### LONGING FOR THE

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A HISTORY OF MILLENNIALISM IN WESTERN CIVILIZATION



FREDERIC J. BAUMGARTNER

## **Longing For The End A History Of Millennialism In Western Civilization**

**Kristine Wirts** 

#### Longing For The End A History Of Millennialism In Western Civilization:

Longing for the End Frederic J. Baumgartner, 1999 Jonestown Waco and Heaven's Gate resonate deeply in contemporary America while Munster Masada or Mount Tabor were no less potent for their eras as long as 1900 years ago All were movements that believed the endtime was close and their members had to act through violence or suicide to ensure that it happened Longing for the End explores the long often violent history of millennialism as it has affected Western civilization From the ancient Zoroastrians to the Concerned Christians of 1998 a belief in the imminent end of the present world and coming of the new age has motivated hundreds of sects and cults some of which burned out in an orgy of violence while others endured as did Christianity itself to become a permanent part of Western society Millennialism has also been part of the motivation behind the Crusades Columbus s voyages Marxism and the Third Reich In this work Baumgartner shows why the year 2000 has so powerful a place in the Western imagination A Brief History of the End of the **F\*cking World** Tom Phillips, 2025-02-27 Superb entertaining Phillips traverses this sprawling terrain with energy and charm Telegraph Exceptionally funny from cover to cover it is not only an entertaining read but also deeply researched and thoughtful Irish Independent Fans of Phillips s earlier books Humans and Truth will be pleased that the ex BuzzFeed editor is on form not letting the grimness of his subject spoil his gagsmithery Guardian A great read Phillips fills his timeline of unfilled apocalypses with wry humour New Scientist Do you feel like we re living in the end times Does it seem like everything is on fire That one disaster follows another Here's some comforting news you're not the first to feel that way If there s one thing that people throughout history have agreed on it s that the end of the world has always been very f cking nigh This book is about the apocalypse and the many ways we ve incorrectly predicted that the world would end From ancient times to the modern day it s a tale of weird cults failed prophets and bored suburbanites waiting for aliens to rescue them plus one very unfortunate chicken But why are we obsessed with a prediction that hasn t ever come true Yet And after 3 000 years of getting it wrong how can we learn to live in a world which feels like it could all burn down tomorrow Praise for the Brief History series Uproarious Abundant good humour The Times Witty entertaining and slightly distressing You should probably read it Sarah Knight author of The Life Changing Magic of Not Giving a F ck Brilliant Utterly utterly brilliant Jeremy Clarkson Very funny Mark Watson Both readable and entertaining Telegraph The Oxford Handbook of Eschatology Jerry L. Walls Professor of Philosophy of Religion Asbury Theological Seminary, 2007-10-31 Eschatology is the study of the last things death judgment the afterlife and the end of the world Through centuries of Christian thoughtfrom the early Church fathers through the Middle Ages and the Reformationthese issues were of the utmost importance In other religions too eschatological concerns were central After the Enlightenment though many religious thinkers began to downplay the importance of eschatology which in light of rationalism came to be seen as something of an embarrassment The twentieth century however saw the rise of phenomena that placed eschatology back at the forefront of religious thought From the rapid

expansion of fundamentalist forms of Christianity with their focus on the end times to the proliferation of apocalyptic new religious movements to the recent and very public debates about suicide martyrdom and paradise in Islam interest in eschatology is once again on the rise In addition to its popular resurgence in recent years some of the worlds most important theologians have returned eschatology to its former position of prominence The Oxford Handbook of Eschatology will provide an important critical survey of this diverse body of thought and practice from a variety of perspectives biblical historical theological philosophical and cultural This volume will be the primary resource for students scholars and others interested in Catastrophic Thinking David Sepkoski, 2020-09-24 A history of scientific ideas about questions of our ultimate existence extinction that explains why we learned to value diversity as a precious resource at the same time as we learned to think catastrophically about extinction We live in an age in which we are repeatedly reminded by scientists by the media by popular culture of the looming threat of mass extinction We re told that human activity is currently producing a sixth mass extinction perhaps of even greater magnitude than the five previous geological catastrophes that drastically altered life on Earth Indeed there is a very real concern that the human species may itself be poised to go the way of the dinosaurs victims of the most recent mass extinction some 65 million years ago How we interpret the causes and consequences of extinction and their ensuing moral imperatives is deeply embedded in the cultural values of any given historical moment And as David Sepkoski reveals the history of scientific ideas about extinction over the past two hundred years as both a past and a current process is implicated in major changes in the way Western society has approached biological and cultural diversity It seems self evident to most of us that diverse ecosystems and societies are intrinsically valuable but the current fascination with diversity is a relatively recent phenomenon In fact the way we value diversity depends crucially on our sense that it is precarious that it is something actively threatened and that its loss could have profound consequences In Catastrophic Thinking Sepkoski uncovers how and why we learned to value diversity as a precious resource at the same time as we learned to think catastrophically about extinction American Exceptionalism Vol 1 Timothy Roberts, 2017-07-05 American exceptionalism the idea that America is fundamentally distinct from other nations is a philosophy that has dominated economics politics religion and culture for two centuries This collection of primary source material seeks to understand how this belief began how it developed and why it remains popular Tracing the Jerusalem Code Ragnhild Johnsrud Zorgati, Anna Bohlin, 2021-05-10 With the aim to write the history of Christianity in Scandinavia with Jerusalem as a lens this book investigates the image or rather the imagination of Jerusalem in the religious political and artistic cultures of Scandinavia through most of the second millennium Volume 3 analyses the impact of Jerusalem on Scandinavian Christianity from the middle of the 18 century in a broad context Tracing the Jerusalem Code in three volumes Volume 1 The Holy City Christian Cultures in Medieval Scandinavia ca 1100 1536 Volume 2 The Chosen People Christian Cultures in Early Modern Scandinavia 1536 ca 1750 Volume 3 The Promised Land Christian Cultures in Modern Scandinavia ca 1750 ca 1920 The

