



THE SCANDINAVIAN REFORMATION

From evangelical
movement to
institutionalisation
of reform

EDITED BY

Ole Peter Grell

Scandinavian Reformation From Evangelical Movement To Institutionalisation Of Reform

Larissa Taylor



Scandinavian Reformation From Evangelical Movement To Institutionalisation Of Reform:

The Scandinavian Reformation Ole Peter Grell,1995 When Martin Luther's protest began making an impact in Scandinavia in the 1520s this region belonged to the religious and political periphery of Europe A century later the Nordic countries had become of paramount importance to European Protestantism and it was the intervention of Lutheran Scandinavia in the Thirty Years War which helped secure the survival of European Protestantism This volume describes how the Nordic countries came to be solidly Lutheran states by the early seventeenth century how the evangelical movements differed and succeeded and the different pace of reform and its institutionalisation It offers a revisionist view of the role of the Catholic Church in Scandinavia and its attempts to halt the reformation and demonstrates the difficulties facing the new Lutheran churches trying to convert a conservative peasant population to Protestantism *The Cambridge History of Scandinavia: Volume 2, 1520-1870* E. I. Kouri,Jens E. Olesen,2016-03-24 Volume 2 of The Cambridge History of Scandinavia provides a comprehensive and authoritative account of the Scandinavian countries from the close of the Middle Ages through to the formation of the nation states in the mid nineteenth century Beginning in 1520 the opening chapters of the volume discuss the reformation of the Nordic states and the enormous impact this had on the social structures cultural identities and traditions of individual countries With contributions from 38 leading historians the book charts the major developments that unfolded within this crucial period of Scandinavian history Chapters address topics such as material growth and the centralisation of power in the sixteenth and seventeenth centuries as well as the evolution of trade foreign policy and client states in the eighteenth century Volume 2 concludes by discussing the new economic and social orders of the nineteenth century in connection with the emergence of the nation states **The Oxford Handbook of the Protestant Reformations** Ulinka Rublack,2017 This Handbook takes a broad overview of the Protestant Reformations seeing them as movements which stretched far beyond their European beginnings Written by a team of international scholars of history and theology the contributions offer up to date perspectives on Reformation ideas and the lasting historical impact of Protestantism **Lived Religion and the Long Reformation in Northern Europe c. 1300-1700** Raisa Maria Toivo,Sari Katajala-Peltomaa,2016-09-27 Lived Religion and the Long Reformation in Northern Europe puts Reformation in a daily life context using lived religion as a conceptual and methodological tool exploring how people lived out their religion in their mundane toils and how religion created a performative space for them This collection reinvestigates the character of the Reformation in an area that later became the heartlands of Lutheranism The way people lived their religion was intricately linked with questions of the value of individual experience communal cohesion and interaction During the late Middle Ages and Early Modern Era religious certainty was replaced by the experience of doubt and hesitation Negotiations on and between various social levels manifest the needs aspirations and resistance behind the religious change Contributors include Kaarlo Arffman Jussi Hanska Miia Ij s Sari Katajala Peltomaa Jenni Kuuliala Marko Lamberg Jason Lavery Maija Ojala P iivi R

The Oxford Handbook of the Protestant Reformations Ulinka Rublack,2017 This Handbook takes a broad overview of the Protestant Reformations seeing them as movements which stretched far beyond their European beginnings Written by a team of international scholars of history and theology the contributions offer up to date perspectives on Reformation ideas and the lasting historical impact of Protestantism **Lived Religion and the Long Reformation in Northern Europe c. 1300-1700** Raisa Maria Toivo,Sari Katajala-Peltomaa,2016-09-27 Lived Religion and the Long Reformation in Northern Europe puts Reformation in a daily life context using lived religion as a conceptual and methodological tool exploring how people lived out their religion in their mundane toils and how religion created a performative space for them This collection reinvestigates the character of the Reformation in an area that later became the heartlands of Lutheranism The way people lived their religion was intricately linked with questions of the value of individual experience communal cohesion and interaction During the late Middle Ages and Early Modern Era religious certainty was replaced by the experience of doubt and hesitation Negotiations on and between various social levels manifest the needs aspirations and resistance behind the religious change Contributors include Kaarlo Arffman Jussi Hanska Miia Ij s Sari Katajala Peltomaa Jenni Kuuliala Marko Lamberg Jason Lavery Maija Ojala P iivi R

