

S A V I N G
B E L I E F

**A CRITIQUE OF
PHYSICALISM**

**LYNNE RUDDER
BAKER**

Saving Belief A Critique Of Physicalism

Jim Slagle



Saving Belief A Critique Of Physicalism:

Saving Belief Lynne Rudder Baker, 2017-03-14 This stimulating book critically examines a wide range of physicalistic conceptions of mind in the works of Jerry A Fodor Stephen P Stich Paul M Churchland Daniel C Dennett and others Part I argues that intentional concepts cannot be reduced to nonintentional and nonsemantic concepts Part II argues that intentional concepts are nevertheless indispensable to our cognitive enterprises and thus need no foundation in physicalism As a sustained challenge to the prevailing interpretation of cognitive science this timely book fills a large gap in the philosophical literature It is sure to spark controversy yet its clarity makes it attractive as a text in upper level undergraduate and graduate courses in philosophy of mind and cognitive science **Saving Belief** should be read by philosophers psychologists and others interested in the philosophy of language philosophy of mind and cognitive science Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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The Evolutionary Argument against Naturalism Jim Slagle, 2021-06-17 Contemporary discussions in metaphysics epistemology and philosophy of mind are dominated by the presupposition of naturalism Arguing

against this established convention Jim Slagle offers a thorough defence of Alvin Plantinga's Evolutionary Argument against Naturalism EAAN and in doing so reveals how it shows that evolution and naturalism are incompatible Charting the development of Plantinga's argument Slagle asserts that the probability of our cognitive faculties reliably producing true beliefs is low if ontological naturalism is true and therefore all other beliefs produced by these faculties including naturalism itself are self defeating He critiques other well known epistemological approaches including those of Descartes and Quine and deftly counters the many objections against the EAAN to conclude that metaphysical naturalism should be rejected on the grounds of self defeat By situating Plantinga's argument within a wider context and showing that science and evolution cannot entail naturalism Slagle renders this most common metaphysical view irrational As such the book advocates an important reconsideration of contemporary thought at the intersection of philosophy science and religion Agents Under Fire Angus J. L. Menuge, 2004 In the first study of its kind *Agents Under Fire* defends a robust notion of agency and intentionality against eliminative and naturalistic alternatives showing the interconnections between the philosophy of mind theology and Intelligent Design Menuge argues that Behe's irreducible complexity is a challenge to reductionism not only in biology but also in psychology and shows the inability of the Darwinian psychology proposed by Dawkins Dennett and Steven Pinker to explain the integration unity direction and reliability of rational thought This fascinating defense against scientific materialism is the only book length study relating Intelligent Design to contemporary issues in the philosophy of mind Drawing on his experience as both a philosopher and a computer scientist Menuge deftly shows the reader that the materialist's attempts to rid science of all commitment to teleology can only result in incoherence and presents instead his own unique argument for the legitimacy of Intelligent Design *The Rights of Strangers* Georg Cavallar, 2017-07-05 This study investigates the thinking of European authors from Vitoria to Kant about political justice the global community and the rights of strangers as one special form of interaction among individuals of divergent societies political communities and cultures Taking an interdisciplinary approach it covers historical material from a predominantly philosophical perspective interpreting authors who have tackled problems related to the rights of strangers under the heading of international hospitality Their analyses of the *civitas maxima* or the *societas humani generis* covered the nature of the global commonwealth Their doctrines of natural law *ius naturae* were supposed to provide what we nowadays call theories of political justice The focus of the work is on international hospitality as part of the law of nations on its scope and justification It follows the political ideas of Francisco de Vitoria and the Second Scholastic in the 16th century of Alberico Gentili Hugo Grotius Samuel Pufendorf Christian Wolff Emer de Vattel Johann Jacob Moser and Immanuel Kant It draws attention to the international dimension of political thought in Thomas Hobbes John Locke Jean Jacques Rousseau David Hume Adam Smith and others This is predominantly a study in intellectual history which contextualizes ideas but also emphasizes their systematic relevance **Common Sense Metaphysics** Luis Oliveira, Kevin Corcoran, 2020-12-28 This book celebrates the

