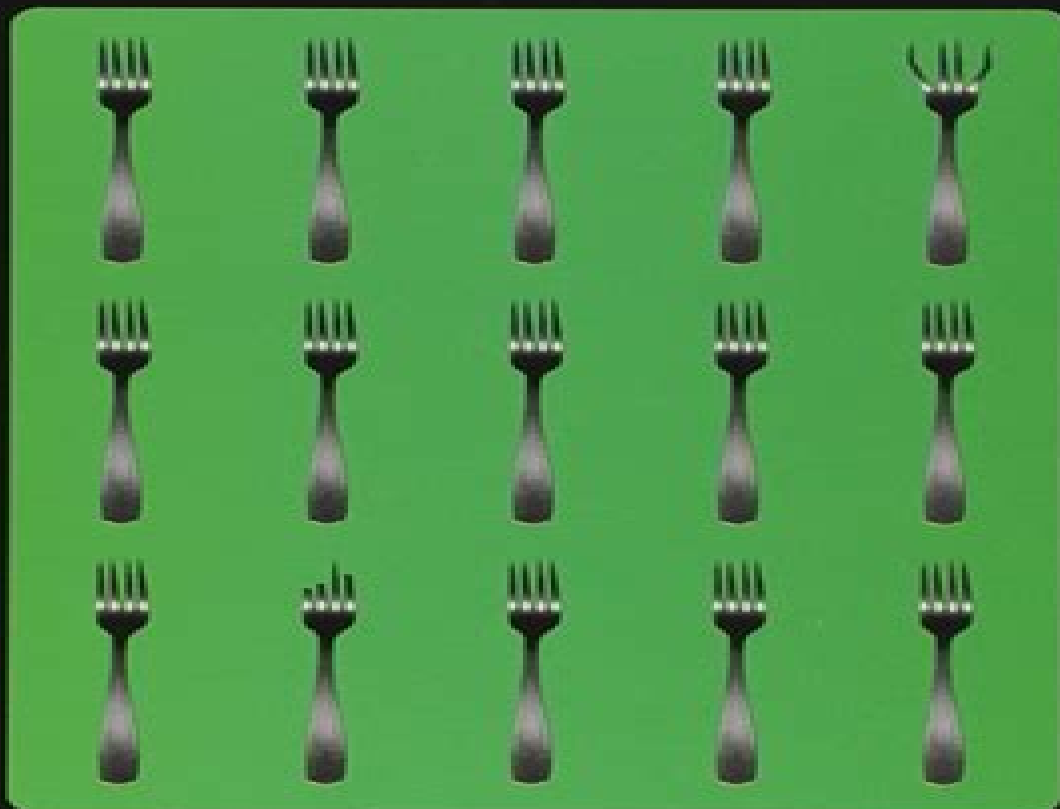




Michel Foucault



Los anormales

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Brendan G. Carr



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Los anormales Michel Foucault, 2001-08-30 El libro recoge alguna de las amplias investigaciones que fueron llevando a Foucault a conformar su brillante teor a donde quedan veh culadas las estrategias del saber con las instauraciones del poder disciplinario

Los Invisibles Richard Cleminson, Francisco Vázquez García, 2011-07-15 Research into homosexuality in Spain is in its infancy The last ten or fifteen years have seen a proliferation of studies on gender in Spain but much of this work has concentrated on women s history literature and femininity In contrast to existing research which concentrates on literature and literary figures Los Invisibles focuses on the change in cultural representation of same sex activity of through medicalisation social and political anxieties about race and the late emergence of homosexual sub cultures in the last quarter of the twentieth century As such this book constitutes an analysis of discourses and ideas from a social history and medical history position Much of the research for the book was supported by a grant from the Wellcome Trust to research the medicalisation of homosexuality in Spain

The Science and Politics of Race in Mexico and the United States, 1910-1950 Karin Alejandra Rosemblatt, 2018-03-13 In this history of the social and human sciences in Mexico and the United States Karin Alejandra Rosemblatt reveals intricate connections among the development of science the concept of race and policies toward indigenous peoples Focusing on the anthropologists sociologists biologists physicians and other experts who collaborated across borders from the Mexican Revolution through World War II Rosemblatt traces how intellectuals on both sides of the Rio Grande forged shared networks in which they discussed indigenous peoples and other ethnic minorities In doing so Rosemblatt argues they refashioned race as a scientific category and consolidated their influence within their respective national policy circles Postrevolutionary Mexican experts aimed to transform their country into a modern secular state with a dynamic economy and central to this endeavor was learning how to manage racial difference and social welfare The same concern animated U S New Deal policies toward Native Americans The scientists border crossing conceptions of modernity race evolution and pluralism were not simple one way impositions or appropriations and they had significant effects In the United States the resulting approaches to the management of Native American affairs later shaped policies toward immigrants and black Americans while in Mexico officials rejected policy prescriptions they associated with U S intellectual imperialism and racial segregation

