



Scottish And Jacobite Glass

Peter L. Payne



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The Material Culture of the Jacobites Neil

Guthrie, 2013-12-12 A comprehensive study of material objects associated with the Jacobites produced acquired and treasured in the late seventeenth and eighteenth centuries

Official Catalogue of the Scottish History and Archaeology Section, 1901

English, Scottish, and Irish Table Glass George Bernard Hughes, 1956 History manufacture and other information for collectors

Living with Jacobitism, 1690-1788 Allan I. MacInnes, Kieran

German, Lesley Graham, 2015-10-06 For over seventy years after the Glorious Revolution of 1688 90 Jacobitism survived in the face of Whig propaganda These essays seek to challenge current views of Jacobite historiography They focus on migrant communities networking smuggling shipping religious and intellectual support mechanisms art architecture and identity

The Playfair Collection and the teaching of chemistry at the University of Edinburgh, 1713-1858 R.G.W.

Anderson, 2024-09-09

Biographical Dictionary of Scottish Women Elizabeth L. Ewan, Sue Innes, Sian Reynolds, Rose

Pipes, 2007-06-27 This single volume dictionary presents the lives of individual Scottish women from earliest times to the

present Drawing on news scholarship and a wide network of professional and amateur historians it throws light on the

experience of women from every class and category in Scotland and among the worldwide Scottish diaspora The

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and valuable to consult It is a unique and important contribution to the history of women and Scotland The publisher

acknowledges support from the Scottish Arts Council and the Scottish Executive Equalities Unit towards the publication of this

title **Spynie Palace and the Bishops of Moray** John H. Lewis, Denys Pringle, 2002 This volume represents the final

definitive report on the archaeological work carried out at Spynie Palace between 1986 and 1994

The Origins of the

Scottish Railway System C.J.A. Robertson, 2003-11-24 By comparison with their English counterparts Scottish nineteenth

century railways have suffered from a degree of neglect by economic historians Most of the existing literature is written for

the railway enthusiast concentrating mainly on topography mechanical developments and entertaining episodes Few of these

books cover the whole of Scotland and most are treatments of single companies or of particular dramatic events This study

covers the earliest period of Scottish railway history from the years of the first waggonway developments in the eighteenth

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the problems and achievements associated with their construction and the financial records of the companies up to 1844 The

first two chapters cover the horse drawn waggonways of the eighteenth century and the coal railways of the early nineteenth

century while Chapters 3 5 cover the railways of the 1830s and 1840s Material Culture and Sedition, 1688-1760 M. Pittock, 2013-10-18 Material Culture and Sedition 1688 1760 is a groundbreaking study of the ways in which material culture and its associated designs rituals and symbols was used to avoid prosecution for treason and sedition in the British Isles The fresh theoretical model it presents challenges existing accounts of the public sphere and consumer culture *The Cornhill Magazine* William Makepeace Thackeray, 1915 *Scottish Crafts and Craftsmen* Michael Brander, 1974 *Studies in Scottish Business History* Peter L. Payne, 2013-11-05 This book was first published in 1967 This volume contains a number of essays looking at Scottish business history its sources and archives Section two explores domestic and enterprise organisation with examples of lead mining joint stock and the law the Glasgow savings bank and the east coast herring fishing Section three expands Scottish Enterprise overseas from 1707 to the nineteenth century **Palace of History** Glasgow (Scotland). Scottish Exhibition of National History, Art and Industry, 1911 Apollo , 1926 Includes section Book reviews **Directory of Scots Banished to the American Plantations, 1650-1775** David Dobson, 1983 Scots banished to the American plantations by Scottish courts due to various crimes between 1650 1775 Essential Scots and the Idea of Unionism in Anglo-Scottish Literature, 1603-1832 Rivka Swenson, 2015-12-30 John Locke asked since all things that exist are merely particulars how come we by general terms Essential Scots and the Idea of Unionism in Anglo Scottish Literature 1603 1832 tells a story about aesthetics and politics that looks back to the 1603 Union of Crowns and James VI I s emigration from Edinburgh to London Considering the emergence of British unionism alongside the literary rise of both description and the individual Rivka Swenson builds on extant scholarship with original close readings that illuminate the inheritances of 1603 a date of considerable but untraced importance in Anglo Scottish literary and cultural history whose legacies are still being negotiated today The 1603 Union of Crowns spurred interest in exploring the aesthetic politics of unionism in relation to an alleged Scottish essence that could be manipulated to resist or support Britishness even as the king s emigration generated a legacy of gendered representations of traveling Scots and Scotlands left behind Discussing writers such as Bacon Defoe Smollett Johnson Macpherson Ferrier and Scott along with lesser known or forgotten popular authors and ballads transparencies newspapers joke books cant dictionaries political speeches histories travel narratives engravings material artifacts such as medals and snuffboxes Essential Scots describes the years 1603 to 1832 as a crucial period in British history Paradoxically the political and cultural exploration of ideas about unionism in relation to a supposed essential Scottishness participated in the increasing prominence of both description and the individual in nineteenth century Scottish literature Swenson persuasively concludes that essential Scottishness as both identity and symbolism was refigured to mediate a national synthesis between the emergent individual and the nascent British nation as well as the naturalized even de politicized literary synthesis of particulars within putatively analogous narrative wholes **Country Life** , 1910

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
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