

Scandal In The Church Dr Edward Drax Free 17641843

C. H. van Rhee

Scandal In The Church Dr Edward Drax Free 17641843:

Scandal in the Church R. B. Outhwaite, 1997-01-01 Scandal in the Church reconstructs the extraordinary story of Dr Edward Drax Free DD the Rector of Sutton in Bedfordshire and the sequence of events that led following a series of court battles to his deprivation in 1830 Free is the only Church of England clergyman since 1800 to have rivalled the notorious Harold Davidson the Rector of Stiffkey defrocked in 1932 following the disclosure of his links with prostitutes Dr Free was a Fellow of StJohn's College and Vicar of St Giles Oxford whose behaviour had been so outrageous that the college had considered expelling him In the event they were only too glad to appoint him the living of Sutton when it fell vacant in 1808 He soon offended his new parishioners failing to perform his duties selling the lead off the church roof and allowing pigs to desecrate the graveyard Free guarrelled with all and sundry both when sober and drunk He kept pornographic literature and seduced a series of housekeepers producing five illegitimate children besides causing at least one of the women to miscarry Extraordinarily he would have probably kept his benefice had he not been inept enough also to offend the local gentry family the Burgoynes over a burial in their family vault Montague Burgoyne laid a complaint on behalf of the village that eventually led to Free's deprivation in the Court of Arches Sex and the Church in the Long Eighteenth Century William Gibson, Joanne Begiato, 2017-02-28 The Long Eighteenth Century was the Age of Revolutions including the first sexual revolution In this era sexual toleration began and there was a marked increase in the discussion of morality extra marital sex pornography and same sex relationships in both print and visual culture media William Gibson and Joanne Begiato here consider the ways in which the Church of England dealt with sex and sexuality in this period Despite the backdrop of an increasingly secularising society religion continued to play a key role in politics family life and wider society and the eighteenth century Church was still therefore a considerable force especially in questions of morality This book integrates themes of gender and sexuality into a broader understanding of the Church of England in the eighteenth century It shows that rather than distancing itself from sex through diminishing teaching regulation and punishment the Church not only paid attention to it but its attitudes to sex and sexuality were at the core of society s reactions to the first sexual revolution

Crown, Mitre and People in the Nineteenth Century G. R. Evans, 2021-09-23 Throughout the nineteenth century the relationship between the State and the Established Church of England engaged Parliament the Church the courts and to an increasing degree the people During this period the spectre of Disestablishment periodically loomed over these debates in the cause as Trollope put it of the renewal of inquiry as to the connection which exists between the Crown and the Mitre As our own twenty first century gathers pace Disestablishment has still not materialised though a very different kind of dynamic between Church and State has anyway come into being in England Professor Evans here tells the stories of the controversies which have made such change possible including the revival of Convocation the Church's own parliament as well as the many memorable characters involved The author's lively narrative includes much valuable material about key areas of

