



PAUL A. BOVÉ

LOVE'S

SHADOW

Loves Shadow Writings By Women

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Loves Shadow Writings By Women:

Love's Shadow Amber Coverdale Sumrall, 1993 Stories and poems by women dealing with the end of love both heterosexual and lesbian and its emotional effects Heavenly Love? Gabriele Griffin, 1993 **Women Writing Back / Writing Women Back**, 2010-05-25 Interest in early modern women writers is on the rise However familiarity with their works varies greatly from one country to another and resources to assess their historical significance remain insufficient Yet empirical evidence suggests that women writers who are no longer well known today played surprisingly varied roles in the literary field of early modern Europe The papers collected in this volume address early modern female authorship from the late Middle Ages to the end of the eighteenth century ranging geographically from Portugal to Russia and from Italy to Denmark In particular they focus on three themes the creation of female spaces or communities women's appropriation of existing or developing literary genres and transnational perspectives on early modern women's writings Contributors include Vanda Anastasio Bernadette Andrea Monica Bolufer Philipe Bossier Hans Bots Kathleen Garay Nina Geerdink Perry Gethner Elena Gretchanina Ineke Janse Madeleine Jeay Anne Marie Mai Christine Mongenot Meredith Ray Ina Schabert and Lynn Lara Westwater **Friendship's Shadows: Women's Friendship and the Politics of Betrayal in England, 1640-1705** Penelope Anderson, 2012-08-31 Penelope Anderson's original study changes our understanding both of the masculine Renaissance friendship tradition and of the private forms of women's friendship of the eighteenth century and after It uncovers the latent threat of betrayal lurking within politicized classical and humanist friendship showing its surprising resilience as a model for political obligation undone and remade Incorporating authors from Cicero to Abraham Cowley and Margaret Cavendish to Mary Astell the book focuses on two extraordinary women writers the royalist Katherine Philips and the republican Lucy Hutchinson And it explores the ways in which they appropriate the friendship tradition in order to address problems of conflicting allegiances in the English Civil Wars and Restoration As Penelope Anderson suggests their writings on friendship provide a new account of women's relation to public life organized through textual exchange rather than bodily reproduction *A Concordance to the Poems of W.B. Yeats* Stephen Maxfield Parrish, 2019-06-30 Now it is possible for the first time to trace in a systematic way the language patterns of one of the greatest poets who have written in English W B Yeats Like *A Concordance to the Poems of Matthew Arnold* the first of the Cornell Concordances that are under the general editorship of Professor Parrish this volume was produced on an IBM 704 electronic data processing machine Computer technique has so advanced that the Yeats concordance includes punctuation and gives cross references for the second parts of hyphenated words The frequency of every word in Yeats's poems is given and an appendix lists all indexed words in order of frequency The body of this book consists of an index of all significant words in Yeats each word listed in the line or lines in which it occurs The concordance is based on the variorum text of Yeats edited by Alspach and Allt and includes all variants that occur in printed versions of Yeats's poems **The History of British Women's Writing,**

1945-1975 Clare Hanson, Susan Watkins, 2017-09-14 This volume reshapes our understanding of British literary culture from 1945-1975 by exploring the richness and diversity of women's writing of this period. Essays by leading scholars reveal the range and intensity of women writers' engagement with post-war transformations including the founding of the Welfare State, the gradual liberalization of attitudes to gender and sexuality and the reconfiguration of Britain and the empire in the context of the Cold War. Attending closely to the politics of form, the sixteen essays range across literary middlebrow and popular genres including espionage thrillers and historical fiction, children's literature and science fiction as well as poetry, drama and journalism. They examine issues including realism and experimentalism, education, class and politics, the emergence of second-wave feminism, responses to the Holocaust and mass migration and diaspora. The volume offers an exciting reassessment of women's writing at a time of radical social change and rapid cultural expansion. **Writing the Voice of Pleasure** A.

Callahan, 2001-11-09 The Voice of Pleasure makes a persuasive and fascinating argument that the romantic couple of Western representation is not heterosexual. Nor is it homosexual. With insightful new readings of landmarks of Western culture from Tristan and Yseult to Seinfeld, Callahan demonstrates that the illusion of heterosexuality is created by a male artist's assumption of a feminine voice to express desire. Named the troubadour effect for the first time here, this tradition of male femininity in romantic writing results in a cultural model of desire best described as heterosexuality without women. The most compelling aspect of the book is its attention to the effect of this paradox on women writers. Illuminating her argument with striking examples from the troubadours to Toni Morrison, the author shows how women writers inscribe their vagabondage, a term she coins to name the consequences of the troubadour effect for women's agency as both writers and lovers.