research career of Lynne Rudder Baker by presenting sixteen new and critical essays from admiring students colleagues interlocutors and friends Baker was a trenchant critic of physicalist conceptions of the universe She was a staunch defender of a kind of practical realism what she sometimes called a metaphysics of everyday life It was this general common sense philosophical outlook that underwrote her famous constitution view of reality Whereas most of her contemporaries were in general given to metaphysical reductionism and eliminativism Baker was unapologetic and philosophically deft in her defense of ontological pluralism The essays in this book engage with all aspects of her unique and influential work practical realism about the mind the constitution view of human persons the first person perspective and God Christianity and naturalism Common Sense Metaphysics will be of interest to scholars of Baker s work as well as scholars and advanced students engaged in research on various topics in metaphysics philosophy of mind philosophy of language and philosophy of religion

The Concept of Unbelief Albert Mitchell Ph.D,2013-08-08 The Concept of Unbelief is examined according to the ethical teachings of Immanuel Kant Kants notion of the idea of God as a moral postulate is used as a foil to the agnostic position to further clarify Kants concept of unbelief This stance by Kant is contrasted with the concept of unbelief in Johann Fichtes Attempt at a Critique of All Revelation **Rerepresentation** S. Silvers,2012-12-06 This collection of papers on issues in the theory of mental representation expresses a diversity of recent reflections on the idea that C D Broad so aptly characterized in the title of his book Mind and the World Order An important impetus in the project of organizing this work were the discussions I had with Keith Lehrer while I was a Visiting Scholar in the department of Philosophy at the University of Arizona His encouragement and friendship were of great value to me and I wish to express my thanks to him here A word of thanks too for Mike Harnish who casually suggested the title Rerepresentation I wish to express my thanks to Hans Schuurmans of the Computer Center at Tilburg University for his patient and cheerful assistance in preparing the manuscript Professor J Verster of the University of Groningen kindly provided the plates for the Ames Room figures Thieu Kuys helped not only with the texts but also relieved me of chores so that I could devote more time to meeting deadlines Barry Mildner had a major role in the text preparation using his skills and initiative in solving what seemed like endless technical problems My deepest thanks are reserved for Anti Sax whose contribution to the project amount to a co editorship of this volume She participated in every phase of its development with valuable suggestions prepared the indexes and worked tirelessly to its completion *The Normative Web* Terence Cuneo,2007-09-06 Many philosophers hold antirealist views about morality according to which moral facts or truths do not exist Does this imply that other types of normative facts such as epistemic facts do not exist The Normative Web develops a positive answer to this question By means of an analogy between moral and epistemic facts Terence Cuneo presents a compelling defence of robust realism in ethics In so doing he engages with a range of antirealist positions in epistemology such as error theories expressivist views and reductionist views of epistemic reasons

Connectionism and the Philosophy of Mind T. Horgan,J. Tienson,2012-12-06 This series will include monographs and

collections of studies devoted to the investigation and exploration of knowledge information and data processing systems of all kinds no matter whether human other animal or machine Its scope is intended to span the full range of interests from classical problems in the philosophy of mind and philosophical psychology through issues in cognitive psychology and sociobiology concerning the mental capabilities of other species to ideas related to artificial intelligence and to computer science While primary emphasis will be placed upon theoretical conceptual and epistemological aspects of these problems and domains empirical experimental and methodological studies will also appear from time to time One of the most if not the most exciting developments within cognitive science has been the emergence of connectionism as an alternative to the computational conception of the mind that tends to dominate the discipline In this volume John Tienson and Terence Horgan have brought together a fine collection of stimulating studies on connectionism and its significance As the Introduction explains the most pressing questions concern whether or not connectionism can provide a new conception of the nature of mentality By focusing on the similarities and differences between connectionism and other approaches to cognitive science the chapters of this book supply valuable resources that advance our understanding of these difficult issues J H F

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