'Los Invisibles' Richard Cleminson, Francisco Vázquez García, 2007 Examining the social medical and cultural history of male homosexuality in Spain this book looks at it from the time homosexuality came to be an issue of medical legal and cultural concern Research into homosexuality in Spain is in its infancy The last ten or fifteen years have seen a proliferation of studies on gender in Spain but much of this work has concentrated on women s history literature and femininity In contrast to existing research which concentrates on literature and literary figures Los Invisibles focuses on the change in cultural representation of same sex activity of through medicalisation social and political anxieties about race and the late emergence of homosexual sub cultures

in the last quarter of the twentieth century As such this book constitutes an analysis of discourses and ideas from a social history and medical history position Much of the research for the book was supported by a grant from the Wellcome Trust to research the medicalisation of homosexuality in Spain *Los niños* María del Consuelo Maquívar, María Concepción Lugo Olguín, Mariano Monterrosa Prado, Leticia Talavera Solórzano, Eloísa Uribe Hernández, Esther Acevedo Valdés, Alberto del Castillo Troncoso, Julia Tuñón Pablos, 2018-11-19 Los niños han sido representados y concebidos en el arte la pintura la escultura la fotografía de la época colonial y el cine clásico como en los retratos de familia Boletín jurídico-administrativo, 1914 **Pamphlets on Biology**, 1905 **La eugenesia y otras desgracias** Gilbert Keith Chesterton, 2012-11-29 La eugenesia y otras desgracias recoge una serie de artículos escritos por Chesterton en torno a la aprobación de la Mental Deficiency Act de 1913 que limitaba los derechos y libertades de personas a quienes los expertos aplicando la selección natural darwiniana clasificaban como no aptas Estas páginas suponen la resistencia intelectual del gran escritor inglés a la ideología eugenésica que se extendió por el mundo como un tsunami en la primera mitad del siglo XX Con su sentido común característico su alegre ironía y su profundo convencimiento de la dignidad humana Chesterton desenmascara los sofismas utópicos de los eugenistas deja al descubierto sus tretas de manipulación e ingeniería social y defiende al hombre real frente a quienes invocando una supuesta ciencia y la mejora de la raza querían y quieren todavía imponer la ley del más fuerte A cien años de distancia sus argumentos y razones no son sólo reflejo de su época sino que lejos de perder actualidad parecen también casi proféticos de las oportunidades y los riesgos de nuestro tiempo De La eugenesia y otras desgracias 1922 *Eugenics and Other Evils* los lectores de Chesterton en lengua española tenían poca o casi ninguna noticia pues hasta la fecha solo se había publicado una traducción en Argentina en la década de los 60 De ahí el interés de esta nueva edición española ahora traducida por Aurora Rice y presentada con una extensa y documentada introducción de Salvador Antuña Se añade también un ensayo sobre la reforma social y la problemática del control de la natalidad que permaneció inédito en español y que Chesterton publicó separadamente en 1927 Gilbert Keith Chesterton Londres 1874 Beaconsfield 1936 Una amplia parte de su tiempo y de su esfuerzo la dedicó a lo que para él era de suma importancia la justicia social Obras como *Lo que está mal en el mundo* o *El perfil de la cordura* recogen algunas de sus ideas políticas económicas culturales En ellas aparecen también los principios de su filosofía aplicados a las situaciones concretas de la vida social Y aunque no todos compartan la imagen de la realidad que allí expone la mayoría suele apreciar su calidad como escritor el esplendor de su ingenio la hondura de sus ideas y su contundente sentido común Y por supuesto todos encuentran en sus obras materia de reflexión y discusión y como testimonio Borges felicidad La eugenesia y otras desgracias es una de estas obras En el catálogo de Ediciones Espuela de Plata y Renacimiento pueden encontrarse una buena parte además de una muy buena representación de la obra de Chesterton Entre ediciones de rescate nuevas traducciones y libros inéditos en español sumamos ya una veintena de libros entre los que destacan los siguientes William Blake 2007 2010 *El color de España* y otros ensayos 2007 2009 *Lectura y locura* y otros

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