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Bicentenary Lectures

Schiller Bicentenary Lectures Institute Publications

Harold Bloom



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Studies in Weimar Classicism Roger H. Stephenson, 2010 This book is a study of central aspects of Weimar Classicism written in the light of Ernst Cassirer's cultural theory. It provides a close reading of key texts ranging across Goethe and Schiller's oeuvre as a whole from their philosophical poems through their drama prose writing and theoretical reflections on cultural and scientific topics. The work seeks to demonstrate the attested but hitherto largely unanalysed aesthetic power at the very heart of their writings which in turn underpins their epistemological and ethical significance. The main theme of Weimar Classicism is the role of symbolism in Classicism as distinct from the centrality of semiosis in competing cultural norms. The overall aim of the book is thus to see Weimar Classicism anew both historically and analytically as an enlightening context in which to reconsider many of the central tenets of contemporary often called postmodern cultural theory.

Publications of the English Goethe Society, 2006 **Publications** University of London. Institute of Germanic Studies, 1980 *National Union Catalog*, 1980 Includes entries for maps and atlases **Tradition and Creation** Elizabeth Mary Wilkinson, 1978 **The National Union Catalogs, 1963-**, 1964 **Hauptmann Centenary Lectures** University of London. Institute of Germanic Studies, 1964 **Dancing Culture Religion** Sam Gill, 2012-08-03 In this provocative study of dancing Sam Gill examines the interpretive styles of a variety of cultural dance traditions in discourse with the philosophic traditions of Schiller Merleau Ponty Barabaras Derrida Leroi Gourhan and Baudrillard. As a scholar of religion Gill provides special consideration to the importance of this emerging appreciation of dancing as a perspective inclusive of body and experience. Each chapter delves into the many factions of dancing moving gesturing self othering playing seducing and masking. Gill also draws on the analysis of contemporary dance films and musicals his experience as a dancer and dance teacher his extensive research on dance traditions and his interest in neurobiology and phenomenology to develop the core of this rich exploration of dancing the structurality of all dances **General Catalogue of Printed Books** British Museum. Department of Printed Books, 1959 **PMLA: Publications of the Modern Language Association of America** Florence Howe, 1974 *Union Catalog of Foreign Books Acquired by 49 Libraries in Japan* Kokuritsu Kokkai Toshokan (Japan), 1961

University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles University of California (System). Institute of Library Research, University of California, Berkeley, 1972 *Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971* New York Public Library. Research Libraries, 1979 *The Art of the Critic: Early romantics* Harold Bloom, 1988 *The University of Toronto Quarterly* University of Toronto, 1960 *Research in Germanic Studies*, 1981 *Figures of Transformation* Richard Cox, 1979 **The Authority of the Source in Middle High German Narrative Poetry** Carl Lofmark, 1981 **Periodical Holdings, 1970** University of London. Institute of Germanic Studies, 1970 **Joan of Arc and Sacrificial Authorship** Ann W. Astell, 2003 A host of modern authors have portrayed Joan of Arc as a heroine. Identifying with the medieval saint and

martyr as a figure of the artist they tell her story as a way of commenting on their own situation in a world where the power of art has decreased Blending the theoretical insights of Walter Benjamin Roland Barthes and Rene Girard Ann W Astell persuasively argues that many modern authors have seen their own artistic vocation in the visions and voices that inspired Joan

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