

SATIRICAL APOCALYPSE

An Anatomy of Melville's
The Confidence-Man

JONATHAN A. COOK

Satirical Apocalypse An Anatomy Of Melvilles The Confidence Man

Jonathan A. Cook



Satirical Apocalypse An Anatomy Of Melvilles The Confidence Man:

Satirical Apocalypse Jonathan Alexander Cook,1993 *Satirical Apocalypse* Jonathan A. Cook,1996-04-30 This valuable new addition to Melville studies offers a ground breaking interpretation of Melville s last published novel one of the most complex texts in American literature and a work that has long been noted for the divergent critical views it has elicited Reading the novel as a generic hybrid of narrative satire and apolyptic vision Cook situates the novel in its implicit theological historical and biographical contexts he examines the novel s relation to Melville s heterodox ideas of the deity to the increasingly commercialized cultural milieu of antebellum America and to Melville s own life and literary career Uncovering a wealth of new data on the novel s satirical applications including its covert use of Melville s friends and family for character models Cook offers a compelling reading of *The Confidence Man* one that is sure to influence our future conception of its creator

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Student Companion to Herman Melville Sharon Talley,2006-12-30 *Student Companion to Herman Melville* provides a critical introduction to the life and literary works of Herman Melville the nineteenth century American author of *Moby Dick* as well as nine other novels and numerous short stories and poems In addition to providing an overview of Melville s life in relation to his literary works the book places his writings within their historical and cultural contexts and then examines each of his major works fully at the level of the nonspecialist and generalist reader The chapters that address major works by Melville feature close readings of the literary texts that include analysis of point of view setting plot characters symbolism themes and historical contexts when appropriate In addition the four chapters devoted to individual novels as well as the chapter on Melville s poetry feature alternate readings to introduce the reader to postcolonial feminist genre reader response and deconstructionist approaches to literary criticism The book concludes with an extensive bibliography that includes lists of Melville s published works biographies contemporary reviews and recent critical studies Early Narratives from *Typee* to *White Jacket* *Moby Dick* *Pierre* *The Piazza Tales* Other magazine tales *I and My Chimney* *The Paradise of Bachelors* and the *Tartarus of Maids* and *Israel Potter* *The Confidence Man* Poetry including

The Characteristic Theology of Herman Melville Bradley A. Johnson,2011-11-03 What becomes of theology

when we think of it aesthetically What becomes of aesthetics when we think of it theologically These are the guiding questions that inform both the method and the conclusions of this volume s exploration into the literary world of Herman Melville s characteristic theology Far from a specialist work that simply seeks to flesh out the religious disposition and myriad influences of one particular literary giant Johnson s focus in this volume is instead the identification of a philosophically robust aesthetic conception of theology at its most politically and contemporarily relevant By way of the *Masquerade* it sets in motion and in which it fully participates from its beginning to its very end this book uses Melville s fiction as vehicle for a radical aesthetic engagement with the theological bases of subjectivity and sovereignty Through this exploration Johnson conceives the creatively duplicitous character of a materialistic theology whose aim is nothing less than the fashioning of a new heaven and a new earth

Critical Companion to Herman Melville Carl Edmund Rollyson, Lisa Olson Paddock, April Gentry, 2007 Critical Companion to Herman Melville examines the life and work of a writer who spent much of his career in obscurity

Here Lies Hugh Glass Jon T. Coleman, 2025-09-23 In the summer of 1823 a grizzly bear mauled Hugh Glass The animal ripped the trapper up carving huge hunks from his body Glass s fellows rushed to his aid and slew the bear but Glass s injuries mocked their first aid The expedition leader arranged for his funeral two men would stay behind to bury the corpse when it finally stopped gurgling the rest would move on Alone in Indian country the caretakers quickly lost their nerve They fled taking Glass s gun knife and ammunition with them But Glass wouldn t die He began crawling toward Fort Kiowa hundreds of miles to the east and as his speed picked up so did his ire The bastards who took his gear and left him to rot were going to pay Here Lies Hugh Glass springs from this legend The acclaimed historian Jon T Coleman delves into the accounts left by Glass s contemporaries and the mythologizers who used his story to advance their literary and filmmaking careers A spectacle of grit in the face of overwhelming odds Glass sold copy and tickets But he did much more Through him the grievances and frustrations of hired hunters in the early American West and the natural world they traversed and explored bled into the narrative of the nation A marginal player who nonetheless sheds light on the terrifying drama of life on the frontier Glass endures as a consummate survivor and a complex example of American manhood Here Lies Hugh Glass a vivid often humorous portrait of a young nation and its growing pains is a Western history like no other

Herman Melville Corey Evan Thompson, 2021-07-07 This reference work covers both Herman Melville s life and writings It includes a biography and detailed information on his works on the important themes contained therein and on the significant people and places in his life The appendices include suggestions for further reading of both literary and cultural criticism an essay on Melville s lasting cultural influence and information on both the fictional ships in his works and the real life ones on which he sailed

Melville's Wisdom Damien B. Schlarb, 2021 This book explores the manner in which Herman Melville responds to the spiritual crisis of modernity by using the language of the biblical Old Testament wisdom books to moderate contemporary discourses on religion skepticism and literature Melville s work is an example of how

romantic literature fills the interpretive lacuna left by contemporary theology Damien Schlarb argues that attending to Melville's engagement with the wisdom books Job Proverbs and Ecclesiastes can help us understand a paradox at the heart of American modernity the simultaneous displacement and affirmation of biblical language and religious culture In wisdom which addresses questions of theology radical scepticism and the nature of evil Melville finds an ethos of critical inquiry that allows him to embrace the acumen of modern analytical techniques such as higher biblical criticism while salvaging simultaneously the spiritual authority of biblical language Wisdom for Melville constitutes both object and analytical framework in this balancing act Melville's Wisdom joins other works of postsecular literary studies in challenging its own discipline's constitutive secularization narrative by rethinking modern putatively secular cultural formations in terms of their reciprocity with religious concepts and texts Schlarb foregrounds Melville's sustained career spanning concern with biblical wisdom its formal properties and its knowledge creating potential By excavating this project from Melville's oeuvre Melville's Wisdom shows how he seeks to avoid the spiritually corrosive effects of suspicious reading while celebrating truth seeking over subversive iniquity

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