

# Scientific Irrationalism

Origins of a Postmodern Cult



David Stove

Foreword by Keith Windschuttle

Afterword by James Franklin

# Scientific Irrationalism Origins Of A Postmodern Cult

**David Stove**



## **Scientific Irrationalism Origins Of A Postmodern Cult:**

**Scientific Irrationalism** David C. Stove, 2006-01-01 Little known outside his native Australia David Stove was one of the most illuminating and brilliant philosophical essayists of his era A fearless attacker of intellectual and cultural orthodoxies Stove left powerful critiques of scientific irrationalism Darwinian theories of human behavior and philosophical idealism Since its inception in the 1940s the field of science studies originally intended to bridge the gap between science and the humanities has been the center of controversy and debate The most notable figures in this debate are Thomas Kuhn and Karl Popper In *Scientific Irrationalism* now available in paperback David Stove demonstrates how extravagant has been the verbiage wasted on this issue and how irrational the combatants have been He shows that Kuhn and Popper share considerable common ground Stove argues that the problems all reside in the reasoning of the critics He identifies the logical mistakes and conceptual allusions made by Kuhn and Popper and their supporters as well as their collective dependency on a single argument made by the philosopher of the Scottish Enlightenment David Hume He then demonstrates how little potency that argument actually has for the claims of science In his foreword Keith Windschuttle explains the debate surrounding the field of science studies and explores David Stove's contribution as well as his lack of recognition In an afterword James Franklin discusses reactions to Stove's work David Stove 1927-1994 taught philosophy at the University of New South Wales and University of Sydney His books include *Against the Idols of the Age* *The Plato Cult and Other Intellectual Follies* and two posthumously published volumes *Darwinian Fairytales* and *Cricket versus Republicanism* Keith Windschuttle is an Australian writer historian and publisher James Franklin is an associate professor in the School of Mathematics and Statistics at the University of New South Wales and Stove's literary executor

**Scientific Irrationalism** David Charles Stove, 1998 Little known outside his native Australia David Stove was one of the most illuminating and brilliant philosophical essayists of his era A fearless attacker of intellectual and cultural orthodoxies Stove left powerful critiques of scientific irrationalism Darwinian theories of human behavior and philosophical idealism Since its inception in the 1940s the field of science studies originally intended to bridge the gap between science and the humanities has been the center of controversy and debate The most notable figures in this debate are Thomas Kuhn and Karl Popper In *Scientific Irrationalism* now available in paperback David Stove demonstrates how extravagant has been the verbiage wasted on this issue and how irrational the combatants have been He shows that Kuhn and Popper share considerable common ground Stove argues that the problems all reside in the reasoning of the critics He identifies the logical mistakes and conceptual allusions made by Kuhn and Popper and their supporters as well as their collective dependency on a single argument made by the philosopher of the Scottish Enlightenment David Hume He then demonstrates how little potency that argument actually has for the claims of science In his foreword Keith Windschuttle explains the debate surrounding the field of science studies and explores David Stove's contribution as well as his lack of recognition In an afterword James Franklin discusses reactions to

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equality rationalism secularism and the connection between knowledge and well being In spite of the setbacks of revolutionary violence mass murder and two world wars the spread of enlightenment values is still the yardstick by which moral political and scientific advances are measured In On Enlightenment David Stove attacks the roots of enlightenment thought to define its successes limitations and areas of likely failures Stove champions the use of reason and recognizes the falsity of religious claims as well as the importance of individual liberty He rejects the enlightenment s uncritical optimism regarding social progress and its willingness to embrace revolutionary change What evidence is there that the elimination of superstition will lead to happiness Or that it is possible to accept Darwinism without Social Darwinism Or that the enlightenment s liberal rationalistic outlook will lead to the social progress envisioned by its advocates Despite best intentions says Stove social reformers who attempt to improve the world inevitably make things worse He advocates a conservative approach to change pointing out that social structures are so large and complex that any widespread social reform will have innumerable unforeseen consequences Writing in the tradition of Edmund Burke with the same passion for clarity and intellectual honesty as George Orwell David Stove was one of the most articulate and insightful philosophers of his day

