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better and for worse were popularized by the publication of predigested works Analyzing popular texts such as chronicle summaries abridgements of sacred epic and abstracts of civil war debate Chloe Wheatley charts the efflorescence of a lively early modern epitome culture and demonstrates its impact upon Edmund Spenser s *The Faerie Queene* Abraham Cowley s *Davideis* and John Milton s *Paradise Lost* Clearly and elegantly written this new study presents fresh insight into how poets adapted an important epic convention the representation of the hero s confrontation with summaries of past and future to reflect contemporary trends in early modern history writing

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Catherine Howard Lacey Baldwin Smith,2009 A biography of Henry VIII s fifth wife beheaded for playing Henry at his own game adultery *Renaissance Fantasies* Maria Teresa Micaela Prendergast,1999 Explores why some early modern writers put their masculine literary authority at risk by writing from the perspective of femininity and effeminacy The text argues that such work promoted alternatives to the dominant patriarchal aesthetics by celebrating unruly female and effeminate male bodies **The English Schole-Master; Or, Certaine Rules Whereby the Natives of the Netherlands May Bee ... Taught to Understand the English Tongue, Etc. Eng. and Dutch** ,1658 **The English Schole-Master; Or, Certaine Rules and Helpes, Whereby the Natives of the Netherlandes, May Bee, in a Short Time, Taught to Read, Understand, and Speake, the English Tongue, Etc. (Den Engelschen School-Meester. Etc.) Eng. and Dutch** ,1646 *Bulletin of the John Rylands Library* John Rylands Library,1918 *The American Booksellers Guide* ,1868 **A Catalogue of Books Placed in the Galleries in the Reading Room of the British Museum. Printed by Order of the Trustees** G W Porter,1886

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