Diaspora Poetics and Homing in South Asian Women's Writing Shilpa Daithota Bhat, 2018-03-14 This anthology of essays deliberates chiefly on the notion of locating home through the lens of the mythical idea of Trishanku, implying in between space and homing in diaspora women's narratives associated with the South Asian region. The idea of in between space has been used differently in various cultures but gestures prominently on the connotation of hanging between worlds. Historically, imperialism and the indentured labour system triggered dispersal of labourers to the various colonies of the British. Of course, this was not the only cause of international migratory processes. The partition of India and Pakistan led to large-scale migration. There was Punjabi migration to Canada. Several Indians, particularly the Gujaratis, travelled to Africa for business reasons. South Indians travelled to the Gulf for employment. There were migrations to East Asian countries under the kangani system. Again, these were not the only reasons. The process of demographic movement from South Asia has been complex due to innumerable push-pull factors. The subsequent generations of migrants included the twice-thrice and likewise displaced members of the diaspora. Racial denigration and Orientalist perceptions plagued their lives. They belonged to various ethnicities and races, inhabited marginalized spaces and strived to acculturate in the host society. Complete cultural assimilation was not possible, creating layered and hyphenated identities. These intricate social processes resulted in

amalgamation and cross pollination of cultures inter racial relationships and hybridization in all terrains of culture language music fashion cuisine and so on Situated in this matrix was the notion of Home a special personal space which an individual could feel as belonging to very strongly Nostalgia loss of home culture shock and interracial encounters problematized this discernment of belongingness and home These multifarious themes have been captured by women writers from the South Asian region and this book looks at the various aspects related to negotiating home in their narratives *The Shadows We Mistake for Love* Tom Wayman,2015-10-03 Living in the shadow of the Selkirk Mountains in southeastern BC the inhabitants of the Slocan Valley are tied together by magical and dramatic geography but also by an intricate web of shared history common needs and the deep and complex relationships that evolve in isolated locations where everyone is visible and there is no anonymity Tom Wayman s new short story collection *The Shadows We Mistake for Love* brings together loggers and environmentalists marijuana growers and small town lawyers back country skiers and homesteaders to overlap and coalesce into a brilliant portrait of rural life and place Beneath the valley s idyllic surface conflict and tension flourish among its inhabitants ranging from the intimate to the political In the title story the protagonist is drawn into an environmental activist group and a relationship with the group s charismatic leader but having a child quickly brings home the painful realities of the new life she s chosen Other stories depict the changes that are altering the social landscape of the valley from the ubiquity of the Internet to an influx of affluent new residents These developments emphasize the ways in which the sometimes rawer and more visible dramas of rural life reflect similar tensions in communities everywhere *Under Mountain Shadows* William D. Frank,2024-02-29 From her world famous dude ranch in Washington state s Yakima County Kay Kershaw exerted tremendous influence on conservation efforts in the Pacific Northwest and tangentially on LGBTQ rights in the United States After gaining local renown in sports and aviation she established the ranch at Goose Prairie with her first partner Pat Kane a fraught undertaking in a region closely associated with the John Birch Society Operating under the guise of two spinsters Kershaw and her later life partner Isabelle Lynn guarded their privacy closely but local encroachment by the U S Forest Service and the timber industry forced them into the public arena as environmentalists In partnership with Supreme Court Justice William O Douglas Kershaw and Lynn spearheaded a decades long campaign to save the ancient forests and ecosystem of Washington s Cascade Range In the process Kay and Isabelle s devoted relationship proved a marked contrast to Justice Douglas own turbulent love life perhaps affecting his perception of the law and his precedent setting judicial opinion in *Griswold v Connecticut* 1965 which provided the basis for major LGBTQ Supreme Court decisions in the twenty first century as well as *Roe v Wade* in 1973 *The Outlook* ,1914 *History of Scottish Women's Writing* Douglas Gifford,2020-03-31 No detailed description available for *A History of Scottish Women's Writing* **The Woman With the Wild-Grown Hair** , **Concise Encyclopedia of Latin American Literature** Verity Smith,2014-01-14 The Concise Encyclopedia includes all entries on topics and countries cited by many reviewers as being among the best