**Scientific Theology: Reality** Alister E. McGrath, 2007-01-23 The second volume of an extended and systematic exploration of the relation between Christian theology and the natural sciences focussing on the examination and defense of theological realism

**Scientific Theology: Reality** Alister E. McGrath, 2006-11-23 This second volume in the series provides a detailed and thorough examination and defense of theological realism Engaging critically with writers such as George Lindbeck and John Millbank McGrath offers a sparkling and sophisticated affirmation of theological realism against its modern and postmodern critics His refutation of the claim that the rise of philosophical nonfoundationalism entails the abandoning of any form of realism is of particular importance as is his application of the highly influential form of critical realism developed by Roy Bhaskar Scientific Theology is a groundbreaking work of systematic theology in three volumes Nature Reality and Theory Now available as a three volume set

What's Wrong with Benevolence David Charles Stove, 2011 Is benevolence a virtue In many cases it appears to be so But when it comes to the enlarged benevolence of the Enlightenment David Stove argues that the answer is clearly no In this insightful provocative essay Stove builds a case for the claim that when benevolence is universal disinterested and external it regularly leads to the forced redistribution of wealth which in turn leads to decreased economic incentives lower rates of productivity and increased poverty As Stove points out there is an air of paradox in saying that benevolence may be a cause of poverty But there shouldn t be Good intentions alone are never sufficient to guarantee the success of one s endeavors Utopian schemes to reorganize the world have regularly ended in failure Easily the most important example of this phenomenon is twentieth century communism As Stove reminds us the attractiveness of communism the emotional fuel of communist revolutionaries for over a hundred years has always been exactly the same as the emotional fuel of every other utopianism the passionate desire to alleviate or abolish

misery Yet communism was such a monumental failure that millions of people today are still suffering its consequences In this most prescient of essays Stove warns contemporary readers just how seductive universal political benevolence can be He also shows how the failure to understand the connection between benevolence and communism has led to many of the greatest social miseries of our age

**After the Enlightenment** Nicolas Guilhot, 2017-04-24 After the Enlightenment is the first attempt at understanding modern political realism as a historical phenomenon Realism is not an eternal wisdom inherited from Thucydides Machiavelli or Hobbes but a twentieth century phenomenon rooted in the interwar years the collapse of the Weimar Republic and the transfer of ideas between Continental Europe and the United States The book provides the first intellectual history of the rise of realism in America as it informed policy and academic circles after 1945 It breaks through the narrow confines of the discipline of international relations and resituates realism within the crisis of American liberalism Realism provided a new framework for foreign policy thinking and transformed the nature of American democracy This book sheds light on the emergence of rational choice as a new paradigm for political decision making and speaks to the current revival in realism in international affairs

**Are Science And Mathematics Socially Constructed?**

**A Mathematician Encounters Postmodern Interpretations Of Science** Richard C Brown, 2009-02-19 This book is a history analysis and criticism of what the author calls postmodern interpretations of science PIS and the closely related sociology of scientific knowledge SSK This movement traces its origin to Thomas Kuhn's revolutionary work The Structure of Scientific Revolutions 1962 but is more extreme It believes that science is a social construction having little to do with nature and is determined by contextual forces such as the race class gender of the scientist laboratory politics or the needs of the military industrial complex Since the 1970s PIS has become fashionable in the humanities social sciences and ethnic or women's studies as well as in the new academic discipline of Science Technology and Society STS It has been attacked by numerous authors and the resulting conflicts led to the so called Science Wars of the 1990s While the present book is also critical of PIS it focuses on its intellectual and political origins and tries to understand why it became influential in the 1970s The book is both an intellectual and a political history It examines the thoughts of Karl Popper Karl Mannheim Ludwik Fleck Thomas Kuhn Paul Feyerabend David Bloor Steve Woolgar Steve Shapin Bruno Latour and PIS like doctrines in mathematics It also describes various philosophical contributions to PIS ranging from the Greek sophists to 20th century post structuralists and argues that the disturbed political atmosphere of the Vietnam War era was critical to the rise of PIS