ecclesiastical law that is of relevance to the future Church of England The Legal History of the Church of England Norman Doe, Stephen Coleman, 2024-02-22 This book provides the first comprehensive analysis of the principal legal landmarks in the evolution of the law of the established Church of England from the Reformation to the present day It explores the foundations of ecclesiastical law and considers its crucial role in the development of the Church of England over the centuries The law has often been the site of major political and theological controversies within and outside the church including the Reformation itself the English civil war the Restoration and rise of religious toleration the impact of the industrial revolution the ritualist disputes of the 19th century and the rise of secularisation in the twentieth The book examines key statutes canons case law and other instruments in fields such as church governance and ministry doctrine and liturgy rites of passage from baptism to burial and church property Each chapter studies a broadly 50 year period analysing it in terms of continuity and change explaining the laws by reference to politics and theology and evaluating the significance of the legal landmarks for the development of church law and its place in wider English society Ecclesiastical Law, Clergy and Laity Neil Patterson, 2018-09-13 Discipline in an ecclesiastical context can be defined as the power of a church to maintain order among its members on issues of morals or doctrine This book presents a scholarly engagement with the way in which legal discipline has evolved within the Church of England since 1688 It explores how the Church of England unusually among Christian churches has come to be without means of effective legal discipline in matters of controversy whether liturgical doctrinal or moral The author excludes matters of blatant scandal to focus on issues where discipline has been attempted in controversial matters focusing on particular cases The book makes connections between law the state of the Church and the underlying theology of justice and freedom At a time when doctrinal controversy is widespread across all Christian traditions it is argued that the Church of England has an inheritance here in need of cherishing and sharing with the universal Church The book will be a valuable resource for academics and researchers in the areas of law and religion and ecclesiastical history The Profession of Ecclesiastical Lawyers R. H. Helmholz, 2019-05-09 Exploration of manuscript records and civil law sources to provide a fuller account of the history of the legal profession in England The Diocesan **Revival in the Church of England c.1800-1870** Arthur Burns, 1999-07-15 This book provides the first account of an important but neglected aspect of the history of the nineteenth century Church of England the reform of its diocesan structures It illustrates how one of the most important institutions of Victorian England responded at a regional level to the pastoral challenge of a rapidly changing society Providing a new perspective on the impact of both the Oxford Movement and the Ecclesiastical Commission on the Church The Diocesan Revival in the Church of England shows that an appreciation of the dynamics of diocesan reform has implications for our understanding of secular as well as ecclesiastical reform in the early nineteenth century The Rise and Fall of the English Ecclesiastical Courts, 1500-1860 R. B. Outhwaite, 2006 Tracing the history of growth and then the slow disappearance of English law and social regulation The Clerical

Profession in the Long Eighteenth Century, 1680-1840 W. M. Jacob, 2007-09-06 W M Jacob examines the concept of profession during the later Stuart and Georgian period with special reference to the clergy of the Church of England He describes their social backgrounds how they were recruited selected and educated and obtained jobs how they were paid and their lifestyles and family life as well as examining the evidence for what they did as leaders of worship pastors and teachers how their parishioners responded to them and how they were supervised Jacob concludes that contrary to popular views the clerical profession was much better organized educated and supervised than the medical and legal professions during this period During the age of reform from the 1780s to the 1830s all the professions were criticized Jacob suggests that the modest regulation and professional training introduced in the other learned professions in the 1830s only slowly brought them to the standard already achieved by the clerical profession The History of Christianity in Britain and Ireland Gerald Bray, 2021-06-17 The history of Britain and Ireland is incomprehensible without an understanding of the Christian faith that has shaped it Introduced when the nations of these islands were still in their infancy Christianity has provided the framework for their development from the beginning Gerald Bray's comprehensive overview demonstrates the remarkable creativity and resilience of Christianity in Britain and Ireland Through the ages it has adapted to the challenges of presenting the gospel of Christ to different generations in a variety of circumstances As a result it is at once a recognizable offshoot of the universal church and a world of its own It has also profoundly affected the notable spread of Christianity worldwide in recent times Although historians have done much to explain the details of how the church has evolved separately in England Ireland Scotland and Wales a synthesis of the whole has rarely been attempted Yet the story of one nation cannot be understood properly without involving the others so Gerald Bray sets individual narratives in an overarching framework Accessible to a general readership The History of Christianity in Britain and Ireland draws on current scholarship to serve as a reference work for students of both history and theology Love and Marriage in the Age of Jane Austen Rory Muir, 2024-02-13 What happened when Jane Austen's heroines and heroes were finally wed Marriage is at the centre of Jane Austen's novels The pursuit of husbands and wives advantageous matches and of course love itself motivate her characters and continue to fascinate readers today But what were love and marriage like in reality for ladies and gentlemen in Regency England Rory Muir uncovers the excitements and disappointments of courtship and the pains and pleasures of marriage drawing on fascinating first hand accounts as well as novels of the period From the glamour of the ballroom to the pressures of careers children managing money and difficult in laws love and marriage came in many guises some wed happily some dared to elope and other relationships ended with acrimony adultery domestic abuse or divorce Muir illuminates the position of both men and women in marriage as well as those spinsters and bachelors who chose not to marry at all This is a richly textured account of how love and marriage felt for people at the time revealing their unspoken assumptions fears pleasures and delights Gentlemen of Uncertain Fortune Rory Muir, 2019-10-14 A history of younger sons in Regency England and

how these spares supported themselves Illuminates the hard facts with vignettes of actual lives lived The Spectator In Regency England the eldest son usually inherited almost everything while his younger brothers left with little inheritance had to make a crucial decision What should they do to make an independent living Historian Rory Muir weaves together the stories of many obscure and well known young men of good family but small fortune shedding light on an overlooked aspect of Regency society This is the first scholarly yet accessible exploration of the lifestyle and prospects of these younger sons

