

Scots Irish Links 1575 1725

Chris Paton



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recourse to the Mackenzie clan often thought a failure of policy was instead a pragmatic response to an intractable problem The Mackenzies also pursued the civility agenda treating with Dutch partners and fending off their English rivals in order to develop their plantation

Marse H. D. Kirkpatrick, 2022-02-15 *Marse A Psychological Portrait of the Southern Slave Master and His Legacy of White Supremacy* focuses on the white men who composed the antebellum southern planter class in the period of 1830-1861 This book is a psychological autopsy of the minds and behaviors of enslavers that helps explain the enduring roots of white supremacy and the hidden wound of racist slavery that continues to affect all Americans today Marse details and illustrates examples of the psychological mechanisms by which southern slave masters justified owning another human being as property and how they formed a society in which enslavement was morally acceptable Kirkpatrick uses forensic psychology to analyze the personality formation defense mechanisms and psychopathologies of slave masters Their delusional beliefs and assumptions about Black Africans extended to a forceful cohort of white slaveholding women as well as how they twisted Christianity to promote slavery as a positive good He examines the masters' stresses and fears and how they coped by developing psychologically fatal slavery-specific defense mechanisms Utilizing sources such as the vast treasure trove of slavery historiography, diaries, letters, autobiographies, and sermons Marse describes the ways in which slaveholders created a delusional worldview that sanctioned cruel instruments of punishment and implemented laws and social policies of domination used to rob Blacks of their human rights The seismic shift in race relations our nation is experiencing right now make this book timely as it will advance our understanding of the South's self-defeating romance with racist slavery and its latent and chronic effects The parallels between the psychology of antebellum slaveholding and today's racism are palpable

Possessed By the Devil Dr Andrew Sneddon, 2013-05-15 County Antrim, Ireland 1711 Eight women were put on trial, accused of bewitching and demonically possessing young Mary Dunbar amid an attack by evil spirits on the local community and after the supernatural murder of a clergyman's wife Mary Dunbar was the star witness in this trial and the women were, by the standards of the time, believable witches they dabbled in magic they smoked they drank they had disabilities A second trial targeted a final male witch and head of the Sellar witch family With echoes of the Salem witch hunt this is a story of murder of a community in crisis and of how the witchhunts that claimed over 50,000 lives in Europe played out on Irish shores It plunges the reader into a world where magic was real and the power of the Devil felt with disastrous consequences

Later Scots-Irish Links, 1725-1825 David Dobson, 2003 In the tradition of his two earlier volumes of Scots-Irish links for the period 1575 to 1725 Mr Dobson picks up the trails of Scots living in Ulster and Irish living in Scotland during the following hundred years Unlike the previous century and a half the destination of most Scots emigrants during the 18th century was across the Atlantic and not to Ulster The same period also witnessed the beginnings of a large-scale exodus from Ireland to the Americas Nevertheless there was some movement of peoples between Ireland and Scotland from 1725 to 1825 and most of it was on the part of students heading for universities in Glasgow or Edinburgh Publisher website December

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