entries in the book entries on the 50 leading writers in Latin America from colonial times to the present and detailed articles on some 50 important works in this literature those who read and studied in the English speaking world **The Complete Works of George MacDonald: Novels, Short Stories, Poetry, Theological Writings & Essays (Illustrated)** George MacDonald,2024-01-09 The Complete Works of George MacDonald Novels Short Stories Poetry Theological Writings Essays Illustrated is an extensive compilation that showcases the remarkable range of MacDonald s literary output Renowned for his pioneering contributions to fantasy literature the collection encapsulates his distinctive style a blend of ornate prose vivid imagery and philosophical depth MacDonald intricately intertwines themes of divine love spiritual growth and moral complexity across his narratives providing a rich tapestry that not only entertains but also engages the reader s intellect and soul The enhanced experience of this illustrated edition serves to further illuminate MacDonald s imaginative world drawing readers even deeper into his profound insights and enchanting realms George MacDonald 1824 1905 a Scottish author poet and theologian is considered a precursor to modern fantasy writers such as C S Lewis and J R R Tolkien His writings reflect his deep Christian faith and visionary outlook on life influenced by personal experiences including his struggles with health and the tragic loss of loved ones MacDonald was not only a creator of fictional universes but also an earnest contemplator of faith love and the human condition which resonate powerfully in this comprehensive collection For readers seeking to explore the depth of compassion and imagination woven through MacDonald s work this collection is an essential addition to any literary library It serves as both a nostalgic homage to classical literature and a profound exploration of faith and morality appealing to both casual readers and scholars alike Dive into the timeless narratives and reflective essays that continue to inspire and challenge making this a must read for those who appreciate the convergence of art and theology

The Six-cornered Snowflake and Other Poems John Frederick Nims,1990 As a preeminent modernist poet and translator of the classics John Frederick Nims s work is an elegant fusion of contemporary sensibility with formalist experimentation But form for this writer of meditative verse is only a helpmeet to the quintessential content of the poem the meaning that gives it value in our time and one hopes beyond Concerning the formal elements of poetry Nims comments One might say they are like the scaffolding at a construction site meant to be thrown away and not regarded once the building is completed In his newest collection The Six Cornered Snowflake his poems range through an astonishing variety of complex structures the shaped poem of the title work the sestina the vocal Pindar s lattice of the First Olympian Ode the nervous galliambics of Catullus 63 just to name a few As William Pritchard writing for The New York Times Book Review so aptly observed Mr Nims has consistently had the nerve to be interested in what language could be made to do rather than what the psyche would be made to reveal **Confronting Visuality in Multi-Ethnic Women's Writing** A. Laflen,2014-08-07 Considering new perspectives on writers such as Toni Morrison Margaret Atwood and Louise Erdrich Confronting Visuality in Multi ethnic Women s Writing traces a cross cultural tradition in which contemporary female writers situate images of women within

larger contexts of visuality **The Outlook** Lyman Abbott, Hamilton Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1914 Love and Space in Contemporary African Diasporic Women's Writing Jennifer Leetsch, 2021-07-16 This book sets out to investigate how contemporary African diasporic women writers respond to the imbalances pressures and crises of twenty first century globalization by querying the boundaries between two separate conceptual domains love and space The study breaks new ground by systematically bringing together critical love studies with research into the cultures of migration diaspora and refuge Examining a notable tendency among current black feminist writers poets and performers to insist on the affective dimension of world making the book ponders strategies of reconfiguring postcolonial discourses Indeed the analyses of literary works and intermedia performances by Chimamanda Adichie Zadie Smith Helen Oyeyemi Shailja Patel and Warsan Shire reveal an urge of moving beyond a familiar insistence on processes of alienation or rupture and towards a new reparative emphasis on connection and intimacy to imagine possible inhabitable worlds *Who's Who in Contemporary Women's Writing* Jane Eldridge Miller, 2019-07-23 Unique in its breadth of coverage Who's Who in Contemporary Women's Writing is a comprehensive authoritative and enjoyable guide to women's fiction prose poetry and drama from around the world in the second half of the twentieth century Over the course of 1000 entries by over 150 international contributors a picture emerges of the incredible range of women's writing in our time from Toni Morrison to Fleur Adcock all are here This book includes the established and well loved but also opens up new worlds of modern literature which may be unfamiliar but are never less than fascinating

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