture with the popularity of *Bridgerton* and romance series like *Ice Planet Barbarians* exploding on BookTok. No other book in romance or popular culture studies identifies a data set as the connecting

element and to do so creates an exciting opportunity to create a more inclusive study of popular romance offer truly interdisciplinary research on the question of how readers read romance and generate diverse areas of future scholarship This edited volume explores multiple issues in romance fiction based on survey data from real romance readers An updated version of Janice Radway's influential survey looking at romance readers in the early 1980s this time scholars explore romance readers habits and attitudes in the twenty first century Each contributor in this volume uses the same survey data to make unique statements about gender intersectionality popular fiction and popular culture By using a common data set but approaching it from different perspectives this unique volume is able to apply multiple methodologies to the same subject

LITTLE WOMEN and THE FEMINIST IMAGINATION Janice M. Alberghene, Beverly Lyon Clark, 2014-04-08 Raising key questions about race class sexuality age material culture intellectual history pedagogy and gender this book explores the myriad relationships between feminist thinking and *Little Women* a novel that has touched many women's lives A critical introduction traces 130 years of popular and critical response and the collection presents 11 new essays two new bibliographies and reprints of six classic essays The contributors examine the history of illustrating *Little Women* Alcott's use of domestic architecture as codes of female self expression the tradition of utopian writing by women relationship to works by British and African American writers recent thinking about feminist pedagogy the significance of the novel for women writers and its implications from the vantage points of middle aged scholar parent and resisting male reader **Philosophy and Love** Linnell Secomb, 2007-05-11 *Philosophy and Love* introduces historical and contemporary philosophical reflections on love It brings together philosophy with cultural analysis to provide an accessible and engaging account of conventional theories of love as well as the controversial reformulations evident in same sex desire cross cultural love and internet romance Starting with Plato but focusing especially on contemporary European philosophy this book introduces figures such as Nietzsche Beauvoir Irigaray Derrida and Fanon Explaining these philosophical approaches in clear and accessible terms *Philosophy and Love* also engages with cultural productions ranging from Sappho to *Frankenstein* and from Hiroshima *Mon Amour* to *Desperate Housewives* enabling an exchange between philosophical and cultural theories Love stories are also central to this interdisciplinary book revealing the ethical and the political as well as the personal implications of lover's discourses Embracing both the sentimental and the political this deconstructive reading discloses the paradoxes conflicts and intensities of the love relation **Going Beyond Words** Lois Huey-Heck, 2010-10 Book CD This book offers spiritual practices that have their roots in ancient tradition and have been adapted and refined to be relevant and accessible to anyone interested in spiritual unfolding Utilising word image sound and silence to engage our cognitive emotional and physical intelligences the practices encourage and celebrate the ongoing process of spiritual transformation The practices are designed to expand our repertoire of ways to be present to ourselves to each other to the cosmos and to the Holy in other words ways to do our part in serving the Great Work This practical book is illustrated with black and white images by the

author It is small enough to carry around in a shoulder bag or jacket pocket and comes with an audio CD containing background music for the practices timed intervals for meditation contemplation prayer and verbal instructions You will find it easy to begin the practice of engaging your whole self in your spiritual journey Eros, Logos and Fictional Masculinity
Danuta Zadworna-Fjellestad, Danuta Fjellestad, 1998

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