SAVOIRS ET POUVOIRS THÉRAPEUTIQUES KANAKS

Christine Salomon



Christine Salomon

Savoirs et pouvoirs thérapeutiques kanaks Christine Salomon,2000 Quelle perception des faits de maladie les gens de la Grande Terre ont ils de nos jours quelles explications en donnent ils quels modes de r solution en ont ils labor Pourquoi le discours sur la maladie et le malheur tient il une si large place dans la vie quotidienne en Nouvelle Cal donie pourquoi le prestige des m dicaments kanaks demeure t il si fort face au syst me de soin occidental R pondre ces questions c est donner voir un univers moral r solument non chr tien un syst me social marqu par le conflit ici la victoire du plus fort est toujours mieux vue que le ressentiment des vaincus ici la sant et la f condit t moignent d une r ussite qui s obtient au d triment des ennemis affaiblis m thodiquement Certes en pays kanak les anc tres sont consid r s comme les fauteurs de maladie et les v ritables soignants les gu risseurs et leurs plantes m dicinales n tant que des vecteurs de la force ancestrale Mais au del le champ de la maladie constitue le lieu d interpr tations et de pratiques beaucoup plus larges que les seules affections physiques et mentales Il s agit tout la fois de corps social de religion de m taphysique Et c est pourquoi rendre intelligibles les th ories explicatives du malheur et les m canismes de la relation th rapeutique propres aux Kanaks contribue la compr hension de l ensemble de la soci t aujourd hui Tous ceux qu int resse la vie politique et sociale en Nouvelle Cal donie mais aussi les m decins et les travailleurs sociaux concern s par l anthropologie m dicale trouveront dans ces pages mati re enrichir leur r flexion

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