is nen Schr der Raisa Maria Toivo **Preachers and People in the Reformations and Early Modern Period** Larissa Taylor, 2021-10-01 Sermons are an invaluable source for our knowledge of religious history and sociology anthropology and the mental landscape of men and women in pre modern Europe of what they were taught and what they practiced But how did an individual process the preached message from the pulpit How exactly do written sermons duplicate the preached Word Do they at all The 11 leading scholars who have contributed to this book do not offer uniform answers or an all encompassing study of preaching in the Reformations and early modern period in Europe They do however provide new insights on Catholic Lutheran and Reformed preaching in Western and Central Europe Part One examines changes in sermon structure style and content in Christian sermons from the thematic sermon typical of the Middle Ages to the wide variety of later preaching styles Catholic preaching after Trent proves not to be monolithic and intolerant but a hybrid of forms past and present applied as needed to particular situations Lutheran homiletic theory is traced from Luther and through Melanchthon the intention of the sermon being to transform the worship service based on exegesis of Scripture In Reformed worship the expository sermon often given on a daily basis with a continuing exegesis was designed to communicate the tenets of the faith in terms that the laity could understand plain style Part Two deals with the social history of preaching in France where preachers often incited their hearers to attack human beings or holy objects or were themselves attacked in Italy where preaching became a collective and home grown product in early modern Germany where the authorities strove for uniformity of preaching practice and the preacher was seen as a moral guardian in Switzerland where leaders from Zwingli on sought to bring religious practice conduct and government in line with biblical teaching and propagated a pastoral vision of preaching in England where after the Reformation preachers became the indispensable agents of salvation but clergy and congregations were often ill prepared for the task in Scandinavia where post Reformation sermons have a clear didactic aim teaching obedience to the authorities and in the Low Countries characterized by its numerous denominations all with their own churches and particular practices in terms of preaching The volume ends with a consideration of the influence of late medieval preaching on the Reformation concluding that the diversity of emphasis on how the practice of penance was preached and received very likely affected the appeal or not of the Lutheran Reformed message in a given country A Church History of Denmark Martin Schwarz Lausten, 2017-03-02 The assertion written on the Great Stone of Jelling is that it was Harold Bluetooth who converted the Danes to Christianity in c 965 In this comprehensive survey Martin Schwarz Lausten charts the fortunes of the church in Denmark from its very beginnings to the present day Starting with the pagan society of the Vikings Lausten describes how the Danes were introduced to the new religion prior to Harald s enthronement through their contact with Christian traders and missionaries and in the encounters of the Viking raiders with Christian culture in France and England Drawing on a wealth of manuscript printed and pictorial sources the book details how Church and Royal power transformed an ancient peasant society into a typical medieval state

Following chapters examine the impact of Luther and the Reformation on Danish society and the shift in the struggles for authority between the Church and the State The influence of the Humanist movement and the European Enlightenment are also examined in full together with the issues they raised such as how the Church was to speak to the modern man who no longer took at face value the authority of the Bible Lausten brings his survey right up to current times with an overview of the nineteenth century revivalist movements the Danish Church's response to the Jewish question during the German occupation through to the present day establishment of the People's Church

Renaissance Education Between Religion and Politics Paul F. Grendler, 2024-10-28 Few eras took education so seriously or were so innovative in their approaches to schools and universities as the Renaissance At the same time religious and political concerns strongly influenced educational developments This third volume of articles by Paul F Grendler explores the close connections between education religion and politics at several levels and in different contexts It combines detailed research into various kinds of schools with broad overviews of European and especially Italian education The lead article compares Italian and German universities and assesses the impact of the Protestant Reformation on the latter Even Erasmus the great critic of university theologians felt the need to acquire a doctorate in theology and did so In Italy the new schools of the Jesuits and the Piarists taught boys and young men gratis but not without opposition Two articles deal with students the consumers of education While teachers and students were most directly involved in schools and universities ecclesiastical and political authorities including the leaders of the Republic of Venice the subject of the final study kept a watchful eye on them

Scandinavia since 1500 Byron J. Nordstrom, 2023-06-27 An updated edition of the definitive history of Scandinavia over the past five centuries Despite certain distinctions and differences the lands of Scandinavia or Norden Sweden Norway Finland Iceland Denmark and the Faroe Islands are united by bonds of culture language and geography and by a shared history that comes richly to life in this landmark work Now in an expanded updated edition this authoritative chronicle of five centuries of Scandinavian history incorporates the geopolitical developments and momentous events that have marked the Nordic world in recent decades Scandinavia since 1500 situates the region's political history within the traditional European chronology in which the long modern period is subdivided into the Renaissance early modern modern and contemporary Within this framework Byron J Nordstrom traces the various ways in which economic social and cultural ideas and practices have come to Scandinavia from abroad only to be modified and recast in a uniquely Nordic character Long unquestioned national mythologies come under Nordstrom's scrutiny along with historical blind spots and erasures as he ranges from canonical figures like Gustavus Adolphus of Sweden and Christian IV of Denmark to the constitutions of the nineteenth and twentieth centuries the resistance movements in World War II and the Scandinavian welfare states literary culture and modern design Expanded to include the nature and realities of the increasingly postindustrial economies of the late twentieth and early twenty first centuries including environmental concerns integration with Europe globalization and immigration Scandinavia since 1500

