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LONGMAN COMPANIONS TO HISTORY



Longman Companion To Slavery Emancipation And Civil Rights

Chris Cook, Philip Broadhead



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[Longman Companion to Slavery, Emancipation and Civil Rights](#) Harry Harmer, 2014-06-11 This Companion provides the essential background to the defining fate of the African diaspora in the Americas and the Caribbean from the 15th to the 20th centuries Central to the book are detailed chronologies on the development and decline of the slave trade slavery in colonial North and South America the Caribbean and the United States movements for emancipation and the progress of black civil rights Separate sections look at the long running resistance against slavery and the black civil rights movements in the Americas and the Caribbean with a comparative chronology of apartheid in South Africa Supported by biographies of over 100 key individuals and a full glossary providing definitions of crucial terms expressions ideas and events this is required reading for anyone interested in the historical experience of slavery [Medieval and Renaissance Drama in England](#) S. P. Cerasano, 2007-08 Contains essays and studies by critics and cultural historians from both hemispheres as well as substantial reviews of books and essays dealing with medieval and early modern English drama This work addressed topics ranging from local drama in the Shrewsbury borough records to the Cornish Mermaid in the Ordinalia *The English Clown Tradition from the Middle Ages to Shakespeare* Robert Hornback, 2013 A new account of medieval and Renaissance clown traditions reveals the true extent of their cultural influence From the late medieval period through to the seventeenth century English theatrical clowns carried a weighty cultural significance only to have it stripped from them sometimes violently by the close of the Renaissance when the famed license of fooling was effectively revoked This groundbreaking survey of clown traditions in the period looks both at their history and reveals their hidden cultural contexts and legacies it has far reaching implications not only for our general understanding of English clown types but also their considerable role in defining social religious and racial boundaries It begins with an exploration of previously un noted early representations of blackness in medieval psalters cycle plays and Tudor interludes arguing that they are emblematic of folly and ignorance rather than of evil Subsequent chapters show how protestants at Cambridge and at court during the reigns of Henry VIII and Edward patronised a clownish iconoclastic Lord of

Misrule look at the Elizabethan puritan stage clown and move on to a provocative reconsideration of the Fool in King Lear drawing completely fresh conclusions Finally the epilogue points to the satirical clowning which took place surreptitiously in the Interregnum and the sometimes violent end of licensed folly Professor ROBERT HORNBACH teaches in the Departments of Literature and Theatre at Oglethorpe University *The Routledge Companion to Early Modern Europe, 1453-1763* Chris Cook, Philip Broadhead, 2012-10-02 This compact and highly accessible work of reference covers the broad sweep of events as Europe transformed during the period from the Renaissance to the Enlightenment This Companion examines the centuries that saw the Reformation and Counter Reformation the expansion of Europe and the beginnings of imperialism and enormous changes in the way government and kingship were conducted With a wealth of chronologies tables family trees and maps this handy book is an indispensable resource for all students and teachers of early modern history *Social Reform in Gothic Writing* Ellen Malenas Ledoux, 2015-12-04 Social Reform in Gothic Writing provides a transatlantic view of the politically transformative power that Gothic texts effected during the Revolutionary era 1764 1834 through providing fresh readings of canonical and non canonical writing in a wide variety of genres **The Abolitionist Movement** Claudine L. Ferrell, 2005-12-30 The abolitionists of the 1830s 1850s risked physical harm and social alienation as a result of their refusal to ignore what they considered a national sin contrary to the ideals upon which America was founded Derived from the moral accountability called for by the Great Awakening and the Quaker religion the abolitionist movement demanded not just the gradual dismantling of the system or a mandated political end to slavery but an end to prejudice in the hearts of the American people Primary documents illustrations and biographical sketches of notable figures illuminate the conflicted struggle to end slavery in America Some called them fanatics others called them liberators and saints Immeasurable though their ultimate impact may have been the abolitionists of the 1830s 1850s risked physical harm and social alienation as a result of their refusal to ignore what they considered a national sin contrary to the ideals upon which America was founded Derived from the moral accountability called for by the Great Awakening and the Quaker religion the abolitionist movement demanded not just the gradual dismantling of the system or a mandated political end to slavery but an end to prejudice in the hearts of the American people Claudine Farrell s concluding essay draws parallels between the abolitionists struggles and the Civil Rights movement of the 1950s 1970s demonstrating the significant amount of ground being gained in a still unfinished war Five narrative chapters explore the abolitionist movement s religious beginnings the conflict between moral justice and union preservation and the revolts divisions and conflicts leading up to the Civil War Biographical portraits of such notable figures as Frederick Douglass William Lloyd Garrison and the Grimke sisters supplement the discussion and selections from some of the most influential documents in American history including the Emancipation Proclamation the US Constitution and The Writings of Thomas Jefferson provide actual historical evidence of the events Twelve illustrations a chronology index and extensive annotated bibliography make this an ideal starting point for students looking to understand

the battle for and against slavery in America *Citizenship Through Secondary Religious Education* Liam Gearon, 2003-12-16

Citizenship education is now a statutory part of the secondary school National Curriculum and R E is one of the subjects through which it can be taught This book has been written for student teachers and teachers who are looking for guidance **Shakespeare Studies** Susan Zimmerman, Garrett A. Sullivan, Jr., 2010

SHAKESPEARE STUDIES is an international volume published every year in hard cover that contains essays and studies by critics and cultural historians from both hemispheres Although the journal maintains a focus on the theatrical milieu of Shakespeare and his contemporaries it is also concerned with Britain's intellectual and cultural connections to the continent its socio political history and its place in the emerging globalism of the period In addition to articles the journal includes substantial reviews of significant publications dealing with these issues as well as theoretical studies relevant to scholars of early modern literature Volume XXXVIII features another in the journal's ongoing series of Forums on an issue of importance to Renaissance studies Organised and introduced by Greg Colon Semenza this Forum After Shakespeare and Film includes the interdisciplinary perspectives of nine contributors on the positioning of Shakespeare studies in digital and other contemporary technologies The volume also features an article on representing blackness in Shakespearean productions from 1821 to 1844 and another on the influence of 19th century melodrama on the Shakespeare critical tradition as well as a review article on Shakespeare and the Gothic Strain Reviews in this issue address such disparate topics as Shakespeare and the problem of adaptation Renaissance culture and the rise of the machine and locating privacy in Tudor England

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