Civil Histories Peter Burke, Brian Harrison, Paul Slack, 2000-05-04 Sir Keith Thomas is one of the most innovative and influential of English historians and a scholar of unusual range These essays presented to him on his retirement as President of Corpus Christi College Oxford concentrate on one of the broad themes illuminated by his work changing notions of civility in the past From the sixteenth century onwards civility was a term applied to modes of behaviour as well as to cultural and civic attributes Its influence extended from styles of language and sexual mores to funeral ceremonies and commercial morality It was used to distinguish the civil from the barbarous and the English from the Irish and Welsh and to banish superstition and justify imperialism The contributors distinguished historians who have been Keith Thomas s pupils illustrate the many implications of civility in the early modern period and its shifts of meaning down to the twentieth century Henry Williams (1747-1829) Colin Haydon, 2007 First full length study of the life and career of John Henry Williams one of the most fascinating figures of the eighteenth century church John Henry Williams was the vicar of Wellesbourne in south Warwickshire from 1778 until his death some fifty years later A dedicated pastor displaying an enlightened and liberal outlook his career illuminates the Church of England's condition in the period and also a clergyman's place in local society However he was not merely a country parson A political clergyman Williams engaged fervently in both provincial and national political debate denouncing the war with revolutionary France between 1793 and 1802 and published a series of forceful sermons condemning the struggle on Christian principles To opponents he appeared insidious and blinkered but to admirers he was a sound divine and not a less sound politician This book the first to examine Williams career in full is a detailed vivid and sometimes moving study of a man who occupies an honorable and significant position in the Church of England's history and in the history of British peace campaigning Dr COLIN HAYDON teaches in the Department of History at the University of Winchester The Oxford History of Anglicanism, Volume II Jeremy Gregory, 2017-09-29 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international exports in

their various historical fields which includes the most recent research in their areas as well as original research. The series forms an invaluable reference for both scholars and interested non specialists. Volume two of The Oxford History of Anglicanism explores the period between 1662 and 1829 when its defining features were arguably its establishment status which gave the Church of England a political and social position greater than before or since The contributors explore the consequences for the Anglican Church of its establishment position and the effects of being the established Church of an emerging global power. The volume examines the ways in which the Anglican Church engaged with Evangelicalism and the Enlightenment outlines the constitutional position and main challenges and opportunities facing the Church considers the Anglican Church in the regions and parts of the growing British Empire and includes a number of thematic chapters assessing continuity and change

The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy N. Morris, William L. Sachs, 2017 A volume considering the history of the Anglican studies from 1662 1829

Within a Reasonable Time C. H. van Rhee,2010 As it becomes clear from the contributions to this volume delay in civil litigation is a central issue in the Western legal tradition It cannot be avoided since justice cannot be done without a proper investigation of the case at issue and this takes time Justice and procedural delay are therefore virtually synonymous. However even though delay is unavoidable it becomes problematic when it can be qualified as undue the present volume contains a fascinating collection of causes of due and undue delay in civil litigation as well as measures to reduce the time needed to arrive at a final decision of the case Therefore this collection of essays may not only be worthwhile for the historically interested lawyer but most likely also for those with an interest in the improvement of the procedural systems of our modern world Anticlericalism in Britain, C. 1500-1914 Nigel Aston, Matthew Cragoe, 2000 These writings examine anticlericalism in its many forms from revolutionary protest to intellectual debate They focus mainly on the established church but cover the Roman Catholic and dissenting traditions as well Biographical History of Gonville and Caius College, 1349-1897, 1998 Current Contents. Arts & Humanities Institute for scientific information (Philadelphie, Pa).,

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