offers a comprehensive yet nuanced portrait of this unique region in all its political diplomatic social economic and cultural complexity Cover alt text Bold white title and author name across breathtaking snowy landscape of sun touched cliffs beside a waterway and scattering of homes Funerary Culture and the Limits of Secularization in Denmark Anne Kjaersgaard,2017 Considered one of the most irreligious countries in the world in spite of continued religious affiliation of the majority of the population Denmark is an important case to explore the limits of secularization This study challenges the secularization thesis from the perspective of lived religion innovatively examining death related behaviour and hitherto overlooked religion in relation to organ donation churchyard design grave visiting rituals and graveyard photographs Dissertation Series Death Studies Nijmegen Studies in Thanatology Vol 4 Subject Danish Studies Religious Studies Death Studies **Sixteenth-Century Mission** Robert L. Gallagher,Edward L. Smither,2021-04-07 Did the Reformers lack a vision for missions In Sixteenth Century Mission a diverse cast of contributors explores the wide reaching practice and theology of mission during this era Rather than a century bereft of cross cultural outreach we find both Reformers and Roman Catholics preaching the gospel and establishing the church in all the world This overlooked yet rich history reveals themes and insights relevant to the practice of mission today **Lutheran Churches in Early Modern Europe** Andrew Spicer,2016-12-05 Until recently the impact of the Lutheran Reformation has been largely regarded in political and socio economic terms yet for most people it was not the abstract theological debates that had the greatest impact upon their lives but what they saw in their parish churches every Sunday This collection of essays provides a coherent and interdisciplinary investigation of the impact that the Lutheran Reformation had on the appearance architecture and arrangement of early modern churches Drawing upon recent research being undertaken by leading art historians and historians on Lutheran places of worship the volume emphasises often surprising levels of continuity reflecting the survival of Catholic fixtures fittings and altarpieces and exploring how these could be remodelled in order to conform with the tenets of Lutheran belief The volume not only addresses Lutheran art but also the way in which the architecture of their churches reflected the importance of preaching and the administration of the sacraments Furthermore the collection is committed to extending these discussions beyond a purely German context and to look at churches not only within the Holy Roman Empire but also in Scandinavia the Baltic States as well as towns dominated by Saxon communities in areas such as in Hungary and Transylvania By focusing on ecclesiastical material culture the collection helps to place the art and architecture of Lutheran places of worship into the historical political and theological context of early modern Europe The Literature and History of Anglo-Dutch Relations, Medieval to Modern Elisabeth van Houts,Ad Putter,Sjoerd Levelt,Moreed Arbabzadah,2024-08-22 An exploration of the historical relations between English and Dutch speakers from 1050 to 1600 Crossing chronological linguistic geographical and disciplinary boundaries to show that contact between English and Dutch speakers had a profound impact on the social and cultural landscape of both England and the Low Countries *Ancient Scandinavia* Theron Douglas Price,2015 Ancient

Scandinavia provides a comprehensive overview of the archaeological history of Denmark Norway and Sweden

Reforming the North James L. Larson, 2010-01-29 The turbulence of the Protestant Reformation marks a turning point in European history but the Scandinavian contribution to this revolution is not well known outside the Northern world Reforming the North focuses on twenty five years 1520-45 AD of this history during which Scandinavians terminated the medieval Union of Kalmar toppled the Catholic Church ended the commercial dominance of the German Hanse and laid the foundations for centralized states on the ruins of old institutions and organizations This book traces the chaotic and often violent transfer of resources and authority from the decentralized structures of medieval societies to the early modern states and their territorial churches Religious reform is regarded as an essential element in the process in the context of social unrest political conflict and long term changes in finance trade and warfare Reforming the North offers a broad perspective on this turbulent period and on the implications of the Protestant Reformation for Northern history **Lutheran Theology**