**Scientific Models for Religious Knowledge** Andrew Ralls Woodward, 2018-08-14 Most comparisons of science and religion are really comparisons of science and Christianity or science and Islam and so forth In Scientific Models for Religious Knowledge the author aims to get outside typical polarized debates between traditional a priori theism and radical scientific naturalism Instead a new science and religion compatibility system between a scientific study of religion and a religious epistemology is our new elusive problem Moreover we shall look at a comparison and contrast of modern science

with the simple deference of the human mind to the actions of culturally postulated superhuman agents This book pays critical attention to the contributions of scholars in the philosophy of religion the philosophy of science and the scientific study of religion Scientific Models for Religious Knowledge is useful for readers looking to expand their learning in the philosophies of science and religion as these subjects are taught and analyzed in modern research universities

**Ideas That Matter** A. C. Grayling, 2010-03-30 Ideas can and do change the world Just as Marxism existentialism and feminism shaped the last century so fundamentalism globalization and bioethics are transforming our world now In Ideas that Matter renowned philosopher A C Grayling provides a personal dictionary of the ideas that will shape our world in the decades to come With customary wit fire and erudition Grayling ranges across the gamut of essential theories movements and philosophies from animal rights to neurophilosophy to war crimes provoking and elucidating throughout Ideas are the cogs that drive history and in explaining the most complex and influential ones in laymen s terms Ideas that Matter will help every engaged citizen better understand it

*Questioning Authority* Diana M. Judd, 2017-09-08 The West is currently witnessing the slow destruction of the classical liberal tradition The casualties are reason the willingness to question political or religious authority and the validity of natural science Replacing these are a crippling intellectual relativism political apathy and a grave misunderstanding of natural science and its concomitant ethic In this work Diana M Judd gets to the root of the matter by directly addressing the following questions What is modern natural science What effect did it have on how we think about politics What are the dangers surrounding the marginalization of natural science and the liberal intellectual and political tradition This is a work of political theory It seeks to engage the political by addressing the question first posed by the ancient Greeks How ought we to live If we have indeed entered the age of endarkenment where religious dogma intellectual apathy and unquestioned authority increasingly hold sway there is a need now more than ever to explore the meaning and significance of the origins of the modern political and scientific traditions Americans take for granted It is from these traditions that Americans received the ideas of legitimate political resistance reason individual rights religious freedom and natural science The importance of modern natural science and its relationship to these tenets of classical liberalism is the central concern of this book Claims that science is dogmatic and ideological and that the tenets of liberalism divide individuals have become commonplace It is Judd s intention to show how these claims err by exploring what natural science is and how it evolved This ethic centers on the radical idea that authority must be questioned We ignore this to our peril If individuals do not question what leaders say we abdicate the rights and responsibility of self rule and individual freedom

**The Philosophical Foundations of Management Thought** Jean-Etienne Joullié, Robert Spillane, 2020-10-06 The book s premise is that the theories taught in management schools are based on unacknowledged philosophical perspectives that are significant not so much for what they explain but for what they assume Rarely made explicit these perspectives cannot be reconciled with the result that the study of management has been dominated by contradictions and internecine intellectual