**Psychology of Public Belief in Unexplained Phenomena** Barrie Gunter, 2025-12-19 This groundbreaking book explores the fascinating psychology behind public beliefs in extraterrestrial visitors and UFOs unidentified flying objects now often termed Unidentified Aerial Phenomena Drawing on extensive opinion polls and academic research data from around the world Barrie Gunter delves into the complex psychological processes that shape our interpretations of ambiguous experiences The analysis reveals how psychological factors profoundly influence our beliefs about extraterrestrial life The book explores how an individual s religious and paranormal beliefs internalised cultural narratives personality characteristics and cognitive biases create frameworks through which they process and recall unexplained phenomena The book also investigates how these psychological predispositions affect responses to government secrecy potentially fuelling conspiracy theories about extraterrestrial activity Neither dismissing unexplainable occurrences as bogus nor accepting them at face value this nuanced exploration illuminates the crucial role of social and cognitive psychology in understanding why certain beliefs take hold It fills a significant gap in current literature offering valuable insights for students and scholars of cognitive social and para psychology interested in the psychological underpinnings of extraterrestrial beliefs Sacred Emily McAvan, 2012-10-25 From The Matrix and Harry Potter to Stargate SG 1 and The X Files recent science fiction and fantasy offerings both reflect and produce a sense of the religious This work examines this pop culture spirituality or postmodern sacred showing how consumers use the symbols contained in explicitly unreal texts to gain a secondhand experience of transcendence and belief Topics include how media technologies like CGI have blurred the lines between real and unreal the polytheisms of Buffy and Xena the New Age Gnosticism of The DaVinci Code the Islamic Other and science fiction's response to 9 11 and the Christian Right and popular culture Today's pervasive saturated media culture this work shows has utterly collapsed the sacred profane binary so that popular culture is not only powerfully shaped by the discourses of religion but also shapes how the religious appears and is experienced in the contemporary world A Peddler's Tale Kristine Wirts, 2024-03-13 In 1685 the revocation of the Edict of Nantes made Catholicism the only recognized religion in France and criminalized the practice of Calvinism throwing the minority Protestant population into crisis A Peddler's Tale personifies these events in the story of Jean Giraud a Protestant merchant peddler and his various communities Drawing on Giraud's account book municipal parish and consistory records and death inventories Kristine Wirts ably reconstructs Giraud s familial commercial and religious circles She provides a detailed description of the persecution of Giraud and his fellow church members in La Grave France as well as their flight across the Alps to Vevey Switzerland The town s residents did not welcome all refugees equally often expelling Huguenots without social connections or financial resources Those allowed to stay worked diligently to reestablish their lives and fortunes Once settled in Vevey Giraud and his extended family supported themselves by moneylending and peddling books watch parts and lace products In contrast to past studies on the Huguenot diaspora that often depicted those fleeing France in heroic terms A Peddler's Tale exposes the harsh economic realities many

exiles faced as well as the importance of social relationships and the necessity of having financial means to secure passage and sanctuary Wirts contends that Huguenotrefugees who succeeded in obtaining permanent residency in Vevey shared one important element many derived their livelihood from the burgeoning economic ties and social bonds that emerged with the rise of capitalist markets A compelling microhistory A Peddler's Tale ultimately illustrates the role and power of informal networks in sustaining and fostering early modern communities The Heirs of Archimedes Brett D. Steele, Tamera Dorland, 2005 Essays analyze the connections between science and technology and military power in the late medieval Renaissance and Enlightenment periods The integration of scientific knowledge and military power began long before the Manhattan Project In the third century BC Archimedes was renowned for his research in mechanics and mathematics as well as for his design and coordination of defensive siegecraft for Syracuse during the Second Punic War This collection of essays examines the emergence during the early modern era of mathematicians chemists and natural philosophers who along with military engineers navigators and artillery officers followed in the footsteps of Archimedes and synthesized scientific theory and military practice It is the first collaborative scholarly assessment of these early military scientific relationships which have been long neglected by scholars both in the history of science and technology and in military history From a historical perspective this volume investigates the deep connections between two central manifestations of Western power examining the military context of the Scientific Revolution and the scientific context of the Military Revolution Unlike the classic narratives of the Scientific Revolution that focus on the theories of and conflicts between Aristotelian and Platonic worldviews this volume highlights the emergence of the Archimedean ideal in which a symbiosis exists between the supply of mechanistic science and the demand for military capability From a security studies perspective this work presents an in depth study of the central components of military power as well as their dynamic interactions in the political acquisitional operational and tactical domains The essays in this volume reveal the intellectual and cultural struggles to enhance the capabilities of these components an exercise in transforming military power that remains relevant for today s armed forces The volume sets the stage by examining the innovation of gunpowder weaponry in both the Christian and the Islamic states of the late medieval and Renaissance eras It then explores such topics as the cultural resistance to scientific techniques and the relationship between early modern science and naval power particularly the intersecting developments in mathematics and oceanic navigation Other essays address the efforts of early practitioners and theorists of chemistry to increase the power and consistency of gunpowder The final essays analyze the application of advanced scientific knowledge and Enlightenment ideals to the military engineering and artillery organizations of the eighteenth century The volume concludes by noting the global spread of the Archimedean ideal during the nineteenth century as an essential means for resisting Western imperialism

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