and the shaping of society: The Danish Monarchy as Example Bo Kristian Holm, Nina J. Koefoed, Christopher B. Brown, Günter Frank, Bruce Gordon, Barbara Mahlmann-Bauer, Tarald Rasmussen, Violet Soen, Zsombor Tóth, Günther Wassilowsky, Siegrid Westphal, 2018-06-11 From different perspectives this book studies the role of Reformation theology in the shaping of Danish society and the social dimensions of Lutheran confessional culture The book develops an approach making it possible to draw strong conclusion about the social teaching of Luther and its impact on the development of the Danish society It works on a conceptual level by analyzing the social dimensions of key Lutheran concepts and their translation into the doctrine of the three estates church household and state and on the level of lived experience of life within these three orders not at least within the household forming the ideal form also for church and state Thus the chapters in the book endeavor to connect the social ideas inherent in the Lutheran confession with the social formation of the Danish state from the Reformation into the period of Absolutism A long mono confessional situation within the Danish Monarchy makes it possible to study the impact of Lutheranism and the development of a confessional culture within a uniquely long timeframe The focus is on basic mediums for the translation of Lutheran ideas into social practice law primarily connected to marriage and family and the role of household both as primary social relations and as basic social and political model In this way the book offers important insights for theologians historians sociologists and academically anyone interested in the relation between theology and sociality confession and culture *Preparing for Death, Remembering the Dead* Tarald

Rasmussen, Jon Øygarden Flæten, 2015-04-22 Death and dying were not in the main focus of the denominational conflicts of the 16th century However pious literature covered these topics again and again not only before the Reformation but after it as well Here certain denominational differences are clearly visible Partly these differences consist in the use of genres For example funeral sermons are an often used genre among Lutherans while they are much rarer in the Reformed tradition Similar differences can be observed concerning epitaphs In Roman Catholic areas funeral sermons and epitaphs are common

in the 16th century too but their religious function is often a different from the one in Lutheranism Beyond such interdenominational differences there are also interesting continuities and connections which the contributors of the volume analyze For example there is a certain continuity between 16th century Lutheran funeral sermons and the late medieval tradition of *ars moriendi* The volume contains papers presented at the Second RefoRC Conference in Oslo in 2012 and is characterized by a multiconfessional and multidisciplinary approach with contributions from Church History Art History Archaeology History of Literature and Cultural History Within a field of research dominated by specialized contributions e g on *ars moriendi* traditions or on specific traditions of funeral monuments and funeral sermons the broad approach of this volume may further stimulate to comparative and cross confessional reflection

The Stockholm Bloodbath of 1520 Heiko Droste, Kurt Villads Jensen, 2025-10-01 The Stockholm Bloodbath on November 7 9 1520 during which Kristian II had more than 100 persons executed on charges of heresy is a turning point in the history of the Northern kingdoms This bloodbath eventually led to Kristian II's lifelong incarceration the rise of the Swedish Vasa dynasty and the end of the Kalmar Union It has commonly been perceived both as part of Swedish Danish conflict and also as part of a Swedish civil war In this volume fifteen researchers offer new insights both into the events themselves and also most significantly into their background and aftermath which stretch far beyond Stockholm and the year 1520

Religious Plurality at Princely Courts Benjamin Marschke, Daniel Riches, Alexander Schunka, Sara Smart, 2024-04-01 Early modern European monarchies legitimized their rule through dynasty and religion and ideally the divine right of the ruler corresponded with the confession of the territory It has thus been assumed that at princely courts only a single confession was present However the reality of the confessional circumstances at court commonly involved more than one faith Religious Plurality at Princely Courts explores the reverberations of biconfessional or multiconfessional intra Christian situations at courts on dynastic symbolic diplomatic artistic and theological levels exploring interreligious dialogue religious change and confessional blending Incorporating perspectives across European studies such as domestic and international politics dynastic strategies the history of ideas women's and gender history as well as visual and material culture the contributions to this volume highlight the dynamics and implications of religious plurality at court

Reforming Finland Jason Lavery, 2017-11-13 Jason Lavery examines the Reformation in the Diocese of Turku during the reign of King Gustav Vasa r 1523 1560 This diocese covering a territory better known then and now as Finland encompassed the Swedish kingdom east of the Gulf of Bothnia The Reformation in Finland was driven by King Gustav Vasa's state building program sometimes referred to as royal reform in respect to the church as well as the spread of Lutheran theology and practice Both royal and Lutheran reform were mutually reinforcing and dependent upon one another

Medieval Monasticisms Steven Vanderputten, 2020-03-23 From the deserts of Egypt to the emergence of the great monastic orders the story of late antique and medieval monasticism in the West used to be straightforward But today we see the story as far messier less linear less unified and more historicized In the first part of this

book the reader is introduced to the astonishing variety of forms and experiences of the monastic life their continuous transformation and their embedding in physical socio economic and even personal settings The second part surveys and discusses the extensive international scholarship on which the first part is built The third part a research tool rounds off the volume with a carefully representative bibliography of literature and primary sources

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