warfare However the ability critically to analyze these diverse perspectives is essential to practicing and aspiring managers if they are to evaluate expert opinion Moreover since management is primarily an exercise in communication managing is impossible in the darkness of an imprecise language in the absence of moral references or in the senseless outline of a world without intellectual foundations Managing is a prime example of applied philosophy Intangible Flow Theory in Economics Tiago Cardao-Pito,2020-12-13 The dominant economic explanations of the 20th century are not comprehensive enough to describe the complexity of economy and society and their reliance on the biosphere Intangible Flow Theory in Economics Human Participation in Economic and Societal Production outlines a new theory that challenges both economics and the relativism conveyed in social constructivism poststructuralism and postmodernism To mainstream economics and Marxism monetary flows transform us humans into commodities To this new theory flows of economic elements as physical goods or money are consummated by intangible flows that cannot yet be precisely appraised at an actual or approximate value for instance workflows service flows information flows or communicational flows The theory suggests a systematic alternative to refute the human commodity framework and interrelated conjectures e g human capital human resources human assets Furthermore it exhibits that economic and societal production is fully integrated on the biosphere Conversely contemporary relativism argues for the end of theory development suspension of evidence and entrenchment of knowledge validity among local systems named as paradigms epistemes research programs truth regimes or other terms Thus relativism tacitly supports dominant theories as the human commodity framework because it preventively sabotages the creation of new theoretical explanations Disputing relativist theses intangible flow theory demonstrates that innovative theoretical explanations remain possible This book is of significant interest to students and scholars of political economy economic sociology organization economics and social theory **Darwinian Fairytales** David Stove,2006-02-01 Whatever your opinion of Intelligent Design you ll find Stove s criticism of what he calls Darwinism difficult to stop reading Stove s blistering attack on Richard Dawkins selfish genes and memes is unparalleled and unrelenting A discussion of spiders who mimic bird droppings is alone worth the price of the book Darwinian Fairytales should be read and pondered by anyone interested in sociobiology the origin of altruism and the awesome process of evolution Martin Gardner author of Did Adam and Eve Have Navels Debunking Pseudoscience Science and Anthropology in a Post-Truth World H. Sidky,2020-11-12 At the end of 2019 Americans were living in an era of post truth characterized by fake news weaponized lies alternative facts conspiracy theories magical thinking and irrationalism While many complex interconnected factors were at work this post truth era was partly the culmination of a cadre of anthropologists and other academics in American universities and colleges during the 1980 s and 1990 s In Science and Anthropology in a Post Truth World H Sidky examines how their untoward dalliance with problematic and dangerous ideas by Michel Foucault Jacques Derrida Jean Fran ois Lyotard Bruno Latour and Jean Baudrillard informed and empowered a forceful assault on science and truth in the following decades by corporate



organizations politicians religious extremists and right wing populists      *Unreason* Kendrick Frazier, Benjamin Radford, 2023-10-17 UNREASON Exploring Pseudoscience Conspiracies and Extraordinary Claims is a collection of forty five of the best articles the legendary Skeptical Inquirer magazine has published in the past decade Featuring articles from writers including Neil deGrasse Tyson on the process of science Richard Dawkins on the standards of truth Elizabeth Loftus on memory Steven Pinker on the notion of progress and many others covering topics from the politicization of science to the frightening rise of misinformation each entry in this collection brings scientific examination to bear in order to ferret out the facts and misconceptions behind popular claims All of the articles within are interesting and readable Yet they are also quite diverse Some articles reinforce and complement each other others as happens in science may voice disagreements or differing perspectives But they all have one thing in common a respect for evidence a demand for the best most well tested most scientifically reliable information Readers will learn Why and how conspiracy rumors start spread and readily gain believers How to stay afloat in a sea of disinformation and survive the age of misinformation Why and how we form beliefs and adhere to them so powerfully How and why memory is fallible and what we can do about it How pseudoexperiments mislead the public about science Unreason will arm readers with scientific knowledge to curb the misinformation and misconceptions that increasingly threaten our civil discourse Even further these essays present a way for us to be better citizens equipped to deal with the winds of misinformation and disinformation swirling about us and better able to look ahead to a world where science and reason indeed just good old common sense can prevail

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